



Steps to Admission

We are glad you've chosen to apply to our school. Please complete the following items and return them to our school office via email, mail, fax, or hand delivery by 2pm on February 5th.

1. It is important to us that our applicants understand and align with our philosophies on Christian faith, family, and education. We encourage all family applicants to listen to this recording of one of our previous elementary interest meetings found at the link below.
<https://www.christcovenantchurch.net/media/qcgqjx7/christ-covenant-school-interest-meeting>
2. Complete the attached application and return it along with the \$300 Registration fee. Checks will be held and not deposited until the student has been officially accepted.
3. Teacher Recommendation Forms:
 - For current CCS students – We will provide your child's teacher with the form and have them submit it to the office.
 - For students currently attending other schools – Parents complete the top portion of the form then pass the form along to your child's current teacher. Ask that they return it to the school office via mail, email, or fax by February 9th.
4. Schedule a 30-minute family interview: We want to learn more about your student and your family. Family interviews will be held on Wednesday, February 11, 2026, from 8:30am-11:30m. If it is feasible, we'd like to have both parents present for the interview as well as the student(s) applying for the elementary school, if they are not currently attending Christ Covenant School. Unfortunately, we will not be able to provide childcare for siblings. You can schedule your family interview over the phone or in person at the school office.
5. Receive Notification: You will be notified via email about your registration status within two weeks of your family interview.



ELEMENTARY APPLICATION (K-5th)

We are glad you have chosen to apply to Christ Covenant School. The goal of our Admissions Committee is to create a cohesive community of families united in the same mission. In addition to these forms, an interview appointment with each family will be scheduled. Please fill out this application in its entirety and return it and all other required forms to the school office.

APPLICANT

Full Name _____
Last First Middle Preferred Name

Applying for Grade _____ For the school year _____ Gender ☐ Male ☐ Female

Current Grade _____ Birthday _____

Home Address _____
Street City State Zip Home Phone

FATHER

Full Name _____
(Title) Last First Middle Preferred Name

Email _____ Bus. Phone _____ Cell _____

Place of Employment _____ Title _____

MOTHER

Full Name _____
(Title) Last First Middle Preferred Name

Email _____ Bus. Phone _____ Cell _____

Place of Employment _____ Title _____

Parents are: MARRIED SEPARATED DIVORCED

SIBLINGS

Name _____ Birthdate _____ Grade _____ School _____

Name _____ Birthdate _____ Grade _____ School _____

Name _____ Birthdate _____ Grade _____ School _____

Name _____ Birthdate _____ Grade _____ School _____

FAMILY INFORMATION

Family's Church _____ Pastor _____

Please Circle all that Apply to the applicant's parent(s)

Member	Belongs to Church Fellowship
Attends Church Regularly	Volunteers regularly
Attends occasionally	Does not attend

SCHOOL INFORMATION

School applicant is currently attending _____
Name of school

Street Address _____ City _____ State _____ Zip _____ Phone _____

Previous School(s) _____
Name of school _____ City _____ Grade(s) Attended _____

Is your child currently on medication Yes No If yes, please explain _____

Has the applicant ever repeated a grade or been dismissed from school? Yes No

Comments _____

Is the student eligible to return to all previously attended schools? Yes No

Applicant's interests and extracurricular activities:

How did you hear about CCS? _____

What factors are most influencing you to apply to CCS? _____

STUDENT RELATED QUESTIONS FOR ELEMENTARY SCHOOL

What are two goals you have for your child this year? _____

How would you characterize your child's academic ability and level of interest? _____

Please list any medical conditions such as asthma, food allergies, physical requirements, etc. that the school should know about: _____

Will this condition need to be treated by staff during school hours? Yes No

Are there any known medical, psychological, mental, emotional, or learning difficulties that could have an impact on the applicant's ability to flourish in an academic environment? If none, please initial here _____

Otherwise, please explain: _____

What are your future/long term school plans for your child? _____

CCS is not structured to handle students with severe learning disabilities or those who have significant behavioral problems. For your child's best interest, please be candid when answering the following questions. For any that you circle "Yes," please explain in the space provided below.

Has the student ever been tested for or placed in a special learning program?	Yes	No
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Has the student required any other special help or tutoring?	Yes	No
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Has the student ever been examined or treated by a counselor, doctor, psychiatrist for hyperactivity or attention deficit disorder (ADD or ADHD)?	Yes	No
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Do you suspect or have you been told that your child might have dyslexia?	Yes	No
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Has the student ever been involved in legal problems or been arrested?	Yes	No
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Signature of Father or Guardian: _____ Date: _____

Signature of Mother or Guardian: _____ Date: _____

STATEMENT OF MUTUAL UNDERSTANDING

Christ Covenant School is a ministry of Christ Covenant Church. Below are two sets of statements that guide the education your child will receive at CCS. The first is Christ Covenant Church's Statement of Faith and the second is our school's Mission Statement. Our teachers and staff subscribe to these statements (except the statement on baptism in some instances). These essential elements of Christianity will be unapologetically taught through all elementary grade levels and will be considered primary doctrine at CCS. Signing below indicates that you have read these statements and acknowledge that your child's education and experience at CCS will be guided by these theological principles.

CHRIST COVENANT CHURCH STATEMENT OF FAITH

The following statements explain how we understand and teach the Scriptures in the context of our local church.

A. The Scriptures

The Scriptures, both Old and New Testaments, are verbally inspired of God and without error (inerrant) as originally written by their human authors, and this inerrancy extends equally and fully to all parts of the Scriptures. In addition, because the Bible is God's Word, it is both authoritative and sufficient in the life of the church and for individual believers and whatever it teaches is to be trusted and relied upon as being true and of supreme and final authority. All the Scriptures are a testimony to the Lord Jesus Christ in His person and work at His first and second coming and, therefore, no portion of it, even in the Old Testament, is properly read or understood until it leads to Him (2 Tim. 3:16-17; 2 Peter 1:20-21; Heb. 4:12; Luke 24:27).

B. The Triune God

There is one and only one living and true God. He is an intelligent, spiritual, and personal being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. God is all powerful and all knowing; and his perfect knowledge extends to all things, past, present, and future, including the future decisions of His free creatures. To Him we owe the highest love, reverence, and obedience (Gen. 1:1; Deut. 6:4; Is. 46:9-10; 1 John 3:20).

Within the unity of this Godhead, there are three persons—God the Father, God the Son, and God the Holy Spirit each of whom have distinct personal attributes, are co-eternal and of equal dignity and power, having precisely the same nature, attributes, and perfections, and are worthy of precisely the same worship, confidence, and obedience. The eternal God freely exists and lives in the community of love expressed within this triune relationship of Father, Son, and Spirit (Gen. 1:26; Matt. 28:18-20; Luke 3:21-22; John 1:1-3, 16:4-15; 2 Cor. 13:14; Eph. 1:3-14; 1 John 1:2).

C. Jesus Christ

Jesus Christ is the eternal Son of God. And yet, in His incarnation, Jesus Christ took upon Himself human nature with its demands and necessities and identified Himself with mankind in every way except he was without sin. Accordingly, we believe that our Lord Jesus Christ is fully God and fully man in indivisible oneness (John 1:1-4, 14-18; Phil. 2:5-11; Col. 1:15-20, 2:9; Heb. 4:15).

The Lord Jesus Christ, as God's Son and Messiah, accomplished our redemption through the shedding of His blood and sacrificial death on the cross, a death that was voluntary, vicarious, substitutionary, propitiatory, and redemptive. Having risen from the dead, he ascended and is now enthroned in heaven at the right hand of God where He is the One Mediator, fully God and fully man, in whose Person is effected the reconciliation between God and man. He is now our High Priest and Advocate and dwells in all believers as the living and ever present Lord. He will return in power and glory to judge the world and to consummate His redemptive mission (Is. 53:11-12; John 1:29; Rom. 3:21-26; 1 Cor. 15:3-8, 21-28; 2 Cor. 5:21; 1 Tim. 2:5-6; 1 John 2:1-2, 4:10).

D. Humanity and Sin

We believe that humanity was created by God in His image and likeness and for the purpose of bringing Him glory. We believe man sinned and, as a consequence, died. This death is spiritual separation from God and subjection to mortality and evil in this world. We further believe that this spiritual death and total depravity of human nature has been transmitted to the entire human race of mankind, the Man Christ Jesus alone being excepted; and hence that every child of Adam is born in the world with a nature which not only possesses no spark of divine life, but is essentially and unchangeably bad and inclined to evil apart from divine grace. In addition to this inherited guilt and corruption from Adam, we also believe that all men are culpable for committing actual sins in failing to conform to the character and moral law of God in attitude and acts of omission or commission. In this state, all humanity is under just condemnation to eternal ruin, without defense or excuse (Gen. 1:26-27; Is. 43:7; Rom. 1:18-32; 3:9-20, 23; 5:12-19; 6:23; Eph. 2:1-3).

E. God's Gracious Salvation

We believe that the salvation of sinners is wholly a work of God's grace through the mediatorial work of the Son of God, our Lord Jesus Christ. In order to be saved, sinners must be regenerated, or born again, and we believe that this regeneration consists in God giving a holy disposition to a person's mind and heart, in connection with divine truth, so as to secure that individual's voluntary obedience to the gospel. The evidence of this regeneration appears in the inseparable and holy fruits of repentance, faith and newness of life. All who are born again become children of God and heirs of eternal life. This is a relationship which provides eternal security (Matt. 7:16-23; John 3:5-8; Eph. 2:8-10; 1 John 5:13).

All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, and bring reproach on the cause of Christ and temporal judgments on themselves; yet they shall be kept by the power of God through faith unto salvation (Phil. 1:6, 2:12-13; Heb. 11:39-12:2; James 1:12; 1 Peter 1:2-5, 1 John 1:7-9; 2:19).

Election is the gracious purpose of God, according to which He regenerates, justifies, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is the glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility (Eph. 1:3-14, 2:1-10; 2 Thess. 2:13-14; 2 Tim. 2:10,19; 1 Pet. 1:2).

We believe that sinners are justified before God by faith alone, forgiven, and declared righteous in God's sight as God imputes the righteousness of Christ to the believer. The sole ground of our justification is the merit of Jesus, which is given to us, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood. Although good works flow necessarily from all justified persons, these works are not the meritorious grounds of our justification (Rom. 3:21-31, 5:1-2; Eph. 2:4-10; Titus 3:4-7; James 2:14-26).

F. The Holy Spirit and Sanctification

We believe that sanctification is the process by which, according to the will of God, the Holy Spirit makes us partakers of His holiness. We believe that it is a progressive work begun in regeneration and, though distinct from justification, is ultimately inseparable from justification. It is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer, Counselor and Comforter, through the continual use of the appointed means of grace, especially, the Word of God, the sacraments, prayer, and self-denial, all expressed in love among the Spirit-filled community of saints. Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed (Rom. 8:9-17, 12:1-2; 1 Peter 1:13-16; 2 Peter 1:3-11).

G. Last Things

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The unrighteous will be consigned to Hell, the place of everlasting punishment. The

righteous in their resurrected and glorified bodies will receive their reward and will dwell forever in Heaven with the Lord (Acts 10:42-57; 1 Cor. 15:42-57; Heb. 9:27).

H. The Church and the Sacraments/Ordinances

A local church is a community of baptized believers, associated by covenant in the faith and fellowship of the Gospel, who faithfully observe the sacraments/ordinances of Christ, are governed by His laws, and enjoy and exercise the gifts, rights, responsibilities and privileges invested in them by God's Word. Baptism and the Lord's Table demonstrate this unity in the Christian church (Acts 2:38-47; Eph. 2:11-22, 4:3-6).

We believe baptism is a sign and seal of God's grace, of the individual's engrafting into Christ, of regeneration, of remission of sins, and of his or her commitment, through Jesus Christ, to walk in newness of life. In baptism, we not only fulfill the Lord's command, but we outwardly demonstrate the inner reality of God's grace in our lives as we come to Christ in repentance and faith. We practice baptism of a believer in the name of the Father, Son and Holy Spirit, believing that the New Testament teaches by both precept and example that baptism follows conversion. Accordingly, Christ Covenant Church does not baptize infants. Baptism is by immersion except in cases where immersion is not possible (Matt. 28:19; Acts 2:38; Rom. 6:1-4; Titus 3:4-7; 1 Peter 3:18-22).

We believe that the Lord's Table is the regular remembrance of Christ's life, death and resurrection on our behalf and that it encourages, nourishes, and sustains the community of believers. We further believe that Christ is present with us as we participate in the Lord's Table in faith. Through this sacrament, our covenant relationship with God is affirmed and renewed in forgiveness and love, and we are strengthened by His grace to share this love and forgiveness with one another and as witnesses to the world (Luke 22:14-20; 1 Cor. 10:16-17, 11:23-34).

I. Family

God has ordained the family as the foundational institution of human society. It is composed of persons related to one another by marriage, blood, or adoption (Gen. 1:26-28; 1 Tim. 5:8).

Marriage is the uniting of one man and one woman in covenant commitment for a lifetime. It is God's unique gift to reveal the union between Christ and His church and to provide for the man and the woman in marriage the framework for intimate companionship, the channel of sexual expression according to biblical standards, and the means for procreation of the human race (Gen. 2:20-25; Exod. 20:14; Matt. 5:31-32, 19:3-9; Mark 10:6-12; Rom. 1:18-32; 1 Cor. 7:1-16; Heb. 13:4).

The husband and wife are of equal worth before God, since both are created in God's image. The marriage relationship models the way God relates to His people. A husband is to love his wife as Christ loved the church. He has the God-given responsibility to provide for, to protect, and to lead his family. A wife is to submit herself graciously to the servant leadership of her husband even as the church willingly submits to the headship of Christ. She has the God-given responsibility to respect her husband and to serve as his helper in managing the household and nurturing the next generation (Gen. 1:26-28; Eph. 5:21-33; Col. 3:18-19; 1 Tim. 5:14; Tit. 2:3-5; 1 Pet. 3:1-7).

Children, from the moment of conception, are a blessing and heritage from the Lord. Parents are to teach their children the Christian faith and lead them, through consistent lifestyle example and loving discipline, to follow Christ in all their ways. Children are to honor and obey their parents in the Lord (Exod. 20:12; Deut. 6:4-9; Psalm 78:1-8; Eph. 6:1-4; Col. 3:20-21).

CHRIST COVENANT SCHOOL MISSION STATEMENT

The mission of Christ Covenant School is to glorify God by making disciples of Jesus Christ. We humbly strive, by the aid of the Holy Spirit, to teach our students to love God, love others, and love learning.

I understand and acknowledge that my child's experience at Christ Covenant School will be guided by these theological principles and this mission statement.

Signature of Father or Guardian: _____ Date: _____

Signature of Mother or Guardian: _____ Date: _____

Non-Discriminatory Policy

Christ Covenant School admits students of any race, color, national or ethnic origin to all rights, privileges, programs and activities generally afforded or made available to students at the school.



TEACHER RECOMMENDATION FORM

Thank you for completing the teacher recommendation form. All information contained in this form will remain confidential between the teacher completing the form and Christ Covenant School. Once completed, teachers please return this form via email, mail, or fax by February 9, 2026. If your child is a current CCS Student, we will provide their teacher with this form.

APPLICANT INFORMATION (to be completed by parent)

Full Name _____
Last First Middle Preferred Name

Applying for Grade _____

Signature of Father or Guardian: _____ Date: _____

Signature of Mother or Gaurdian: _____ Date: _____

TEACHER PORTION

Teacher's Name _____

How long have you known this applicant? _____

Please rate the student in each of the following areas using the following scale:

(1) Below Average

(2) Average

(3) Above Average

Ability to work/interact with peers	_____
Willingness to cooperate/obey authority	_____
Overall conduct and behavior	_____
Academic Ability	_____
Social/emotional maturity	_____
Enthusiasm for learning	_____
Ability to listen in a group	_____
Respectfulness toward teacher/peers	_____

Please comment on this student's parental involvement and cooperation:

Please use three adjectives to describe this student: _____

Is there anything else you think we should know as we consider this student for admission into our school? _____

Please circle one of the following recommendations:

Highly recommend student

Recommend student

Recommend student with reservation because: _____

Do not recommend student because: _____

Teacher's Signature _____ Date: _____

School Name: _____

Email: _____ Phone: _____