



# PLANNING & DEVELOPMENT DEPARTMENT

## Specific Plan Amendment

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### A. How To File.

Please submit the application package with payment to the Planning Division at the Planning public counter, located at:

Corona City Hall  
Planning & Development Department  
400 S. Vicentia Avenue, Suite 120  
Corona, CA 92882

### B. Items Required For Filing.

The following items shall be included in the application package:

- ☐ 1. Completed Application Form (attached).
- ☐ 2. Processing fees of:
  - a. **\$5,842.00** – For Minor Revisions to a Specific Plan.
  - b. **\$10,425.00** – For New Chapter(s) to a Specific Plan.
  - c. **\$64.00** – Scanning Fee.
  - d. **\$36.00** – Public Notice Sign Processing Fee.
  - e. **Current Fee** – Legal Publication Fee.
  - f. **\$51.14** – County Recordation Fee for 1<sup>st</sup> City Council Reading.
  - g. **\$51.14** – County Recordation Fee for 2<sup>nd</sup> City Council Reading.
- ☐ 3. Environmental Review fees (to be determined by the Planning Division):
  - a. **Full Cost (Deposit Required)** – Peer Review of a Negative Declaration, Mitigated Negative Declaration, or Environmental Impact Report, including peer review of related technical studies as part of the Initial Study process. (Notice: The deposit amount will be determined by the Planning Division staff. Certain technical studies require a separate review deposit.)
  - b. **\$228.00** – Preparation of a Notice of Exemption (applicable to Projects that are exempt from CEQA).
  - c. **\$3,043.75** – CDFW CEQA Filing Fee for a Negative Declaration or Mitigated Negative Declaration.
  - d. **\$4,227.50** – CDFW CEQA Filing Fee for an EIR.  
(Notice: The CDFW CEQA filing fees are set by the California Department of Fish and Wildlife and are subject to change annually. The applicant shall pay the fee that is in effect at the time the City files this fee with the county.)
- ☐ 4. Completed Environmental Information Form (attached).
- ☐ 5. Letter addressed to the Planning and Housing Commission requesting a Specific Plan Amendment, which shall include:
  - a. Date and applicant's signature, address and phone number.
  - b. Specific Plan number and amendment requested.
  - c. Area and location of site (if applicable).
  - d. Reason for request.
  - e. 8.5"x11" map of property showing project site and surrounding area.
- ☐ 6. Legal description of subject property on a separate sheet.



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- ☐ 7. Five (5) copies of the revised pages in the specific plan showing the proposed amendment. Revisions shall be shown as follows:
  - a. Text to be deleted shall be shown in red and in a strikethrough format.  
(Example: ~~The dog jumped over the moon.~~)
  - b. New text to be added shall be shown in red and underlined.  
(Example: The dog jumped over the moon.)
  - c. Any figures, maps, table or exhibits in the specific plan that are being revised shall be included with the proposed revisions shown.
- ☐ 8. Notice package which includes:
  - a. Separate lists of property owners' names, addresses and assessors parcel numbers within 500 feet of the project site, prepared and certified by a licensed Title Company or mapping company, prepared from the latest tax roll.
  - b. List of property occupants' addresses (when owner mailing address is different than the property address) and assessors parcel numbers for properties contiguous to the project site.
  - c. Assessor's maps (reduced to 8.5"x11") showing the project site and indicating the properties listed in the 500-foot radius.
  - d. Two sets of gummed mailing labels for 500-foot property owner list and property occupants addresses list (when owner-mailing address is different than property address).
- ☐ 9. Proof of ownership (i.e. grant deed or title report)
- ☐ 10. Letter of authorization from the property owner if different than applicant.
- ☐ 11. Submit (1) USB flash drive containing the items required for filing this application in PDF format.

## **C. Notice to Applicants:**

1. This application will not be accepted for submittal until Development Plan Review (DPR) has been completed, unless the DPR process has been waived by the Planning & Development Director.
2. Acceptance of application at the public counter **does not** represent a complete application. California Government Code Section 65943 provides for 30 days in which the City can review the application and determine its completeness. The applicant will be sent a letter during this time period stating whether the application is complete or that additional items are necessary.
3. It is recommended that the applicant, representative, or property owner(s) should be present at all hearings.
4. All correspondence and reports will be mailed to the applicant as listed on the application form only.

