

### **Low Barrier Navigation Center**

### A. How To File.

Please submit the application package with payment to the Planning Division at the Planning public counter, located at:

Corona City Hall Planning & Development Department 400 S. Vicentia Avenue, Suite 120 Corona, CA 92882

| ire | ms   | Required for riling.   |  |  |  |  |  |
|-----|------|--|--|--|--|--|--|
| The | e fo | ollowing items shall be included in the application package:   |  |  |  |  |  |
|     | 1.   | Completed Application Form (attached).   |  |  |  |  |  |
|     | 2.   | Processing fees of:  a. \$561.00 – Staff review fee.  b. \$51.14 – County recordation fee for filing CEQA documents.   |  |  |  |  |  |
|     | 3.   | <ul> <li>Environmental Review fees (to be determined by the Planning Division):</li> <li>a. Full Cost (Deposit Required) - Preparation of a Negative Declaration or Mitigated Negative Declaration.</li> <li>b. \$336.00 - Preparation of a Notice of Exemption (applicable to Projects that are exempt from CEQA).</li> <li>c. Full Cost (Deposit Required) - Preparation of an Environmental Impact Report.</li> <li>d. \$3,043.75 - CDFW CEQA Filing Fee for a Negative Declaration or Mitigated Negative Declaration.</li> <li>e. \$4,227.50 - CDFW CEQA Filing Fee for an EIR.  (Notice: The CDFW CEQA filing fees are set by the California Department of Fish and Wildlife and are subject to change annually. The applicant shall pay the fee that is in effect at the time the City files this fee with the county.)</li> </ul> |  |  |  |  |  |
|     | 4.   | <ul> <li>Four (4) full size (24"x36") copies of each item listed under Item #3, drawn to scale (placed in sets and folded approximately 8.5"x14").</li> <li>a. Site Plan</li> <li>b. Floor Plan</li> </ul>   |  |  |  |  |  |
|     | 5.   | Four (4) 11"x17" copies of each item listed under Item #3, (placed in sets and folded approximately 8-1/2"x11").   |  |  |  |  |  |
|     | 6.   | A letter signed and dated by the applicant and addressed to the Planning & Development Director addressing how the low barrier navigation center meets the following requirements under CMC Section 17.67.040:  a. The low barrier navigation center offers services to connect people to permanent housing through a services plan that identifies services staffing.  b. The low barrier navigation center is linked to a coordinated entry system.  c. The low barrier navigation center complies with Chapter 6.5 (commencing with Section 8255) of Division 8 of the Welfare and Institutional Code.  |  |  |  |  |  |

The low barrier navigation center has a homeless management information

d.



system.

The low barrier navigation center complies with building code occupancy e. classification requirements as set forth in Chapter 15.04.

| 7. Proof of ownership (i.e.: latest Grant Deed).                                   |              |
|--|--------------|
| 8. Letter of authorization from the property owner if different than applicant.    |              |
| 9. Submit (1) USB flash drive containing the items required for filing this applic | ation in PDF |

### B. Notice To Applicants:

format.

- 1. This application is acted on by the Planning & Development Director per the permit requirements in Corona Municipal Code Chapter 17.67.
  - a. Upon receipt of an application for a Low Barrier Navigation Center Permit, the Planning Division shall have 30 days to review and notify an applicant whether the application is complete.
  - b. The Planning & Development Director shall decide on a Low Barrier Navigation Center Permit within 60 days of receipt of a completed application.
- 2. A Low Barrier Navigation Center involving the construction of a new building shall submit a Development Plan Review (DPR) application according to the requirements in Chapter 17.102 of the Corona Municipal Code.
- 3. All correspondence and reports will be mailed to the applicant as listed on the application form only.
- 4. If you have any questions regarding the above, please call the Planning & Development Department at (951) 736-2434.

