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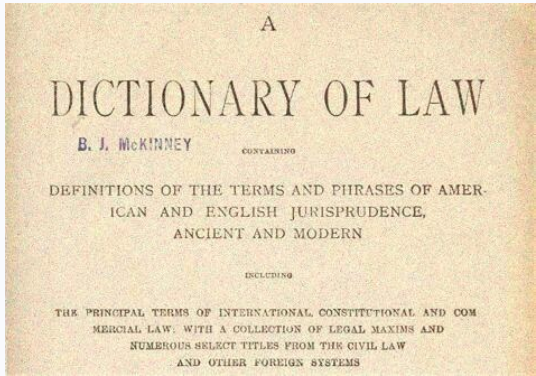

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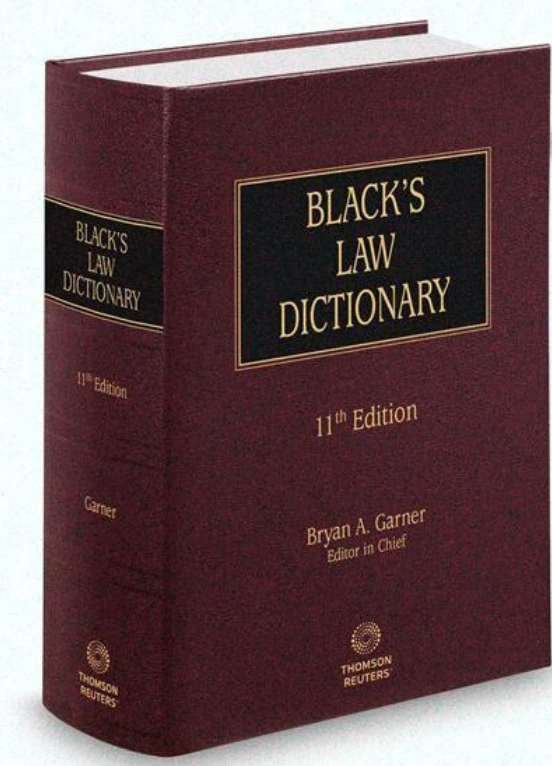
Black's law dictionary human monster. Black law dictionary monster. Black's law dictionary human sea monster.

Black's Law Dictionary: A Comprehensive Guide to Legal Terminology A prodigious birth refers to a human birth or offspring that does not conform to the shape of mankind, rendering it incapable of inheriting land. This concept is rooted in common law (Bract fol. 5; Co. Litt. 7, 8) and has been extensively explored by scholars. To ensure a unified understanding of legal terminology, Thomson Reuters has recently released the 11th edition of Black's Law Dictionary, a revered resource that has been cited widely in legal arguments and judicial opinions for nearly 130 years. The expanded edition boasts over 55,000 law-related terms and phrases, including more than 3,500 new entries. Under the editorship of Bryan A. Garner, this authoritative dictionary has assembled an unparalleled team of academic and practicing contributors to verify every term's accuracy. "Never before has such a distinguished lineup of legal talent been arrayed in support of a legal reference work," says Garner. In addition to the new terms, the 11th edition includes expanded bibliographic coverage featuring over 1,000 sources and more than 900 Latin maxims that have been newly translated and carefully indexed. This edition solidifies Black's Law Dictionary as the most thorough and reliable source for understanding legal terminology. To learn more about this comprehensive guide to legal terminology, click here.