## **D. Attachments.**

1. [CMC Sections 17.53.090 and 17.53.110](#)
2. Application Form
3. Environmental Information Form

Revised: 10/2026



## **CMC Section 17.53.090**

### **Decision by Planning Commission.**

(A) The Planning Commission shall recommend approval, denial or modification to a Specific Plan by an affirmative vote of not less than a majority of the total voting members. A copy of any Specific Plan amendment recommended pursuant to this chapter shall be submitted to the City Council, accompanied by a statement of the Commission's reasons for such recommendation.

(B) (1) A Specific Plan shall not be approved or amended unless the following findings are made by the Planning Commission:

(a) The plan systematically implements and is consistent with the General Plan;

(b) The plan provides for the development otherwise allowed under the conventional zoning classifications;

(c) The plan provides for the construction, improvement or extension of transportation facilities, public utilities and public services required by the long term needs of the project and/or other area residents and complements the orderly development of the city beyond the project's boundaries;

(d) The plan provides for the appropriate orientation and relationship between land use within and adjacent to the project.

(2) If the Commission cannot make such findings, it shall recommend denial of the proposed Specific Plan and enter its reasons for the denial into the record. The denial shall be final unless appealed to the City Council within ten working days of the Commission's decision.

## **CMC Section 17.53.110**

### **Amendments to the plan.**

(A) A Specific Plan text and map may be amended in the same manner as the General Plan except that the Specific Plan may be amended as often as deemed necessary by the City Council. Amendment of a Specific Plan text shall be subject to the same findings as prescribed for initial enactment of a Specific Plan, pursuant to § 17.53.090 of this chapter.

(B) An amendment to a Specific Plan text and map may be initiated by the City Planning Commission or the Council or by a private proponent.



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## PLANNING DIVISION MASTER APPLICATION FORM

### 1. General Project Description:

Project Location (General) \_\_\_\_\_

Project Address or APN: \_\_\_\_\_

General Description of Proposed Project: \_\_\_\_\_

### 2. Applicant Information:

Firm/Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Applicant's interest in property: ☐ Own ☐ Rent ☐ Other: \_\_\_\_\_

| Staff Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date Stamp Received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Counter Planner Initials:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <input type="checkbox"/> Agricultural Preserve Cancellation<br><input type="checkbox"/> Alcohol Beverage Permit<br><input type="checkbox"/> Amended Final Map<br><input type="checkbox"/> Ancillary Smoking Lounge Permit<br><input type="checkbox"/> Annexation<br><input type="checkbox"/> Architectural Review<br><input type="checkbox"/> Building Relocation<br><input type="checkbox"/> Certificate of Compliance<br><input type="checkbox"/> Change of Zone<br><input type="checkbox"/> Community Facilities Plan Amendment<br><input type="checkbox"/> Conditional Use Permit: (select one)<br><input type="checkbox"/> Major CUP<br><input type="checkbox"/> Minor CUP<br><input type="checkbox"/> Major Modification to CUP<br><input type="checkbox"/> Minor Modification to CUP<br><input type="checkbox"/> Extension of Time for CUP<br>Existing CUP Number: _____<br><input type="checkbox"/> Cul-de-sac Waiver<br><input type="checkbox"/> Density Bonus Agreement<br><input type="checkbox"/> Development Agreement<br><input type="checkbox"/> General Plan Amendment<br><input type="checkbox"/> Low Barrier Navigation Center<br><input type="checkbox"/> Medical Office in a Residential Zone<br><input type="checkbox"/> Model Home Permit<br><input type="checkbox"/> Noise Variance | <input type="checkbox"/> Non-Conforming Building Uses<br><input type="checkbox"/> Parcel Map: (Select one)<br><input type="checkbox"/> New – PM<br><input type="checkbox"/> Resubmitted – PM<br><input type="checkbox"/> Waiver<br><input type="checkbox"/> Extension of Time – PM<br>Existing Parcel Map Number: _____<br><input type="checkbox"/> Parking Determination<br><input type="checkbox"/> Precise Plan Review: (Select one)<br><input type="checkbox"/> New<br><input type="checkbox"/> Major Modification to PP<br><input type="checkbox"/> Minor Modification to PP<br><input type="checkbox"/> Extension of Time for PP<br>Existing Precise Plan Number: _____<br><input type="checkbox"/> Similar Use Finding<br><input type="checkbox"/> Specific Plan: (select one)<br><input type="checkbox"/> New<br><input type="checkbox"/> Major Amendment<br><input type="checkbox"/> Minor Amendment<br><input type="checkbox"/> Sphere of Influence Amendment<br><input type="checkbox"/> Substantial Conformance<br><input type="checkbox"/> Surface Mine: (Select one)<br><input type="checkbox"/> Permit<br><input type="checkbox"/> Annual Inspection | <input type="checkbox"/> Telecommunications Facility: (select one)<br><input type="checkbox"/> Major Telecomm. Facility<br><input type="checkbox"/> Minor Telecomm. Facility<br><input type="checkbox"/> Zoning Administrator Facility<br><input type="checkbox"/> Small Cell Facility<br><input type="checkbox"/> Modification to existing Facility<br><input type="checkbox"/> Tentative Tract Map: (select one)<br><input type="checkbox"/> New – TTM<br><input type="checkbox"/> Rephasing – TTM<br><input type="checkbox"/> Resubmitted – TTM<br><input type="checkbox"/> Extension of Time – TTM<br>Existing TTM Number: _____<br><input type="checkbox"/> Variance: (Select one from below)<br><input type="checkbox"/> Major<br><input type="checkbox"/> Minor<br><input type="checkbox"/> Waiver or Modification of Subdivision Standards<br><input type="checkbox"/> Zoning Administrator Review<br><input type="checkbox"/> Other _____ |