### C. Attachments:

- 1. CMC Chapter 17.67, Low Barrier Navigation Center
- 2. Application Form

Revised: 1/2026



## CMC Chapter 17.67 LOW BARRIER NAVIGATION CENTER

Sections:

17.67.010 Purpose.

17.67.020 Definitions.

17.67.030 Allowed zones.

17.67.040 Requirements.

17.67.050 Permit requirement.

#### 17.67.010 Purpose.

The purpose of this chapter is to implement the provisions of Government Code Section 65660 et seq. relating to low barrier navigation centers.

### 17.67.020 Definitions.

For the purposes of this chapter, the following definitions shall apply:

- A. "Coordinated entry system" means a centralized or coordinated assessment system developed pursuant to the applicable provisions of the Code of Federal Regulations as specified in Government Code Section 65662, and any related requirements, designed to coordinate program participant intake, assessment, and referrals.
- B. "Homeless management information system" means a system for entering information regarding client stays, client demographics, client income, and exit destination through the local Homeless Management Information System pursuant to the applicable provisions of the Code of Federal Regulations as specified in Government Code Section 65662.
- C. "Low-Barrier Navigation Center" means a housing-first, low-barrier, service-enriched shelter focused on moving people into permanent housing that provides temporary living facilities while case managers connect individuals experiencing homelessness to income, public benefits, health services, shelter, and housing. Low barrier includes best practices to reduce barriers to entry, and may include, but is not limited to, the following:
  - 1. The presence of partners if it is not a population-specific site, such as for survivors of domestic violence or sexual assault, women, or youth.
  - 2. Pets.
  - 3. The storage of possessions.
  - 4. Privacy, such as partitions around beds in a dormitory setting or in larger rooms containing more than two beds, or private rooms. It offers services to connect people to permanent housing through a services plan that identifies services staffing.

#### 17.67.030 Allowed zones.

A low barrier navigation center shall be an allowed use by right pursuant to Government Code Section 65583.2(i) in any mixed-use zone and commercial zone in the city that allows multiple family residential, including Specific Plans with the same zoning, provided the low barrier navigation center meets the requirements of Section 17.67.040.



#### 17.67.040 Requirements.

A low barrier navigation center shall meet the following requirements.

- A. It offers services to connect people to permanent housing through a services plan that identifies services staffing.
- B. It is linked to a coordinated entry system.
- C. It complies with Chapter 6.5 (commencing with Section 8255) of Division 8 of the Welfare and Institutions Code.
- D. It has a homeless management information system.
- E. It complies with building code occupancy classification requirements as set forth in Chapter 15.04.

### 17.67.050 Permit Requirement.

- A. An application for a low barrier navigation center permit shall be submitted to the Planning Division of the Planning and Development Department.
- B. The Planning Division shall, within 30 days of receipt of an application, notify an applicant whether the application is complete.
- C. The Planning and Development Director shall decide on a low barrier navigation center permit within 60 days of receipt of a completed application.
- D. A low barrier navigation center involving the construction of a new building shall submit a Development Plan Review application according to the requirements in Chapter 17.102.