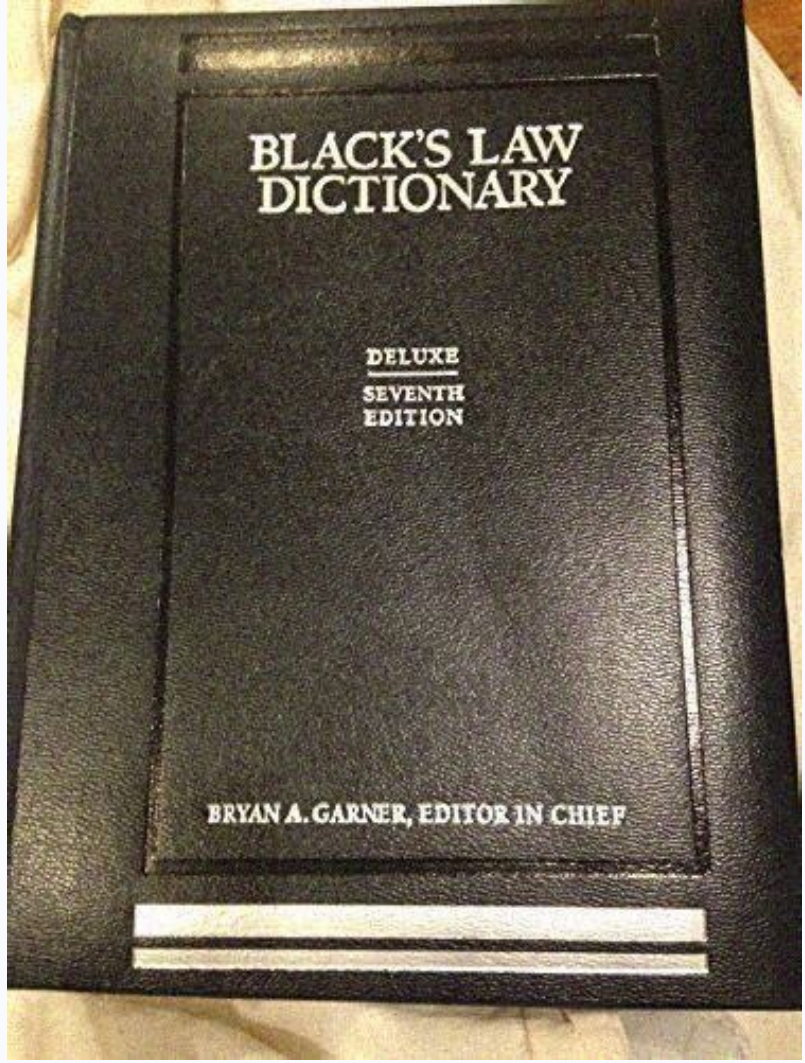
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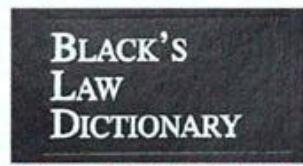
Black's Law Dictionary 5th Edition Information

Black's Law Dictionary - Why the 5th Edition?

by Djehuty Ma'at-Ra

As a legal researcher, I receive many inquiries in the area of law, especially pertaining to so-called "sovereignty." One of the major inquiries I receive consistently from people interested in learning law and/or becoming so-called "sovereign" is what edition of Black's Law Dictionary ("BLD") should they purchase.

Considering there are many editions, this is a good question. My answer is: the 5th edition!



Black's Law Dictionary, 5th edition is the best "BLD" to purchase and study. I personally learned one-third of all that I know in regard to American law from studying this edition of "BLD."

You see, the 5th edition of "BLD" is reportedly the edition modern day judges use in American courts based upon how they operate today. Courts are governments nowadays. You see this all time at the fault of judges, the court system, politicians,

It is the fault largely due to the American people (U.S. citizens) who have become so fearful, lazy, and ignorant pertaining to their rights and the duties of their governing bodies and officials, so much so that their elected officials tell them what to do despite the citizens paying the elected officials via their tax dollars. **You know, employers (American people) are supposed to tell their employees (government officials) what to do, but no longer with American citizens.** Americans, generally speaking, have been successfully dumb downed! People fear government instead of government fearing people. This was the slogan of the movie "V For Vendetta," one of my favorite movies "containing a message."

The 5th edition of "BLD" was the last "BLD" edition to contain case-decisional law on legal precedent. All editions after the 5th edition - the 6th, 7th, 8th, and now 9th, do not contain case-decisional law or legal precedent.

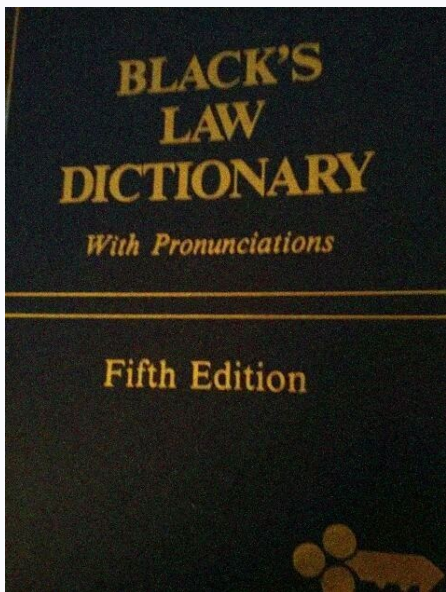
Judges do not use the 6th, 7th, 8th, or 9th edition of "BLD" so why should you? Use what the judges use!