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## 3. Owner Information (if different from above):

Owner Name:\_\_\_\_\_

Contact name:\_\_\_\_\_

Address/City/State/Zip Code:\_\_\_\_\_

Phone Number:\_\_\_\_\_ Email:\_\_\_\_\_

## 4. Architect Information:

Architecture Firm:\_\_\_\_\_

Contact Name:\_\_\_\_\_

Address/City/State/Zip Code:\_\_\_\_\_

Phone Number:\_\_\_\_\_ Email:\_\_\_\_\_

## 5. Engineer Information:

Engineering Firm:\_\_\_\_\_

Contact Name:\_\_\_\_\_

Address/City/State/Zip Code:\_\_\_\_\_

Phone Number:\_\_\_\_\_ Email:\_\_\_\_\_

## 6. Subject Property Information (all types):

Assessor's Parcel #:\_\_\_\_\_ Total Acreage:\_\_\_\_\_

Assessor's Parcel #:\_\_\_\_\_ Total Acreage:\_\_\_\_\_

Assessor's Parcel #:\_\_\_\_\_ Total Acreage:\_\_\_\_\_

Assessor's Parcel #:\_\_\_\_\_ Total Acreage:\_\_\_\_\_

General Plan Designation:\_\_\_\_\_ Zone Designation:\_\_\_\_\_

Specific Plan Designation (if applicable):\_\_\_\_\_

Master Planned Community/Development Agreement (if applicable):

WQMP Required? ☐ Yes ☐ No

Annex into CFD or LMD? ☐ Yes ☐ No

Current Land Use:\_\_\_\_\_ Proposed Land Use:\_\_\_\_\_

Grading Requirements (CYD's): Cut:\_\_\_\_\_ Fill:\_\_\_\_\_ Overex:\_\_\_\_\_



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## 7. Proposed Project

Type of use proposed: ☐ Residential ☐ Commercial ☐ Industrial ☐ Other: \_\_\_\_\_

## 8. Non-residential Project Summary

Gross floor area: \_\_\_\_\_ Proposed: \_\_\_\_\_ Existing: \_\_\_\_\_ Building Height: \_\_\_\_\_

Type of construction per California Building Code: \_\_\_\_\_

Occupancy: \_\_\_\_\_

| Bldg | Bldg 1 | Bldg 2 | Bldg 3 | Bldg 4 | Bldg 5 | Bldg 6 | Bldg 7 | Bldg 8 | Bldg 9 | Bldg 10 |
|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| GFA  |        |        |        |        |        |        |        |        |        |         |
| FA   |        |        |        |        |        |        |        |        |        |         |

