

## Upcoming Events

[My Fair Lady 21/10/2026](#)

[River Boat Postman 23/11/26](#)

[ANZROC\(NSW\) Castlereagh Boutique Hotel 12/10/2026](#)

## SOCIAL NEWS

Hello to all Members. Here is what's happening!!

### **THEATRE PARTY FOR "MY FAIR LADY"**

Now fully booked

### **RIVERBOAT POSTMAN. - MONDAY 23RD NOVEMBER. 10AM \$62.00**

This is a great day out on the Hawkesbury River, delivering mail, packages, plus all sorts of interesting stuff! Price includes morning tea and a tasty lunch. The boat leaves from Brooklyn wharf at 10:00am.

**Payment is to be made to the ANZROC account including your name and the outing you wish to attend.**

**Account details are: BSB - 012 006**

**Account No - 008906464**

**Add you name and the outing you wish to book for.**

**Hope to see you at one of our days out!!**

**Ann Morgan**

**Phone 0407 265 108. Please text or leave a message with your name and number if unanswered.**

**Email [annmorgan1161@gmail.com](mailto:annmorgan1161@gmail.com)**

## **ANZ Retired Officers' Club (NSW)**

## **ANZROC(NSW) CLUB MEMBERS.**



**CASTLEREAGH BOUTIQUE HOTEL**



**CELLOS ROOM 4<sup>TH</sup> FLOOR.**

**THE CLUB'S 5<sup>th</sup> BI-MONTHLY LUNCHEON FOR 2026 WILL BE HELD AT THE CASTLEREAGH BOUTIQUE HOTEL SYDNEY  
WITH DETAILS: -**

**DATE: MONDAY 12<sup>th</sup> OCTOBER 2026**

**TIME: 12 NOON FOR 12.30PM LUNCHEON.**

**VENUE: CASTLEREAGH BOUTIQUE HOTEL – 169 CASTLEREAGH STREET SYDNEY  
AROUND THE CNR FROM ANZ TOWER. CELLOS ROOM 4<sup>TH</sup> FLOOR.**

ENTRY TO THE 4<sup>th</sup> FLOOR IS ONLY PERMITTED AFTER 12 NOON, SO FOR EARLY ARRIVALS, THE BAR ON THE 2<sup>nd</sup> FLOOR WILL BE OPEN FROM 10.00AM. THE CLUB IS PLEASED TO ADVISE THAT FOLLOWING NEGOTIATIONS WITH THE CASTLEREAGH BOUTIQUE HOTEL, THE CLUB HAS AN AGREED MEAL COST FOR OUR BI-MONTHLY LUNCHEONS IN 2026 AND MEMBER CONTRIBUTIONS WILL REMAIN AT \$25.00 FOR 2026, BEVERAGES ARE FOR MEMBERS OWN ACCOUNT.

**BOOKINGS & PRE PAYMENT \$25PH**

**CLUB MEMBERS YOU MUST PRE BOOK AND PAY IN ADVANCE.**

➤ **BOOKINGS** FOR THIS LUNCHEON BOOKINGS ARE TO BE MADE VIA: -

WELFARE OFFICER  
TERRY AULD  
EMAIL: [tauld60@gmail.com](mailto:tauld60@gmail.com)  
MOBILE: 0402-111-323

CLUB SECRETARY  
GRAEME BOOL.  
EMAIL: [graemebool@outlook.com](mailto:graemebool@outlook.com)  
MOBILE: 0427-125-327

IF YOU RING ON MOBILES & IT IS UNANSWERED, PLEASE LEAVE MESSAGE.

**CUT OFF DATE FOR BOOKINGS IS 7 OCTOBER AS WE NEED TO INFORM BOUTIQUE OF FINAL NO'S BY THAT DATE.**

**PREPAYMENT \$25PH TOWARDS MEAL COSTS.**

**MEMBERS ARE REQUIRED TO PRE-PAY IN ADVANCE WHEN BOOKING AS ABOVE BY DIRECT CREDITING CLUB'S BANK ACCOUNT AS FOLLOWS: -**

|                   |                   |
|-------------------|-------------------|
| <b>BANK: -</b>    | <b>ANZ.</b>       |
| <b>BSB</b>        | <b>012-006</b>    |
| <b>ACCOUNT NO</b> | <b>0089-06464</b> |

IN EFT REMITTANCE PLEASE ADD YOUR NAME & MESSAGE AS LUNCHEON 12 OCTOBER. WE LOOK FORWARD TO A BIG ATTENDANCE AT OUR OCTOBER BI-MONTHLY LUNCHEON & SEEING THOSE WHO CAN ATTEND ON 12<sup>th</sup> OCTOBER 2026.

**MEMBERS IN ATTENDANCE WHO HAVE A BIRTHDAY IN SEPTEMBER, OCTOBER, NOVEMBER & DECEMBER 2026, YOUR MEAL COST WILL BE COVERED BY THE CLUB.**