

# The Pioneer

CHANDIGARH | SATURDAY | MARCH 7, 2026



## PUBLIC NOTICE



Regd. Office: ICICI Bank Limited, Landmark, Race Course Circle, Vadodara- 390007

Corporate Office: ICICI Bank Towers, Bandra- Kurla Complex, Bandra (E), Mumbai- 400051  
Branch Office: ICICI Bank Ltd Sec 2 Sector 15 C, Chandigarh, Chandigarh (UT)- 160015

Notice is hereby given that the following borrowers have defaulted in the repayment of principal and interest of the loans facility obtained by them from the Bank and the loans have been classified as Non Performing Assets (NPA). The notice were issued to them under Section 13 (2) of Securitisation and Re-construction of Financial Assets and Enforcement of Security Interest Act-2002 on their last known addresses as provided to the bank by them, that in addition thereto for the purposes of information of the said borrowers enumerated below, the said borrowers are being informed by way of this public notice.

Name of the Borrower/ Co-Borrower/ Guarantor/ (Loan Account Number) & Address	Description of Secured Asset to be enforced	Date of Notice sent/ Outstanding as on Date of Notice	NPA Date
LUGDP00050771823/ Sukhwinder Singh/ Village Pandori, Po Ghoman, Amritsar-143514	LX D AT 4WD 4S HT/ THAR/ PB10JA3409	09-12-2025 Rs. 14,64,187.00/-	04-Jul-2025

The above borrowers and/or their guarantors (where ever applicable) are advised to make the payments of outstanding within period of 60 days from the date of issuance of notice U/s. 13 (2), failing which further steps will be taken after expiry of 60 days from the date of issuance of notice U/s. 13 (2) as per the provisions of Securitisation and Re-construction of Financial Assets and Enforcement of Security Interest Act, 2002.

Date: March 07, 2026  
Loc: Punjab

Sincerely, Authorised Officer  
For ICICI Bank Ltd.

## SWAMI DEVI DYAL INSTITUTE OF MANAGEMENT STUDIES

Village-GOLPURA, Tehsil-BARWALA, Distt. - PANCHKULA  
(Approved by AICTE & Affiliated by Kurukshetra University, Kurukshetra)

Email: directamba@sdgpi.com Website: www.sdgpi.com

### FACULTY REQUIREMENT

Applications are invited from Eligible candidates for the following posts on regular basis in Management Department (MBA & BBA)

Director / Principal : 01			
Courses	Professor	Associate Professor	Assistant Professor
MBA	01	01	04
BBA	01	01	06

Qualifications, Experience and Pay scales as per AICTE / KUK norms.  
Eligible candidates may apply within 15 days with complete resume, copies of testimonials & recent Passport size photograph.

Contact : HR Ms. Himani - 9138953508 President



PUNJAB NATIONAL BANK, CIRCLE OFFICE: PATIALA  
SCO 146, 4 ST 51 COL



The following borrower facility(ies) availed from A Notice was issued for Enforcement of Security Interest Act-2002 therefore being notified.

Sr. No.	Name of the Borrower/ Guarantor/ (Loan Account Number)
1.	Kavita Kamori/ H Singh/ Arvind Ka Guarentor/ Babu Nagar, House No Near Zero Point, Station Road Patiala 146101/ LBRN00 LBRN000005579

These steps are being taken (where ever applicable) to enforce the security interest.

समकालीन शोध के माध्यम पर ज्ञान के प्रसारण के लिए। कानूनाईक प्राचार्य पीता शर्मा ने कहा कि समकालीन शोध परिदृश्य में प्रभावी डेटा स्ट्रेटिजीय नैतिक शोध प्रथाओं को बढ़ावा देने, पारदर्शिता सुनिश्चित करने और ज्ञान के दीर्घकालिक संरक्षण के लिए अत्यंत आवश्यक है।

# लता श्रीक

स्थापक कर  
में अपना मुख  
ह अति सुंदर  
ह उसे महसूस  
उसके मुख  
एगा और तब  
गा। उसी पल  
गुना होने लगी  
। यदा कि जो  
क्षीय-क्षीय हो  
हसे हो सकता  
गता है तभी  
स त्वाप तभी  
द पर संभव  
रखने वाला  
बचता है  
व्य, सुइता,  
और मेहनत  
व्यक्ति सत्य  
है और मनुष्य  
व्य मानते हैं।

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Contact : HR Ms. Himani - 9138953508

President

## SWAMI DEVI DYAL HOSPITAL & DENTAL COLLEGE

Village- GOLFURA, Tehsil- BARWALA, Distt. - PANCHKULA

### URGENTLY REQUIRES

In the following departments/specializations with relevant qualifications & Experience as per NMCDCI norms.

### LECTURERS

- Prosthodontics - 02 • Conservative Dentistry - 02 • Oral Pathology - MDS - 01
- Orthodontics - MDS - 01 • Oral Medicine & Radiology - MDS - 01
- Public Health Dentistry - MDS - 01 • Anatomy - MD/M.Sc PhD - 01
- Medicine - MD Medicine - 01 • Biochemistry - MD/M.Sc. PhD - 01
- Gen. Surgery - MS Surgery - 01 • Pharmacology - MD/M.Sc. PhD - 02
- Physiology - MD/M.Sc. PhD - 01

Interested candidates can mail their resume at [Himani.hr@sdgpi.com](mailto:Himani.hr@sdgpi.com)

Contact at 9138953508

C  
M  
V  
K

टया, डा. इटर-क्लास आर इटर-क्लब गातापायवा  
बला, डॉ. का भी जिक्र किया।

**SECTOR-32, PANCHKULA.**  
**96464-78535**

ना ने  
मेंट

फाइनल

डर-14

खिताब जीता

यथार्थ वढेरा ने  
2025 तक रूट्स  
शिरकपुर में  
और लड़कियों की  
शिप सीरीज में  
यथार्थ ने फाइनल  
शौर्य बिष्ट को 7-

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Eligible candidates may apply within 21 days with complete resume, copies of testimonials & recent Passport size photograph.

Contact : HR Ms. Himani - 9138953508

President



**नगर निगम चंडीगढ़**

**सार्वजनिक सूचना**

चंडीगढ़ में सभी पंजीकृत विक्रेताओं को सूचित किया जाता है कि नगर निगम, चंडीगढ़ नीचे अधिसूचित तिथियों पर सेक्टर 17, चंडीगढ़ में अपने कार्यालय परिसर में एक विशेष शिविर आयोजित करने जा रहा है। शिविर का उद्देश्य स्ट्रीट वेंडर्स को वेंडिंग लाइसेंस के नवीनीकरण और स्मार्ट आईडी कार्ड जारी करने के लिए आवश्यक अपने दस्तावेज और