### PLANNING DIVISION MASTER APPLICATION FORM

| 1. General Project Description:  |   |   |  |
|--|---|---|--|
| Project Location (General)   |   |   |  |
| Project Address or APN:  |   |   |  |
| General Description of Proposed F  | Project:  |   |  |
|  |   |   |  |
| 2. Applicant Information:  |   |   |  |
| Firm/Company Name:   |   |   |  |
| Contact Name:  |   |   |  |
| Address:   |   |   |  |
| City, State, Zip Code:   |   |   |  |
| Phone Number:  | Email:  |   |  |
| Applicant's interest in property:  | Own Rent Other:   |   |  |
|  |   |   |  |
| Staff Use Only Date Stamp Received:  |   |   |  |
| Counter Planner Initials:  |   |   |  |
| Case Number:   |   |   |  |
| Agricultural Preserve Cancellation Alcohol Beverage Permit Amended Final Map Ancillary Smoking Lounge Permit Annexation Architectural Review Building Relocation Certificate of Compliance Change of Zone Community Facilities Plan Amendment Conditional Use Permit: (select one) Major CUP Minor CUP Minor Modification to CUP | Non-Conforming Building Uses Parcel Map: (Select one) New – PM Resubmitted – PM Waiver Extension of Time – PM Existing Parcel Map Number: Parking Determination Precise Plan Review: (Select one) New Major Modification to PP Extension of Time for PP Existing Precise Plan Number: | ☐ Telecommunications Facility: (select one) ☐ Major Telecomm. Facility ☐ Minor Telecomm. Facility ☐ Zoning Administrator Facility ☐ Small Cell Facility ☐ Modification to existing Facility ☐ Tentative Tract Map: (select one) ☐ New – TTM ☐ Rephasing – TTM ☐ Resubmitted – TTM ☐ Extension of Time – TTM Existing TTM Number: ☐ Variance: (Select one from |  |
| Minor Modification to CUP     Extension of Time for CUP     Existing CUP Number:     Cul-de-sac Waiver     Density Bonus Agreement     Development Agreement     General Plan Amendment  | Similar Use Finding Specific Plan: (select one) New Major Amendment Minor Amendment Sphere of Influence Amendment Substantial Conformance   | below)  Major Minor Waiver or Modification of Subdivision Standards Zoning Administrator Review Other   |  |



| □ Low Barrier Navigation Center □ Surface Mine: (Select one) □ Medical Office in a Residential Zone □ Permit □ Annual Inspection □ Noise Variance |                   |  |
|---|-------------------|--|
| 3. Owner Information (if different  | from above):      |  |
| Owner Name:   |                   |  |
| Contact name:   |                   |  |
| Address/City/State/Zip Code:  |                   |  |
|   | Email:            |  |
| 4. Architect Information:   |                   |  |
| Architecture Firm:  |                   |  |
| Contact Name:   |                   |  |
| Address/City/State/Zip Code:  |                   |  |
|   | Email:            |  |
| 5. Engineer Information:  |                   |  |
| Engineering Firm:   |                   |  |
| Contact Name:   |                   |  |
| Address/City/State/Zip Code:  |                   |  |
| Phone Number:   | Email:            |  |
| 6. Subject Property Information (   | ıll types):       |  |
| Assessor's Parcel #:  | Total Acreage:    |  |
| Assessor's Parcel #:  | Total Acreage:    |  |
| Assessor's Parcel #:  |                   |  |
| Assessor's Parcel #:  | Total Acreage:    |  |
| General Plan Designation:   | Zone Designation: |  |