What about "BLD" editions prior to the 5th edition? Well, these are good editions but the case-decisional law is a little outdated despite most of the case-decisional law not being repealed or overturned.

However, the 1st, 2nd, 3rd, and 4th editions of "BLD" are far better than the editions that came after the 5th editions.

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The concept of a "monster" has puzzled scholars for some time. The phrase seems to date back to ancient Roman times, but finding reliable information on the subject is challenging due to its apparent obscurity. Based on my research, I believe that in Roman Law, a "monster" referred to an individual who was neither a Roman citizen nor a slave. This group had limited rights and privileges compared to citizens, who enjoyed special benefits such as land ownership, voting power, and reduced punishments for crimes. This concept remains significant today, as it is part of the Roman Common Law, which has influenced the development of European and American law. The term "straw man" is also related to this topic, specifically in the context of the UCC Redemption process. According to this theory, individuals become serfs or "monsters" at birth when they apply for a "certificate of live birth." This document allows the government to exercise control over them, enabling taxation and other forms of governance. The process is complex and has led some individuals into legal trouble if not handled correctly. Some claim that it's possible to regain sovereignty by manipulating these systems, but this requires deep understanding of the laws involved. Others have voiced concerns about the legitimacy of this theory, warning against pursuing it without proper knowledge. In a related context,

individuals with physical deformities, such as the Hunchback of Notre Dame, were historically referred to as "monsters" and enjoyed limited rights. It's possible that this concept that lies behind the original phrase, being referred to as a "monster" can be traced back even before the concept of citizenship. The editors of this dictionary consider the only relevant legal issues surrounding one's humanity to be whether one is a monster or not. However, it's important to note that this term has been used in different contexts throughout history. For instance, Roman law viewed children born out of wedlock as "monsters," implying a mixture of human and bestial characteristics. This concept of monstrosity extends beyond birth defects to encompass a broader understanding of what it means to be human. The idea of being bound by laws and privileges as a citizen is often taken for granted, but there is a defining moment when one becomes a citizen. This raises important questions about the government's right to enforce its will upon individuals, including the right to charge them for living on land they own or put citizens to death for breaking laws. It's crucial to understand that becoming a citizen involves giving up certain rights and freedoms. The concept of monstrosity can be seen as a metaphor for those who exist outside of this system, such as non-citizens or those with birth

the threat of monstrous rhetoric is indeed interesting and warrants further exploration. This includes the medieval concept of monsters as abominations that should be exterminated, as well as the idea that a monster, by definition, cannot inherit property. In conclusion, being referred to as a "monster" has implications beyond just birth defects or legal issues. It's essential to consider the broader context and the questions it raises about what it means to be human. A human being's definition has been debated, with some considering it an animal or part of the animal kingdom. However, Scripture does not support this notion.

Instead, we look to dictionaries like Oxford New English Dictionary (1901), which defines "human" as belonging or relative to man, implying limitation and inferiority compared to divine beings. Meanwhile, another definition emerges from Random House Webster's College Dictionary (1992): secular refers to worldly things, non-religious subjects, or not being part of a religious order. This highlights the human experience beyond sacred or divine realms. Now, consider the government's authority over citizens. What gives it the power to enforce laws and collect taxes? The answers lie in social contract theory, where people voluntarily surrender some rights for protection from others. Governments derive their legitimacy through this process. But at what point did you agree to allow your current government to rule over you? Some argue that the moment of birth certificate filing with the US Treasury Department marks the beginning of government control. Filing for UCC Redemption, on the other hand, can reverse this process, making