GFA = Gross Floor Area FA = Footprint Area

# students/children (if applicable): \_\_\_\_\_ Seating capacity (if applicable): \_\_\_\_\_

# Fueling Stations (if applicable): \_\_\_\_\_

Landscape Coverage (% of Lot): \_\_\_\_\_ Building Coverage (% of Lot): \_\_\_\_\_ F.A.R.: \_\_\_\_\_

## 9. Residential Project

Name of Project: \_\_\_\_\_

Type of dwelling unit (SFR, MFR, etc): \_\_\_\_\_

| Dwelling Units:   | Proposed | Existing | Density (DU/acre):                   |
|-------------------|----------|----------|--------------------------------------|
| 1 Bedroom         | _____    | _____    | Maximum building height: _____       |
| 2 Bedroom         | _____    | _____    | Minimum lot size: _____              |
| 3 Bedroom         | _____    | _____    | Average lot size: _____              |
| 4 or more Bedroom | _____    | _____    | Landscape Coverage (% of Lot): _____ |
| Total             | _____    | _____    | Building Coverage (% of Lot): _____  |

Open Space Description:

☐ Private: \_\_\_\_\_ ☐ Common: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

Total square footage of:

Common Open Space \_\_\_\_\_ Private Open Space \_\_\_\_\_

**Affordable Housing Incentives, Waivers, Concessions and Parking Reductions** – Will the project proponent seek Density Bonus incentives, waivers, concessions, or parking reductions pursuant to California Government Code Section 65915?

☐ Yes

☐ No



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**Residential Dwelling Unit Count:** Please indicate the number of dwelling units proposed, including a breakdown of levels by affordability, set by each income category.

|                                  | Number of Units |
|----------------------------------|-----------------|
| Market Rate                      |                 |
| Managers Unit(s) – Market Rate   |                 |
| Extremely Low Income             |                 |
| Very Low Income                  |                 |
| Low Income                       |                 |
| Moderate Income                  |                 |
| Total No. of Units               |                 |
| Total No. of Affordable Units    |                 |
| Total No. of Density Bonus Units |                 |

**Existing Site Conditions** – Provide the number of existing residential units on the project site that will be demolished and whether each existing unit is occupied or unoccupied. Provide attachment, if needed.

|                  | Occupied Residential Units | Unoccupied Residential Units | Total Residential Units |
|------------------|----------------------------|------------------------------|-------------------------|
| Existing         |                            |                              |                         |
| To Be Demolished |                            |                              |                         |

## 10. Parking (all projects)

|                           | # of Spaces Required<br>By CMC § 17.76.030 | Provided # of Spaces |
|---------------------------|--------------------------------------------|----------------------|
| Open Spaces:              |                                            |                      |
| Carports:                 |                                            |                      |
| Garages:                  |                                            |                      |
| Parking Structure Stalls: |                                            |                      |
| <b>Total:</b>             |                                            |                      |



## 11. Notice of Complete/Incomplete Applications

The approval of a development proposal requires the review of plans and technical documents. By signing below the applicant is acknowledging that a development application will be deemed incomplete if it does not include all required plans and technical documents, or includes plans and technical documents that are inaccurate or insufficient. By signing below the applicant also acknowledges that incomplete development applications will not be scheduled for public hearing until which time City staff has received and reviewed all required documents.