| Specific Plan Designation (if applicable):   |   |                |              |                |            |                |            |                |         |            |
|--|---|----------------|--------------|----------------|------------|----------------|------------|----------------|---------|------------|
| Master Planned Community/Development Agreement (if applicable):  |   |                |              |                |            |                |            |                |         |            |
| WQMP R   |   | _              |              | -              |            | Annex int      | •          |                | ] Yes [ | No         |
| 0  |   |                |              |                | D          | al I ava al I  | l          |                |         |            |
| Current L<br>Grading   |   |                |              |                |            |                |            |                |         |            |
| 7. Propo   | •   | ,              | D \$J. CU    | •              |            | ⊺III. <u></u>  |            | Ove            | rex     |            |
| Type of u  |   | _              | Residenti    | al $\square$ ( | `ommero    | rial $\square$ | Industria  | ı $\square$ Ot | her     |            |
| Type of c  | зс ргоро  | .зса. <u> </u> | Colderin     | а 🗀 С          | JOHNHOR    |                | iridosirid | ' Ш О          |         |            |
| 8. Non-  | residentio  | al Project     | Summar       | у              |            |                |            |                |         |            |
| Gross floo   | or area:_   | Prop           | oosed:       |                | _ Existing |                | Βυ         | ilding He      | ight:   |            |
| Type of c  | onstructi   | on per C       | alifornia    | Building (     | Code:      |                |            |                |         |            |
| Occupai  | ncy:  |                |              |                |            |                |            |                |         |            |
| Bldg   | Bldg 1  | Bldg 2         | Bldg 3       | Bldg 4         | Bldg 5     | Bldg 6         | Bldg 7     | Bldg 8         | Bldg 9  | Bldg<br>10 |
| GFA  |   |                |              |                |            |                |            |                |         |            |
| <b>FA</b> GFA = Gro  | GFA = Gross Floor Area FA = Footprint Area                            |                |              |                |            |                |            |                |         |            |
|  | # students/children (if applicable):Seating capacity (if applicable): |                |              |                |            |                |            |                |         |            |
| # Fueling  |   |                |              |                |            |                | , , ,      |                |         |            |
| Landsca  | pe Cover  | rage (% c      | of Lot): _   |                | _Building  | Coveraç        | ge (% of L | .ot):          | F.A.R.: |            |
| Landscape Coverage (% of Lot):Building Coverage (% of Lot):F.A.R.:  9. Residential Project   |   |                |              |                |            |                |            |                |         |            |
| Name of Project:   |   |                |              |                |            |                |            |                |         |            |
| Type of dwelling unit (SFR, MFR, etc):   |   |                |              |                |            |                |            |                |         |            |
| Dwelling   |   | Prop           | <u>oosed</u> | Existing       | <u>a</u> l | Density ([     | DU/acre)   | :              |         |            |
| 1 Bedroo<br>2 Bedroo   |   |                |              |                | _ '        | viaximum       | ı bullalnç | neigni:_       |         |            |
| 3 Bedroo   |   |                |              |                | _          | Average        | lot size:  |                |         |            |
| 4 or more Bedroom Landscape Coverage (% of Lot):<br>Total Building Coverage (% of Lot):  |   |                |              |                |            |                |            |                |         |            |
| Open Space Description:  |   |                |              |                |            |                |            |                |         |            |
| Open Space Description:              □ Common: □ Other: □ Othe |   |                |              |                |            |                |            |                |         |            |
|  |   |                |              |                |            |                |            |                |         |            |
| Total squ  | Total square footage of:  |                |              |                |            |                |            |                |         |            |
|  |   |                |              |                |            |                |            |                |         |            |



| Common C      | )pen Space        | Private Open Space  |              |                         |           |                        |
|---------------|-------------------|---|--------------|-------------------------|-----------|------------------------|
|               |                   |   |              |                         |           |                        |
|               |                   |   |              |                         |           |                        |
| proponent     | seek Density Bo   | ves, Waivers, Concession<br>nus incentives, waivers, o<br>de Section 65915? |              | •                       |           | •                      |
| California    | 30vemmeni Co      | Ge section 65915¢  ☐ Yes  |              | □No                     |           |                        |
|               |                   |   |              |                         |           |                        |
|               |                   |   |              |                         |           |                        |
| Davida albah  | D                 | and Diamerical and the  |              | - f - l 11'             |           | 1                      |
|               | _                 | ount: Please indicate the<br>levels by affordability, se                    |              | -                       |           | osea,                  |
| o o           |                   |   | ,            | Number of Units         |           |                        |
|               | Market Rate       |   |              |                         |           |                        |
|               | Managers Unit(s   | s) – Market Rate  |              |                         |           |                        |
|               | Extremely Low I   |   |              |                         |           |                        |
|               | Very Low Incom    |   |              |                         |           |                        |
|               | Low Income        |   |              |                         |           |                        |
|               | Moderate Incor    | me  |              |                         |           |                        |
|               | Total No. of Unit |   |              |                         |           |                        |
|               | Total No. of Affa |   |              |                         |           |                        |
|               | Total No. of Der  |   |              |                         |           |                        |
|               | 10101110.01201    |   |              |                         |           |                        |
| Fristing Site | Conditions - Pr   | ovide the number of exis  | stina reside | ential units on         | the proi  | ect site that          |
| will be dem   | nolished and wh   | ether each existing unit  |              |                         |           |                        |
| attachmen     | nt, if needed.    |   |              |                         |           |                        |
|               |                   | Occupied<br>Residential Units   |              | ccupied<br>ential Units | Posi      | Total<br>dential Units |
| Existing      |                   | Kesiderilidi orilis   | Keside       | ermar orms              | I/G3II    | deriliai orilis        |
| To Be Den     | nalished          |   |              |                         |           |                        |
| TO be Dell    | noisi ied         |   | <u> </u>     |                         |           |                        |
| 10. Parking   | (all projects)    |   |              |                         |           |                        |
| _             |                   | # of Spaces Required  | I            | Provide                 | ed # of S | naces                  |
|               |                   | By CMC § 17.76.030  | •            | riovide                 | α π Οι 3  | paces                  |
| Open Spac     | ces:              |   |              | _                       |           |                        |
| Carports:     |                   |   |              |                         |           |                        |
| Garages:      |                   |   |              |                         |           |                        |
| Parking Stru  | ucture Stalls:    |   |              |                         |           |                        |
| Total:        |                   |   |              |                         |           |                        |



#### 11. Notice of Complete/Incomplete Applications

The approval of a development proposal requires the review of plans and technical documents. By signing below the applicant is acknowledging that a development application will be deemed incomplete if it does not include all required plans and technical documents, or includes plans and technical documents that are inaccurate or insufficient. By signing below the applicant also acknowledges that incomplete development applications will not be scheduled for public hearing until which time City staff has received and reviewed all required documents.

### 12. Authorization & Indemnification

To the fullest extent permitted by law, the applicant shall defend, indemnify and hold the City of Corona and its directors, officials, officers, employees, volunteers and agents free and harmless from any and all claims, demands, causes of action, proceedings, costs, expenses, liabilities, losses, damages or injuries of any kind, in law or equity, in any manner arising out of, pertaining to, or incident to any attack against or attempt to challenge, set aside, void or annul any approval, decision or other action of the City of Corona, whether such approval, decision or other action was by its City Council, Planning and Housing Commission or other board, director, official, officer, employee, volunteer or agent. To the extent that Government Code Section 66474.9 applies, the City will promptly notify the applicant of any claim, action or proceeding made known to the City to which Government Code Section 66474.9 applies and the City will fully cooperate in the defense. The Applicant's obligations hereunder shall include, without limitation, the payment of any and all damages, consultant and expert fees, and attorney's fees and other related costs and expenses. The City shall have the right to retain such legal counsel as the City deems necessary and appropriate. Nothing herein shall be construed to require City to defend any attack against or attempt to challenge, set aside, void or annul any such City approval, decision or other action. If at any time Applicant chooses not to defend (or continue to defend) any attack against or attempt to challenge, set aside, void or annul any such City approval, decision or other action, the City may choose, in its sole discretion, to defend or not defend any such action. In the event that the City decides not to defend or continue the defense, Applicant shall be obligated to reimburse City for any and all costs, fees, penalties or damages associated with dismissing the action or proceeding. If at any time both the Applicant and the City choose not to defend (or continue to defend) any action noted herein, all subject City approvals, decisions or other actions shall be null and void. The Applicant shall be required to enter into any reimbursement agreement deemed necessary by the City to effectuate the terms of this condition.

| Print Applicant name:   |       |  |  |
|---|-------|--|--|
| Applicant Signature:  | Date: |  |  |
|   |       |  |  |
| Print Property Owner name:  |       |  |  |
| Property Owner Signature:   | Date: |  |  |
| Notice to all applicants: Separate written authorization from property owner shall be submitted if this form is not signed by the property owner. |       |  |  |