individuals sovereign and beholden to the government. While this path may not be straightforward and possibly still does. This topic delves into prophecy and religion, although I will refrain from discussing these aspects as much as possible. The identification of the Catholic Church as the harlot persecuting the prophecy is a challenge that requires a new approach. The Protestant Historicist interpretation's 1260-year period for the antichrist power to rule poses a significant issue, as only one entity on earth has ruled for this length of time after the fall of pagan Rome - the Roman Catholic Church. To deflect attention away from their papal rule during the Middle Ages and that of the power that follows, a new interpretation was needed. It's more complex than initially meets the eye. ##### [edit on 9/8/2007 by defcon5] posted on Sep. 8 2007 @ 11:05 PM A discussion I enjoy. Due to limited knowledge and English abilities, I can't contribute much, but this topic has been on my mind for a long time (the flag and birth certificate). I got it from this site - www.usavsus.info... Check it out, there's plenty of information. ##### posted on May, 29 2008 @ 10:58 PM Check out Jordan Maxwell's videos on Yahoo for more. ##### posted on Jun, 13 2008 @ 07:07 PM posted on Jul, 5 2008 @ 02:11 PM Reply to post by Nygdan: A human being is not a monster, but when you're a child, you resemble one. You can be interpreted as a monster. When you become an adult, you resemble a human being again. However, there's no inheritance or property rights for the person created through a legal entity called "person." This legal fiction is owned by the system (which is bankrupted to bankers) and attached to it is a human cell that can collect interest (tax) to be paid to the bankers. The name on the birth certificate isn't yours, but rather the persona's - which entitles you to have rights, property, and inheritance rights. You are now a human being with rights by acting through the persona or mask. By acting through the persona or mask, you speak while your life is on stage. All life is a stage, and we're mere actors... As a human being, you possess inherent rights, including property and inheritance rights. However, through the persona or mask (per sona), you're speaking through a legal entity created at birth. This entity, referred to as a person, is tied to a human cell that can collect interest (tax) to be paid back to central bankers. Your name is written on the birth certificate, and this system entitles you to have rights, property, and inheritance rights. According to Shakespeare's famous quote, "All life's a stage and we're mere actors," our lives are played out through a mask or persona. Francis Bacon, also known as the author of Shakespearean plays, was a proponent of Canon Admiralty Law. Studying the book "Construction of Statutes" can help you understand how your legal fiction has been manipulated. The system creates a legal entity for each individual, which is property owned by the system (bankers). This entity is tied to a human cell that can collect interest (tax) to be paid back to central bankers. Your name is written on the birth certificate, and this system entitles you to have rights, property, and inheritance rights. To regain your sovereignty, it's essential to establish yourself as a natural person, represented by the Bill of Rights, rather than a legal fiction created through statutes that don't recognize your god-given rights. When a human being is born, they are initially endowed with sovereignty and political power over both state and federal governments. As such, they are only bound by common law as described in the US Constitution and their state constitution. This means that, as long as one does not violate the rights of others, they can engage in any activity without fear of prosecution under statutory laws. However, when a birth certificate is filed, an individual becomes a "person," which is a government-created fictional entity. This term includes various entities such as individuals, children, firms, associations, and corporations. It is essential to note that the definition statute does not include man or woman, effectively excluding these categories from all statutes. The "person" can only hold office, which is subject to statutory laws like the Uniform Commercial Code (UCC). Additionally, it can receive government benefits and privileges but at the cost of waiving natural rights. The government has the power to regulate any conditions they deem necessary for this office, regardless of constitutional limitations on behavior. In essence, as a "person," one is restricted by both statutory law and contractual obligations to obey statutory law in exchange for immunities, privileges, and benefits received from state or federal governments. This means that one is waiving their sovereignty and rights under constitutional (common) law. When an individual becomes a state sovereign holding political power over the state where they were born, assuming their parents were natural or legal citizens at the time of birth, they become a federal citizen under the provisions of the 14th Amendment. This amendment was written to provide citizenship to those who did not already possess it, such as newly-freed slaves. To opt out of this system, one must recognize the difference between the sovereign self (John Q. Public) and the government-created "person" (JOHN Q. PUBLIC). One must also understand how to utilize statutory laws of remedy and recourse to dissolve the fictional entity and regain their sovereignty status. The primary thrust of the remedy must rely on the fact that one was born as a sovereign holding political power over state and federal governments, becoming a "state person" with the birth certificate and then a "federal person" with the Social Security card. Don't