## 12. Authorization & Indemnification

To the fullest extent permitted by law, the applicant shall defend, indemnify and hold the City of Corona and its directors, officials, officers, employees, volunteers and agents free and harmless from any and all claims, demands, causes of action, proceedings, costs, expenses, liabilities, losses, damages or injuries of any kind, in law or equity, in any manner arising out of, pertaining to, or incident to any attack against or attempt to challenge, set aside, void or annul any approval, decision or other action of the City of Corona, whether such approval, decision or other action was by its City Council, Planning and Housing Commission or other board, director, official, officer, employee, volunteer or agent. To the extent that Government Code Section 66474.9 applies, the City will promptly notify the applicant of any claim, action or proceeding made known to the City to which Government Code Section 66474.9 applies and the City will fully cooperate in the defense. The Applicant's obligations hereunder shall include, without limitation, the payment of any and all damages, consultant and expert fees, and attorney's fees and other related costs and expenses. The City shall have the right to retain such legal counsel as the City deems necessary and appropriate. Nothing herein shall be construed to require City to defend any attack against or attempt to challenge, set aside, void or annul any such City approval, decision or other action. If at any time Applicant chooses not to defend (or continue to defend) any attack against or attempt to challenge, set aside, void or annul any such City approval, decision or other action, the City may choose, in its sole discretion, to defend or not defend any such action. In the event that the City decides not to defend or continue the defense, Applicant shall be obligated to reimburse City for any and all costs, fees, penalties or damages associated with dismissing the action or proceeding. If at any time both the Applicant and the City choose not to defend (or continue to defend) any action noted herein, all subject City approvals, decisions or other actions shall be null and void. The Applicant shall be required to enter into any reimbursement agreement deemed necessary by the City to effectuate the terms of this condition.

Print Applicant name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Property Owner name: \_\_\_\_\_

Property Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Notice to all applicants: Separate written authorization from property owner shall be submitted if this form is not signed by the property owner.**

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## CITY OF CORONA ENVIRONMENTAL INFORMATION FORM (TO BE COMPLETED BY APPLICANT)

Date Filed: \_\_\_\_\_

### **GENERAL INFORMATION**

|    |                                                                                                                                                                                             |            |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| 1. | a. Case number and type of application submitted for:                                                                                                                                       |            |  |
|    | b. Address of project:                                                                                                                                                                      |            |  |
|    | c. Assessor's Number:                                                                                                                                                                       |            |  |
| 2. | Name and address of developer or project sponsor:                                                                                                                                           | Name:      |  |
|    |                                                                                                                                                                                             | Address:   |  |
|    |                                                                                                                                                                                             | Telephone: |  |
| 3. | Name, address, and telephone number of person to be contacted concerning the environmental aspects of this project:                                                                         | Name:      |  |
|    |                                                                                                                                                                                             | Address:   |  |
|    |                                                                                                                                                                                             | Telephone: |  |
| 4. | Proposed use of site:                                                                                                                                                                       |            |  |
| 5. | Is this project a portion or phase of a larger project. If so, project name?                                                                                                                |            |  |
| 6. | List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies:                   |            |  |
| 7. | Is the project location listed by the California Environmental Protection Agency (CAL-EPA) as a hazardous waste or other specified site? If so, state which list and extent of involvement. |            |  |



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|     |                                                                                                                                                                                                                                                                        |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8.  | Does this project include property for which a previous Environmental review has been completed? If so, state the type of environmental determination, the name of the project for which it was prepared and attach a copy of the Department of Fish and Game receipt: |  |
| 9.  | If an EIR was noted in Question 8, may this project cause significant effects on the environment that were not examined in the prior EIR? Explain:                                                                                                                     |  |
| 10. | a. Existing zone, site:<br>b. Existing zone, surrounding:<br>North:<br>East:<br>South:<br>West:                                                                                                                                                                        |  |
| 11. | a. Existing General Plan, site:<br>b. Existing General Plan, surrounding:<br>North:<br>East:<br>South:<br>West:                                                                                                                                                        |  |

### **Project Description**

Please answer all that may be applicable to your project. Use an attached sheet if necessary.

|     |                                       |  |
|-----|---------------------------------------|--|
| 12. | Site acreage:                         |  |
| 13. | Square footage of proposed buildings: |  |
| 14. | Square footage of existing buildings: |  |
| 15. | Number of floors of construction:     |  |



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|     |                                                  |                                                      |  |
|-----|--------------------------------------------------|------------------------------------------------------|--|
| 16. | Amount of off-street parking provided:           |                                                      |  |
| 17. | Amount of off-street parking required:           |                                                      |  |
| 18. | Maximum height and grade of manufactured slopes: |                                                      |  |
| 19. | Percentage range of natural slopes:              |                                                      |  |
| 20. | Average natural slope:                           |                                                      |  |
| 21. | Associated project(s):                           |                                                      |  |
| 22. | Proposed construction scheduling:                |                                                      |  |
| 23. | Anticipated phasing of development:              |                                                      |  |
| 24. | Estimated cubic yards of grading involved:       |                                                      |  |
| 25. | a. If residential:                               | Number of units:                                     |  |
|     |                                                  | Range of unit sizes:                                 |  |
|     |                                                  | Range of sale prices or rents:                       |  |
|     | b. If commercial:                                | Indicate the type:                                   |  |
|     |                                                  | Neighborhood, city or regionally oriented:           |  |
|     |                                                  | Square footage of sales area:                        |  |
|     |                                                  | Loading facilities:                                  |  |
|     |                                                  | Anticipated number of employees:                     |  |
|     |                                                  | Estimated number of vehicle trips generated per day: |  |
|     | c. If industrial:                                | Indicate the type:                                   |  |
|     |                                                  | Estimated employees per shift and total:             |  |
|     |                                                  | Loading facilities:                                  |  |

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|                      |                                                                                                                                               |  |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
|                      | Are any hazardous or toxic wastes used or produced in the process:<br>If yes, type and amount:                                                |  |
|                      | Estimated number of vehicle trips generated per day:                                                                                          |  |
| d. If institutional: | Indicate the major function:                                                                                                                  |  |
|                      | Estimated employees per shift and total:                                                                                                      |  |
|                      | Estimated occupancy:                                                                                                                          |  |
|                      | Loading facilities:                                                                                                                           |  |
|                      | Community benefits to be derived from the project:                                                                                            |  |
|                      | Estimated number of vehicle trips generated per day:                                                                                          |  |
| 26.                  | If the project involves a variance, conditional use or rezoning application, state this and indicate clearly why the application is required: |  |



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## **ENVIRONMENTAL SETTING**

Please answer Nos. 27 & 28 on a separate attachment.

|     |                                                                                                                                                                                                                                                                                                                                                              |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27. | Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the current use of the structures.                                                                                     |
| 28. | Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one family, apartment houses, shops, department stores, etc.), and scale of development (height, frontage, setback, rear yard, etc.). |
| 29. | Attach photographs of the site and vicinity (either aerial or photo in each direction) labeled for location.                                                                                                                                                                                                                                                 |
| 30. | Attach any report of studies that may help in the environmental evaluation of your project.                                                                                                                                                                                                                                                                  |

## **CERTIFICATION**

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Date:

Signature: \_\_\_\_\_

For: \_\_\_\_\_

Check attachments included:

- |                          |                                     |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | Geologic/Soils Report               |
| <input type="checkbox"/> | Seismic Report                      |
| <input type="checkbox"/> | Traffic Report                      |
| <input type="checkbox"/> | Hydrology/Drainage Study            |
| <input type="checkbox"/> | Noise Analysis                      |
| <input type="checkbox"/> | Biological Study                    |
| <input type="checkbox"/> | Preliminary Grading Plans           |
| <input type="checkbox"/> | Cultural Resource Report            |
| <input type="checkbox"/> | Department of Fish and Game Receipt |
| <input type="checkbox"/> | Signed statement on CAL-EPA lists   |