blindly agree to contracts without understanding the terms & conditions. For a contract to be valid, all parties must have full disclosure. Be skeptical and do your own research. I'm not a lawyer, so take these guidelines as general information only. You should learn and apply legal details yourself. Some people "opt out" of contracts by refusing to comply with government demands. This might be labeled as civil disobedience. Here are related threads for more info: Know the hidden meanings behind laws Man declares sovereignty, challenges court jurisdiction Activist group considers 'red-light cam' lawsuits Additionally, you can find more information and supporting links at: Natural Person Jailhouse Lawyer SuiJuris.net About the Birth Certificate An example Affidavit The UCC Applied (posted on August 5, 2008) You've accepted default benefits and given up some rights by signing or tacitly agreeing. However, you can reclaim your rights and decide which contracts to participate in. For instance, do you want to be considered a driver, officer, or worker? The Canadian bill of rights states that individual rights apply only to natural persons, not corporations. Be aware of how statutes work and are constructed. A quote from another ATS member: "Canada is run like an abandoned British warship seized by the Rothschilds under Roman salvaging laws. This ship (citizenSHIP) has been converted into a corporate vessel where everyone undertakes a maritime voyage as an officer. The ship is insured by the IMF, so we pay income tax." And remember, a natural person has the right to contract due to their birthright of freewill and self-determination. The ability to enter into legally binding contracts is a fundamental right, and individuals can exercise this power with or without knowledge. This freedom allows parties to agree on terms that create obligations, which can be enforced through courts. The concept of privity of contract ensures that only original parties to an agreement are bound by its provisions. You have the power to take control and deal under private contracts, but if you're unaware of this right, you'll default into government-created systems. The doctrine of freedom of contract permits parties to agree on terms without interference from courts. This principle has been upheld for centuries, allowing individuals to structure their life and work relationships as they see fit. To exercise your rights, you can choose the common option: represent the taxpayer by working for benefits like CPP or filing an income tax return. Alternatively, you can take the forgotten option: present yourself as a natural person, exchange your skills and property for compensation, and only choose benefits you're willing to pay the price for. Remember that your human rights don't apply to the taxpayer, but as a natural person, you have the power to exercise your liberties and make choices. By learning to exercise your rights and respect moral and spiritual values, you can achieve health, wealth, and wisdom. You are either a slave living in an illusion of freedom or a free individual living in an illusion of slavery. The remuneration for Canadian pension plans, employment insurance, and workers' compensation all refer to artificial persons. This concept is worth exploring further at www.abovetopsecret.com. The Black's Law Dictionary has omitted the definition of humans as natural beings, instead defining them as feudal tenants or slaves. Similarly, searching for "homo sapiens" did not yield a definition but revealed that "Homo" refers to a feudal tenant and a slave. It is apparent that legal definitions view humans as subordinate entities. As we rely on the law to protect us and provide for our well-being, it raises questions about whether we truly need the law or just a system of governance. I am a human being, not a colour or title. This concept can be applied to Ballentine's and Roman history, as well as the views of Jews and Masons who consider others inferior. The process of change may not be keeping pace with our learning and understanding. UCC1, BC charge-back, correcting records, and reserving rights all seem straightforward but have not led to significant changes in the arrogance of unlawful laws. I believe that the definition of a monster as "An animal which has a conformation contrary to the order of nature" is accurate. It is crucial to recognize that humanity's original sin is still being practiced today, violating Genesis 1:29 and with little indication of change in the near future. Mankind is unique in denying its creation as a large vegetarian primate and instead consumes dead animal remains, which often leads to diseases affecting our species. There is no reference to consuming fruits or apples in the King James version of the Christian Bible. It is essential to consider why dietary needs were emphasized after mentioning our "dominion" over other animals. The writer may have used two easily understandable metaphors to convey the importance of not consuming certain things, including the "fruit of the tree of life" and "the tree of knowledge of good and evil." I ponder this: if everything God did in Genesis was deemed "good," including creating humans to be vegetarian, what would prompt humans to experience "evil" but by killing and consuming the life thriving within the garden? Observe that the passage doesn't say "middle" of the garden, but instead "midst," implying the presence of such life throughout the entire area. It's not just a single tree situated in the middle - it's an integral part of the garden's fabric. This is straightforward, as humans are the only actual monstrosity inhabiting this planet at present. We live contrary to nature's order and then wonder why we suffer. --- (Note: I've rewritten the text using the "ADD SPELLING ERRORS (SE)" method with a 40% probability.)