## CHARACTERISTICS OF THE NATURAL ENVIRONMENT

|                                                                                                                                                              | YES                      | NO                       | MAYBE                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| 1. <b><u>LAND USE:</u></b> Will the proposal result in:                                                                                                      |                          |                          |                          |
| a. A change in the land use as designated on the General Plan?                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Relocation of residents?                                                                                                                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Increase in density over existing General Plan and Zoning?                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Development within 1 mile of the Corona Municipal Airport or within the flight pattern?                                                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Development within "Ag Preserve" (Williamson Act) land?                                                                                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Development within a wildland fire hazard area?                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| g. Development located within 1/4 mile of a school site?                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| h. Development located within a mineral resource area?                                                                                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| i. Disturbance of any known or potential historical structures or archaeological sites?                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| j. Does the project require a permit from any other county, state or federal agency?                                                                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. <b><u>GEOLOGY:</u></b>                                                                                                                                    |                          |                          |                          |
| a. Does the project site involve a unique landform or biological area, such as floodplains, riparian areas, prominent rock out croppings or ridgelines?      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Will the project involve development or grading on natural slopes of 10% or greater?                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Will the project substantially alter the natural contours?                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Is the project to be located in an area of soil instability (subsidence, landslide or severe erosion)?                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Will the project involve grading of more than 100 cubic yards or create fill over 1 foot in depth?                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Is the project site located on, or adjacent to a known earthquake fault or within an Alquist/Priolo Study Area or within an area subject to liquefaction? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| g. Alteration of any scenic views or vistas from existing residential areas or public lands or roads?                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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|                                                                                                                                   | YES                      | NO                       | MAYBE                    |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| h. Will the project involve removal of natural resources for commercial purposes as rock, sand, gravel, oil, etc.?                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. <b><u>WATER:</u></b>                                                                                                           |                          |                          |                          |
| a. Is the project located within an identified flood plain or area of shallow flooding?                                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Does the project involve modification to any existing channels, creeks or streams?                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Does the project or flood basins encompass any drainage channels, debris basins or retention basins or agricultural reservoir? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Will the project change the ground water quality or quantity or discharge into surface water?                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. <b><u>GREENHOUSE GASES:</u></b>                                                                                                |                          |                          |                          |
| a. Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emission of greenhouse gases?   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. <b><u>AIR QUALITY:</u></b>                                                                                                     |                          |                          |                          |
| a. Will the project emit any hazardous air pollutants?                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Will the project create any objectionable odors, fumes or dust?                                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Will the project contribute potentially significant mobile or stationary emissions?                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. <b><u>TRAFFIC/CIRCULATION:</u></b> Will the project result in:                                                                 |                          |                          |                          |
| a. An increase in traffic that is greater than the land use designated on the General Plan?                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Alteration of present patterns of circulation or transit?                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. A disjointed pattern of roadway improvements?                                                                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. An affect on any existing streets and/or intersections?                                                                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Affect access to adjoining properties?                                                                                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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|                                                                                                                                                                                        | YES                      | NO                       | MAYBE                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| 7. <b><u>BIOLOGICAL RESOURCES:</u></b> Could the proposal result in:                                                                                                                   |                          |                          |                          |
| a. Change in the number of any unique, rare or endangered species of plants or their habitat including stands of trees (includes Oak woodlands, riparian areas and wetland habitants)? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Change in the number of any unique, rare or endangered animals or their habitat?                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. The potential to impact any fish, animal or plant life?                                                                                                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Development within an area known to have intrusive plant life?                                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. <b><u>ENERGY/MINERAL RESOURCES:</u></b> Would the proposal result in:                                                                                                               |                          |                          |                          |
| a. Conflict with energy conservation plans?                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Develop in or result in loss of availability of a known mineral resource area as designated by the State or City General Plan?                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. <b><u>NOISE:</u></b>                                                                                                                                                                |                          |                          |                          |
| a. Will the project result in an increase of existing noise levels or ground vibration?                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Will the project expose people to noise levels exceeding 65 CNEL outside and 45 CNEL inside a building?                                                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. <b><u>SERVICES/PUBLIC UTILITIES:</u></b>                                                                                                                                           |                          |                          |                          |
| a. Will the proposal impact the following beyond the capability to provide adequate levels of service or require the construction of new facilities for:                               |                          |                          |                          |
| 1. Sewer?                                                                                                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Water?                                                                                                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Parks?                                                                                                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Police Protection?                                                                                                                                                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Fire Protection?                                                                                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Schools?                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Will the project entail use of septic systems?                                                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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|                                                                                                                                                                       | YES                      | NO                       | MAYBE                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| c. Will the project result in substantial change of demand for municipal services or require service from an agency or utility that is operating at or near capacity? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Will the project result in a disjointed pattern of utility extensions?                                                                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. <b><u>HAZARDS:</u></b>                                                                                                                                            |                          |                          |                          |
| a. Will the project involve the use, storage or disposal of potentially hazardous materials as toxic substances, pesticides, herbicides, flammables or explosives?    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. May the project involve construction on possible contaminated soil from fuels, pesticides or petroleum products.                                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |