



CONNECT

APART FROM ME YOU
CAN DO NOTHING
(JOHN 15:5)

Community

Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”



Matthew 4:4 (NIV)

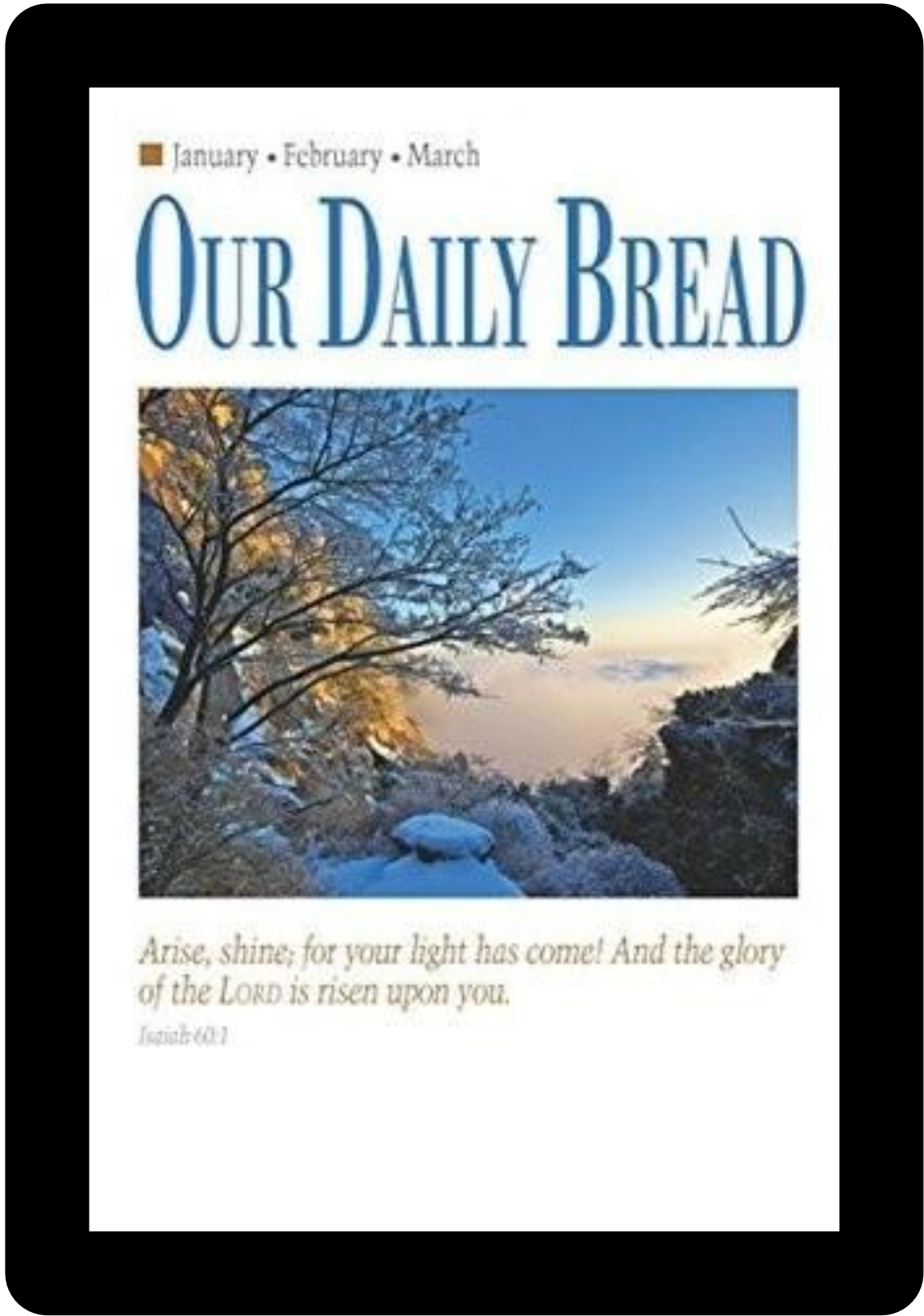
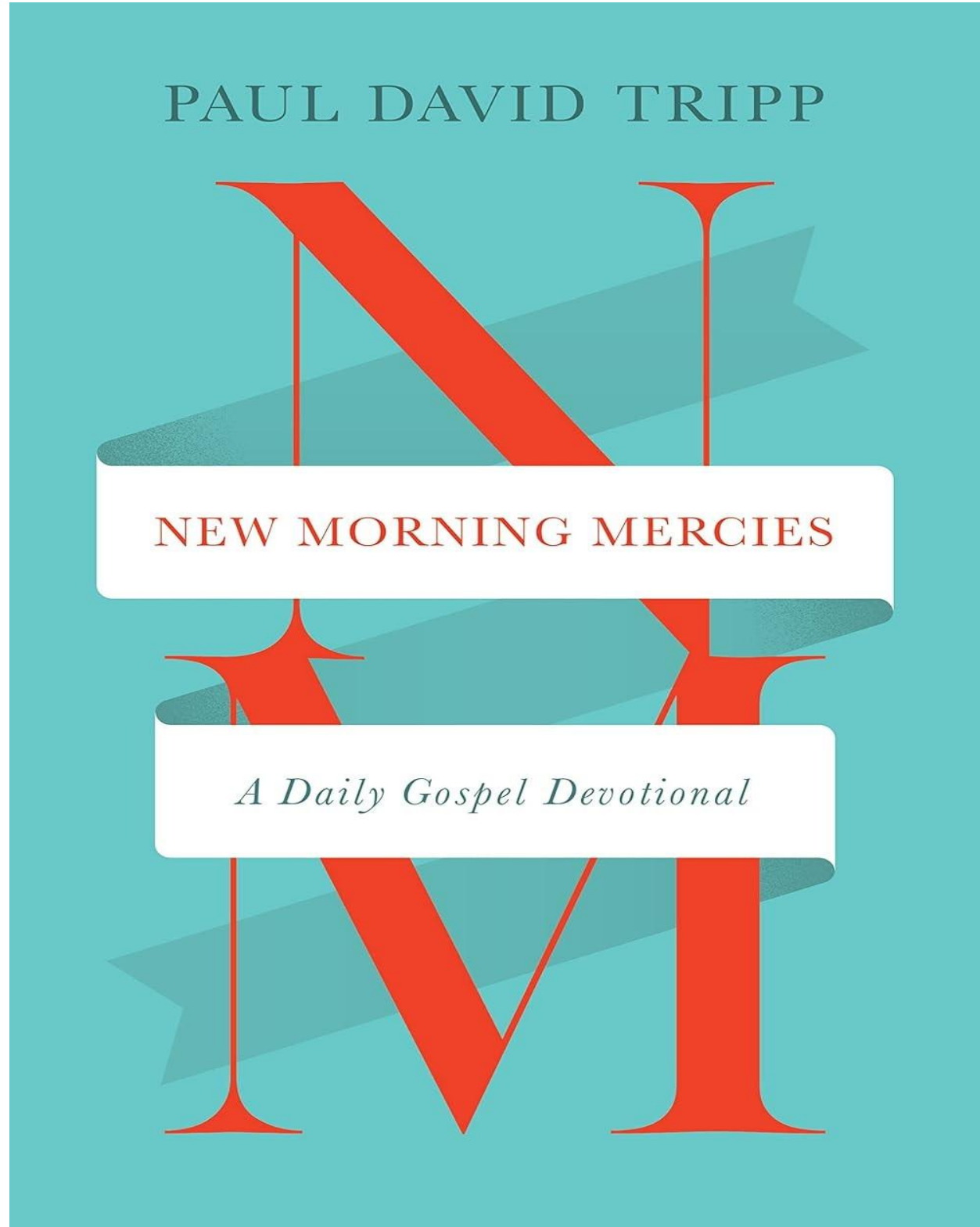


Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, now that you have tasted that the Lord is good.



1 Peter 2:2–3 (NIV)





The faithful love of the Lord never ends! His mercies never cease. Great is his faithfulness; **his mercies begin afresh each morning.**



Lamentations 3:22–23 (NLT)



But he gives us more grace. That is why Scripture says:
“God opposes the proud but shows favor to the humble.”



James 4:6 (NIV)



Jesus answered, “I am the way and the truth and the life.
No one comes to the Father except through me.



John 14:6 (NIV)



The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.



John 10:10 (NIV)



Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.



John 15:4–5 (NIV)



Why are there so many translations of the bible?



Word for Word

- New American Standard Bible (NASB)
- English Standard Version (ESV)
- New English Translation (NET)
- King James Version (KJV)
- New King James Version (NKJV)
- Amplified Bible (AMP)

Thought for Thought

- New International Version (NIV) New Living Translation (NLT) –Common English Bible (CEB)
- Christian Standard Bible (CSB)
- God's Word Translation (GW)
- Contemporary English Version (CEV)

Paraphrase

- The Living Bible
- The New Testament in Modern English
- The Message

John 3:16 (NKJV) word for word

16 For God so loved the world that **He gave His only begotten Son**, that whoever believes in Him should not perish but have **everlasting life**.

John 3:16 (NIV) thought for thought

16 For God so loved the world that **he gave his one and only Son**, that whoever believes in him shall not perish but have **eternal life**.

John 3:16 (MSG) paraphrase – not a translation

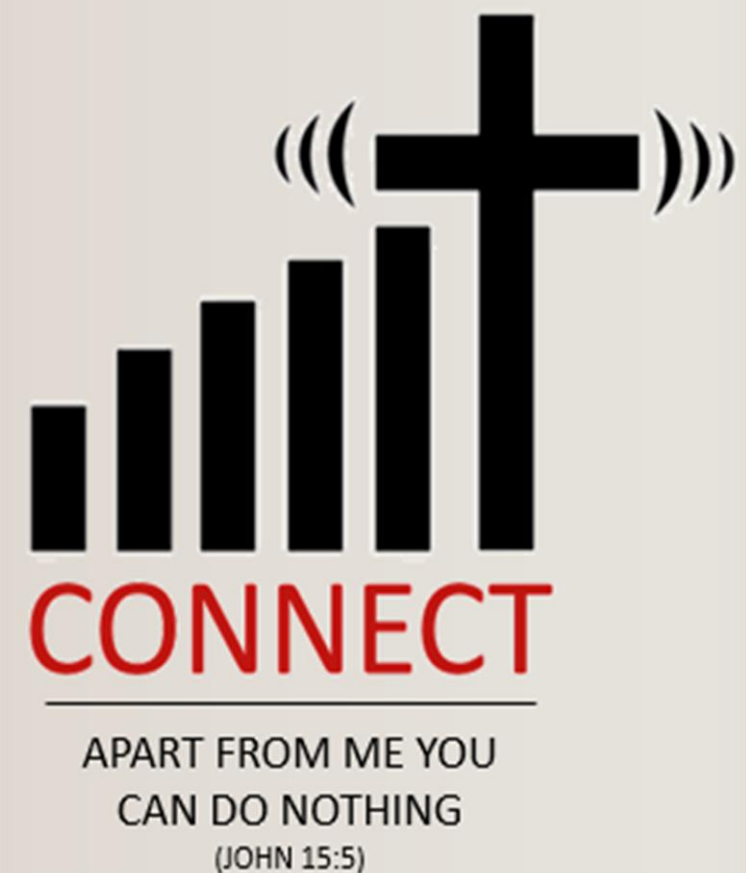
16 “This is how much God loved the world: He gave his Son, his one and only Son. And this is why: so that no one need be destroyed; by believing in him, anyone can have **a whole and lasting life**.

The best translation is the one someone will read;
if no one reads it there is no real value.



How should I read the bible?

- Why are there so many translations?



13] to die & see Jesus?!

You will never know how greatly you stand for Christ will in presence others to stand as well

But in confidence of deliverance because of prayer of saint & Holy Spirit

which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places; Phil 4:11

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that

A.D. 64.
 d Fear of witness
 e is a common problem
 a Or, for.
 b Or, Caesar's court. Phil. 4.22.
 c Or, to all others.
 d Job 13.16, Septuagint.
 e Rom.1.16, note.
 f Holy Spirit. Phil.2.1. (Mt.1.18; Acts 2.4.)
 g Eph.6.19,20.
 h Death (physical). vs.21-23; 2 Pet.1.13,14. (Gen.3.19; Heb.9.27.)
 i 2 Cor.5.2,8.
 j Psa.16.11.
 k Christ Jesus.
 l manner of life.
 m Gospel. vs.5, 7,12,17,27; Phil.2.22. (Gen.12.1-3; Rev.14.6.)
 n Acts 5.41.
 o Acts 16.19; 1 Thes.2.2.
 p Holy Spirit. Phil.3.3. (Mt.1.18; Acts 2.4.)
 q Col.3.12.
 r Gal.5.26; Jas.3.14.
 s faction.
 t ostentation.
 u 1 Cor.13.5.
 v John 13.14; 1 Pet.2.21.
 w a thing to be grasped after. Sec Gen.3.5-6.
 x Or, emptied himself.
 y Psa.8.4-6.
 z Psa.40.6-8.
 a Heb.2.9; Rev.3.21.

hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

CHAPTER 2.

Part II. Christ the believer's pattern, rejoicing in lowly service (Phil. 2. 1-30).

(1) Exhortation to unity and meekness.

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

(2) The sevenfold self-humbling of Christ.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God: Duty of Christ

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Heb 5:8

(Philippians vs. 28-30)

vs. 13,14 who does we work? God does. Don't have a complaining spirit

ly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(4) The outworking of the inward-worked salvation.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which worketh in you both to will and to do of his good pleasure. Titos 3:5, Heb 1:3

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

(5) The apostolic example.

17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice with me.

19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state.

21 For all seek their own, not the things which are Jesus Christ's.

22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

A.D. 64.

unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

CHAPTER 3.

Part III. Christ, object of the believer's faith, desire, and expectation (Phil. 3. 1-21).

(1) Warning against Judaizers.

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

2 Beware of dogs, beware of evil workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

(2) Warning against trusting in legal righteousness.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

(3) Christ, object of the believer's faith for righteousness.

7 But what things were gain to me, those I counted loss for Christ.

2 10] human responsibility: enablement. Sanctification - is to be Christ-like. take it to its logical conclusion. work thru each step you can't skip. PHILIPPIANS. (work from outside - or)

A.D. 64.

a Isa.45.23; Rev.5.13.
 b John 13.13; Rom.14.9.
 c John 6.27,29; Heb.4.11; 2 Pet.1.5,10.
 d Rom.1.16, note.
 e Heb.13.21.
 f 1 Cor.10.10.
 g children.
 h generation. Deut.32.5.
 i kosmos (Mt. 4.8) = mankind.
 j Life (eternal). Phil.4.
 k Mt.7.14; Rev.22.19.)
 l 1 Cor.1.8, note.
 m poured out as a drink-offering.
 n hope.
 o 1 Thes.3.2.
 p Or, so dear unto me.
 q Gospel. Phil. 4.3,15. (Gen. 12.1-3; Rev. 14.6.)
 r Phil.4.18.
 s Mt.10.40.
 t 1 Thes.5.16.
 u 2 Pet.1.12,15.
 v Isa.56.10,11.
 w Psa.119.115.
 x Gal.5.1,3.
 y Holy Spirit. Col.1.8. (Mt. 1.18; Acts 2. 4.)
 z Flesh. vs.3, 4; Col.2.11, 23. (John 1. 13; Jude 23.)
 a Acts 23.6.
 b Church (visible). 1 Tim. 3.15. (1 Cor. 10.32; 1 Tim. 3.15.)
 c Rom.10.3, note.
 d Isa.53.11; Jer.9.23,24; John 17.3; 1 Cor.2.2.
 e 2 Cor.11.25, 27.
 f Law (of Moses). 1 Tim.1.8,9.

on to you.³ But I want you to realize that the head of every man is Christ,^a and the head of the woman is man,^{ab} and the head of Christ is God.^c Every man who prays or prophesies with his head covered dishonors his head.⁵ But every woman who prays or prophesies^d with her head uncovered dishonors her head — it is the same as having her head shaved.^e For if a woman does not cover her head, she might as well have her hair cut off; but if it is a disgrace for a woman to have her hair cut off or her head shaved, then she should cover her head.

⁷A man ought not to cover his head,^b since he is the image^f and glory of God; but woman is the glory of man.⁸ For man did not come from woman, but woman from man;⁹ neither was man created for woman, but woman for man.¹⁰ It is for this reason that a woman ought to have authority over her own^c head, because of the angels.¹¹ Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman.¹² For as woman came from man, so also man is born of woman. But everything comes from God.¹

¹³Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered? ¹⁴Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him, ¹⁵but that if a woman has long hair, it is her glory? For long hair is given to her as a covering. ¹⁶If anyone wants to be contentious about this,

^{a3} Or of the wife is her husband ^b 4-7 Or ⁴Every man who prays or prophesies with long hair dishonors his head. ⁵But every woman who prays or prophesies with no covering of hair dishonors her head — she is just like one of the “shorn women.” ⁶If a woman has no covering, let her be for now with short hair; but since it is a disgrace for a woman to have her hair shorn or shaved, she should grow it again. ⁷A man ought not to have long hair ^c10 Or have a sign of authority on her

11:2¹ 1Co 15:2,3; 2Th 2:15 11:3³ Eph 1:22 ^bGe 3:16; Eph 5:23 ^c1Co 3:23 11:5^d Ac 21:9 ^eDt 21:12 11:7^f Ge 1:26; Jas 3:9
11:8^g Ge 2:21-23; 1Ti 2:13 11:9^h Ge 2:18 11:12ⁱ Ro 11:36 11:16^j 1Co 7:17 11:17^k ver 2, 22 11:18^l 1Co 1:10-12; 3:3
11:19^m 1Jn 2:19 11:21ⁿ 2Pe 2:13; Jude 12 11:22^o 1Co 10:32 ^pJas 2:6 ^qver 2, 17 11:23^r Gal 1:12
^s1Co 15:3 11:25^t Lk 22:20 ^u1Co 10:16 11:27^v Heb 10:20

the churches of God.¹

CORRECTING AN ABUSE OF THE LORD'S SUPPER

11:23-25pp — Mt 26:26-28; Mk 14:22-24; Lk 22:17-20

¹⁷In the following directives I have no praise for you,^k for your meetings do more harm than good. ¹⁸In the first place, I hear that when you come together as a church, there are divisions^l among you, and to some extent I believe it. ¹⁹No doubt there have to be differences among you to show which of you have God's approval.^m ²⁰So then, when you come together, it is not the Lord's Supper you eat, ²¹for when you are eating, some of you go ahead with your own private suppers.ⁿ As a result, one person remains hungry and another gets drunk. ²²Don't you have homes to eat and drink in? Or do you despise the church of God^o by humiliating those who have nothing?^p What shall I say to you? Shall I praise you?^q Certainly not in this matter!

²³For I received from the Lord^r what I also passed on to you:^s The Lord Jesus, on the night he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.”²⁵In the same way, after supper he took the cup, saying, “This cup is the new covenant^t in my blood,^u do this, whenever you drink it, in remembrance of me.” ²⁶For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

²⁷So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.^v ²⁸Everyone ought to examine themselves^w before they eat of the bread and drink from the cup.

²⁹For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. ³⁰That is why many among you are weak and sick, and a number of you have fallen asleep. ³¹But if we were more discerning with regard to ourselves, we would not come under such judgment.^x ³²Nevertheless, when we are judged in this way by the Lord, we are being disciplined^y so that we will not be finally condemned with the world.

³³So then, my brothers and sisters, when you gather to eat, you should all eat together. ³⁴Anyone who is hungry^z should eat something at home,^a so that when you meet together it may not result in judgment.

And when I come^b I will give further directions.

CONCERNING SPIRITUAL GIFTS

12 Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans,^d somehow or other you were influenced and led astray to mute idols.^e ³Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,”^f and no one can say, “Jesus is Lord,”^g except by the Holy Spirit.^h

⁴There are different kinds of gifts, but the same Spiritⁱ distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God^j at work.

⁷Now to each one the manifestation of the Spirit is given for the common good.^k ⁸To one there is given through the Spirit a message of wisdom,^l to another a message of knowledge^m by means of the same

⁹to another faithⁿ by the same Spirit, to another gifts of healing^o by that one Spirit, ¹⁰to another miraculous powers,^p to another prophecy, to another distinguishing between spirits,^q to another speaking in different kinds of tongues,^r and to still another the interpretation of tongues.^s ¹¹All these are the work of one and the same Spirit,^t and he distributes them to each one, just as he determines.

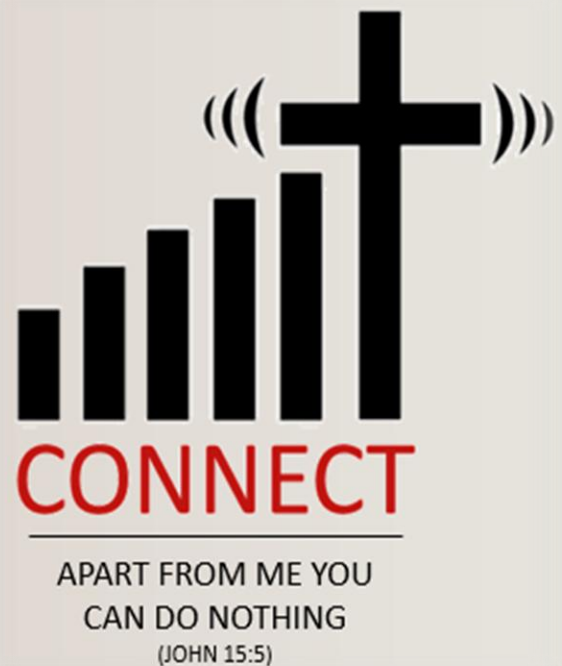
UNITY AND DIVERSITY IN THE BODY

¹²Just as a body, though one, has many parts, but all its many parts form one body,ⁱ so it is with Christ.¹³ For we were all baptized by^b one Spirit^v so as to form one body — whether Jews or Gentiles, slave or free^w — and we were all given the one Spirit to drink.^x ¹⁴Even so the body is not made up of one part but of many.

¹⁵Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body. ¹⁷If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸But in fact God has placed^y the parts in the body, every one of them, just as he wanted them to be. ¹⁹If they were all one part, where would the body be? ²⁰As it is, there are many parts, but one body.^a

²¹The eye cannot say to the hand, “I don't need you!” And the head cannot say to the feet, “I don't need you!”

11:31^x Ps 32:5; 1Jn 1:9 11:32^y Ps 94:12; Heb 12:7-10; Rev 3:19 11:34^z ver 21^a ver 22^b 1Co 4:19 12:1^c Ro 1:11; 1Co 14:1,37
12:2^d Eph 2:11,12; 1Pe 4:3^e Ps 115:5; Jer 10:5; Hab 2:18,19; 1Th 1:9 12:3^f Ro 9:3^g 1Jn 13:13^h 1Jn 4:2,3 12:4ⁱ Ro 12:4-8;
Eph 4:11; Heb 2:4 12:6^j Eph 4:6 12:7^k Eph 4:12 12:8^l 1Co 2:6^m 2Co 8:7 12:9ⁿ Mt 17:19,20; 2Co 4:13^o ver 28,30
12:10^p Gal 3:5^q 1Jn 4:11^r Mk 16:17 12:11^s ver 4
12:12^t Ro 12:5^u ver 27 12:13^v Eph 2:18^w Gal 3:28



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Psalms 34 | NLT

¹ I will praise the LORD at all times.
I will constantly speak his praises.

² I will boast only in the LORD;
let all who are helpless take heart.

³ Come, let us tell of the LORD's greatness;
let us exalt his name together.

⁴ I prayed to the LORD, and he answered me.
He freed me from all my fears.

⁵ Those who look to him for help will be radiant with joy;
no shadow of death will darken their faces.

[Play button]

11:05 [Signal] [Wi-Fi] [76%]

My Plans Find Plans Saved Completed

Lent & Easter [See All >](#)

- 47 Days Faith That Endures ★★★★★ [Start](#)
- 6 Days The Last Words of Je... ★★★★★ [Start](#)
- 14 Days Love God Greatly - Le... ★★★★★ [Start](#)

New to Faith [See All >](#)

- 14 Days Following Jesus ★★★★★ [Start](#)
- 10 Days 10 Days to Surrender [Start](#)
- 47 Days Lent for Everyone (Es... ★★★★★ [Start](#)

Home Bible Plans Discover You



APART FROM ME YOU CAN DO NOTHING (JOHN 15:5)

CROSS REFERENCES

... confident by my
... much more bold to
... without fear.

... ed preach Christ
... and strife; and some
... ll:

... each Christ of con-
... cerely, supposing to
... my bonds:

... ner of love, knowing
... or the defence of the

... a? notwithstanding,
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c Or, to all others.

d Job 13.16, Septuagint.

e Rom.1.16, note.

f Holy Spirit. Phil.2.1, (Mt.1.18; Acts 2.4.)

g Eph.6.19,20.

h Death (physical), vs.21-23; 2 Pet.1.13,14. (Gen.3.19; Heb.9.27.)

i 2 Cor.5.2,8.

j Psa.16.11.

k Christ Jesus.

l manner of life.

m Gospel. vs.5, 7,12,17,27; Phil.2.22. (Gen.12.1-3; Rev.14.6.)

n Acts 5.41.

o Acts 16.19; 1 Thes.2.2.

God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

CHAPTER 2.

Part II, Christ the believer's pattern, rejoicing in lowly service (Phil. 2. 1-30).

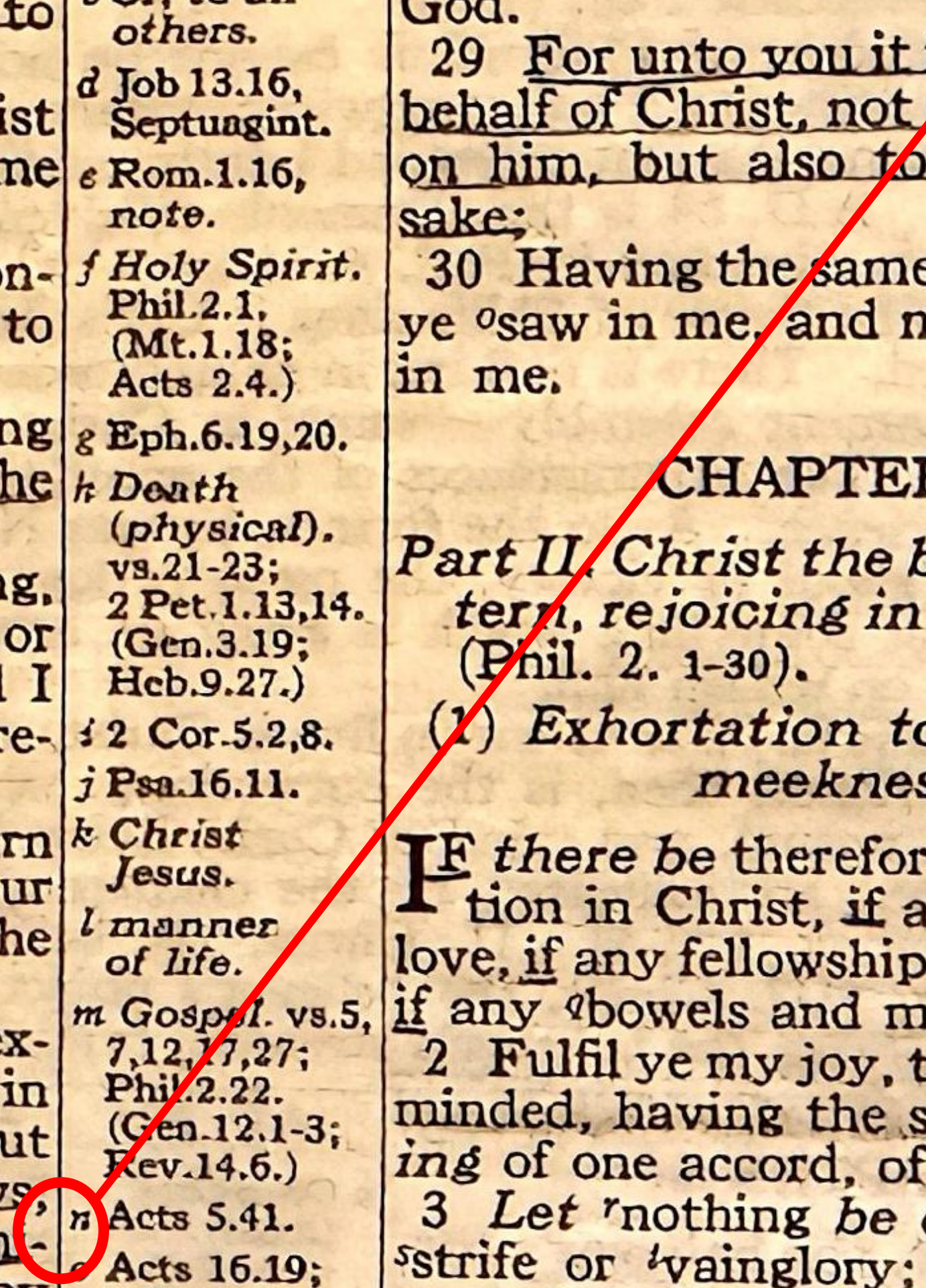
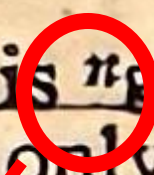
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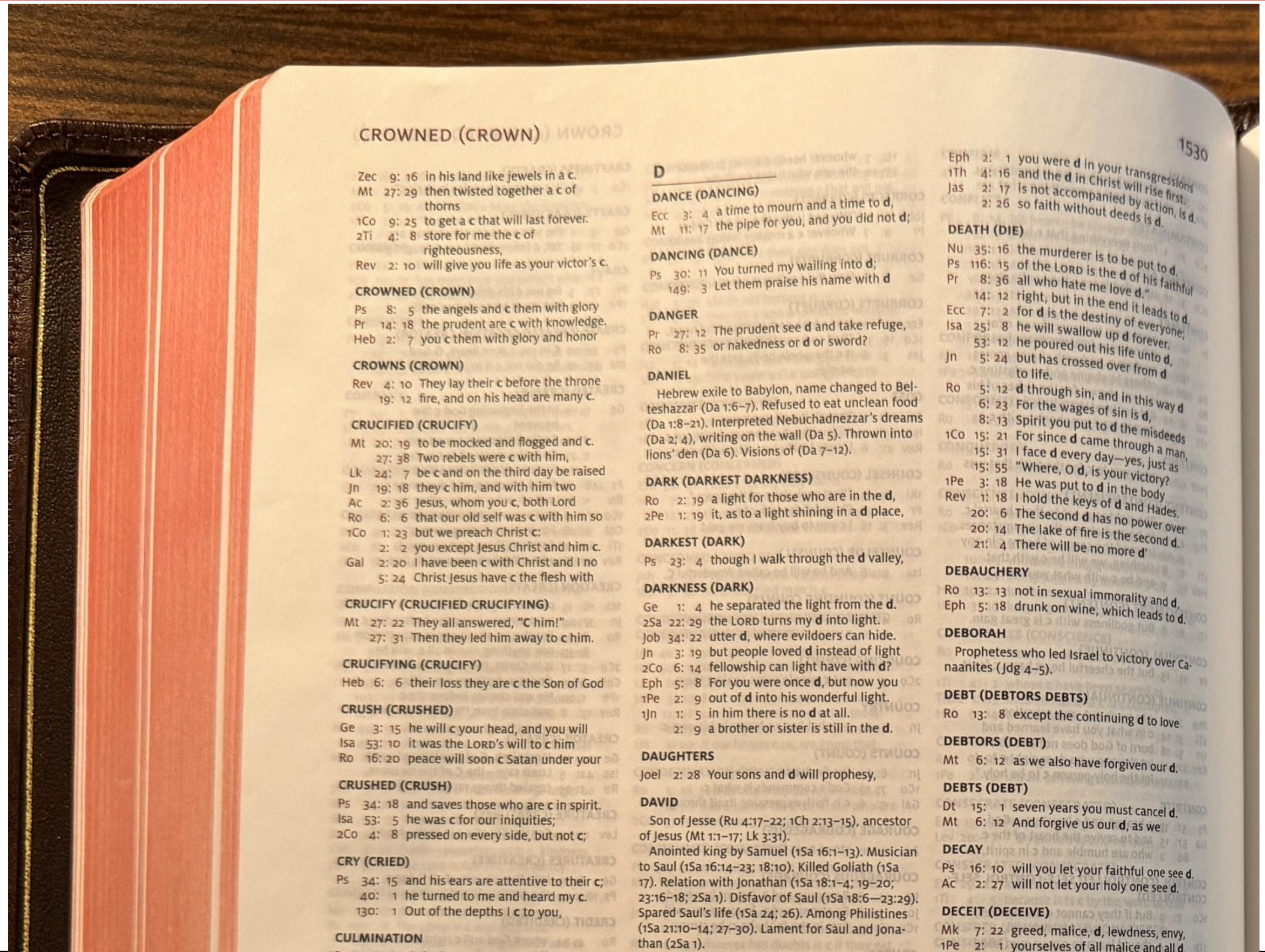
we are invited to suffer for





APART FROM ME YOU
CAN DO NOTHING
(JOHN 15:5)

CONCORRANCE



CROWNED (CROWN)

Zec 9: 16 in his land like jewels in a c.
Mt 27: 29 then twisted together a c of thorns
1Co 9: 25 to get a c that will last forever.
2Ti 4: 8 store for me the c of righteousness,
Rev 2: 10 will give you life as your victor's c.

CROWNED (CROWN)

Ps 8: 5 the angels and c them with glory
Pr 14: 18 the prudent are c with knowledge.
Heb 2: 7 you c them with glory and honor

CROWNS (CROWN)

Rev 4: 10 They lay their c before the throne
19: 12 fire, and on his head are many c.

CRUCIFIED (CRUCIFY)

Mt 20: 19 to be mocked and flogged and c.
27: 38 Two rebels were c with him,
Lk 24: 7 be c and on the third day be raised
Jn 19: 18 they c him, and with him two
Ac 2: 36 Jesus, whom you c, both Lord
Ro 6: 6 that our old self was c with him so
1Co 1: 23 but we preach Christ c:
2: 2 you except Jesus Christ and him c.
Gal 2: 20 I have been c with Christ and I no
5: 24 Christ Jesus have c the flesh with

CRUCIFY (CRUCIFIED CRUCIFYING)

Mt 27: 22 They all answered, "C him!"
27: 31 Then they led him away to c him.

CRUCIFYING (CRUCIFY)

Heb 6: 6 their loss they are c the Son of God

CRUSH (CRUSHED)

Ge 3: 15 he will c your head, and you will
Isa 53: 10 it was the LORD's will to c him
Ro 16: 20 peace will soon c Satan under your

CRUSHED (CRUSH)

Ps 34: 18 and saves those who are c in spirit.
Isa 53: 5 he was c for our iniquities;
2Co 4: 8 pressed on every side, but not c;

CRY (CRIED)

Ps 34: 15 and his ears are attentive to their c;
40: 1 he turned to me and heard my c.
130: 1 Out of the depths I c to you,

CULMINATION

D

DANCE (DANCING)

Ecc 3: 4 a time to mourn and a time to d,
Mt 11: 17 the pipe for you, and you did not d;

DANCING (DANCE)

Ps 30: 11 You turned my wailing into d;
149: 3 Let them praise his name with d

DANGER

Pr 27: 12 The prudent see d and take refuge,
Ro 8: 35 or nakedness or d or sword?

DANIEL

Hebrew exile to Babylon, name changed to Belteshazzar (Da 1:6-7). Refused to eat unclean food (Da 1:8-21). Interpreted Nebuchadnezzar's dreams (Da 2: 4), writing on the wall (Da 5). Thrown into lions' den (Da 6). Visions of (Da 7-12).

DARK (DARKEST DARKNESS)

Ro 2: 19 a light for those who are in the d,
2Pe 1: 19 it, as to a light shining in a d place,

DARKEST (DARK)

Ps 23: 4 though I walk through the d valley,

DARKNESS (DARK)

Ge 1: 4 he separated the light from the d.
2Sa 22: 29 the LORD turns my d into light.
Job 34: 22 utter d, where evildoers can hide.
Jn 3: 19 but people loved d instead of light
2Co 6: 14 fellowship can light have with d?
Eph 5: 8 For you were once d, but now you
1Pe 2: 9 out of d into his wonderful light.
1Jn 1: 5 in him there is no d at all.
2: 9 a brother or sister is still in the d.

DAUGHTERS

Joel 2: 28 Your sons and d will prophesy,

DAVID

Son of Jesse (Ru 4:17-22; 1Ch 2:13-15), ancestor of Jesus (Mt 1:1-17; Lk 3:31). Anointed king by Samuel (1Sa 16:1-13). Musician to Saul (1Sa 16:14-23; 18:10). Killed Goliath (1Sa 17). Relation with Jonathan (1Sa 18:1-4; 19-20; 23:16-18; 2Sa 1). Disfavor of Saul (1Sa 18:6-23; 29). Spared Saul's life (1Sa 24; 26). Among Philistines (1Sa 21:10-14; 27-30). Lament for Saul and Jonathan (2Sa 1).

1530
Eph 2: 1 you were d in your transgressions
1Th 4: 16 and the d in Christ will rise first.
Jas 2: 17 is not accompanied by action, is d.
2: 26 so faith without deeds is d.

DEATH (DIE)

NU 35: 16 the murderer is to be put to d.
Ps 116: 15 of the LORD is the d of his faithful
Pr 8: 36 all who hate me love d."
14: 12 right, but in the end it leads to d.
Ecc 7: 2 for d is the destiny of everyone;
Isa 25: 8 he will swallow up d forever.
53: 12 he poured out his life unto d,
Jn 5: 24 but has crossed over from d to life.
Ro 5: 12 d through sin, and in this way d
6: 23 For the wages of sin is d,
8: 13 Spirit you put to d the misdeeds
1Co 15: 21 For since d came through a man,
15: 31 I face d every day—yes, just as
15: 55 "Where, O d, is your victory?
1Pe 3: 18 He was put to d in the body
Rev 1: 18 I hold the keys of d and Hades.
20: 6 The second d has no power over
20: 14 The lake of fire is the second d.
21: 4 There will be no more d'

DEBAUCHERY

Ro 13: 13 not in sexual immorality and d,
Eph 5: 18 drunk on wine, which leads to d.

DEBORAH

Prophetess who led Israel to victory over Canaanites (Jdg 4-5).

DEBT (DEBTORS DEBTS)

Ro 13: 8 except the continuing d to love

DEBTORS (DEBT)

Mt 6: 12 as we also have forgiven our d.

DEBTS (DEBT)

Dt 15: 1 seven years you must cancel d.
Mt 6: 12 And forgive us our d, as we

DECAY

Ps 16: 10 will you let your faithful one see d.
Ac 2: 27 will not let your holy one see d.

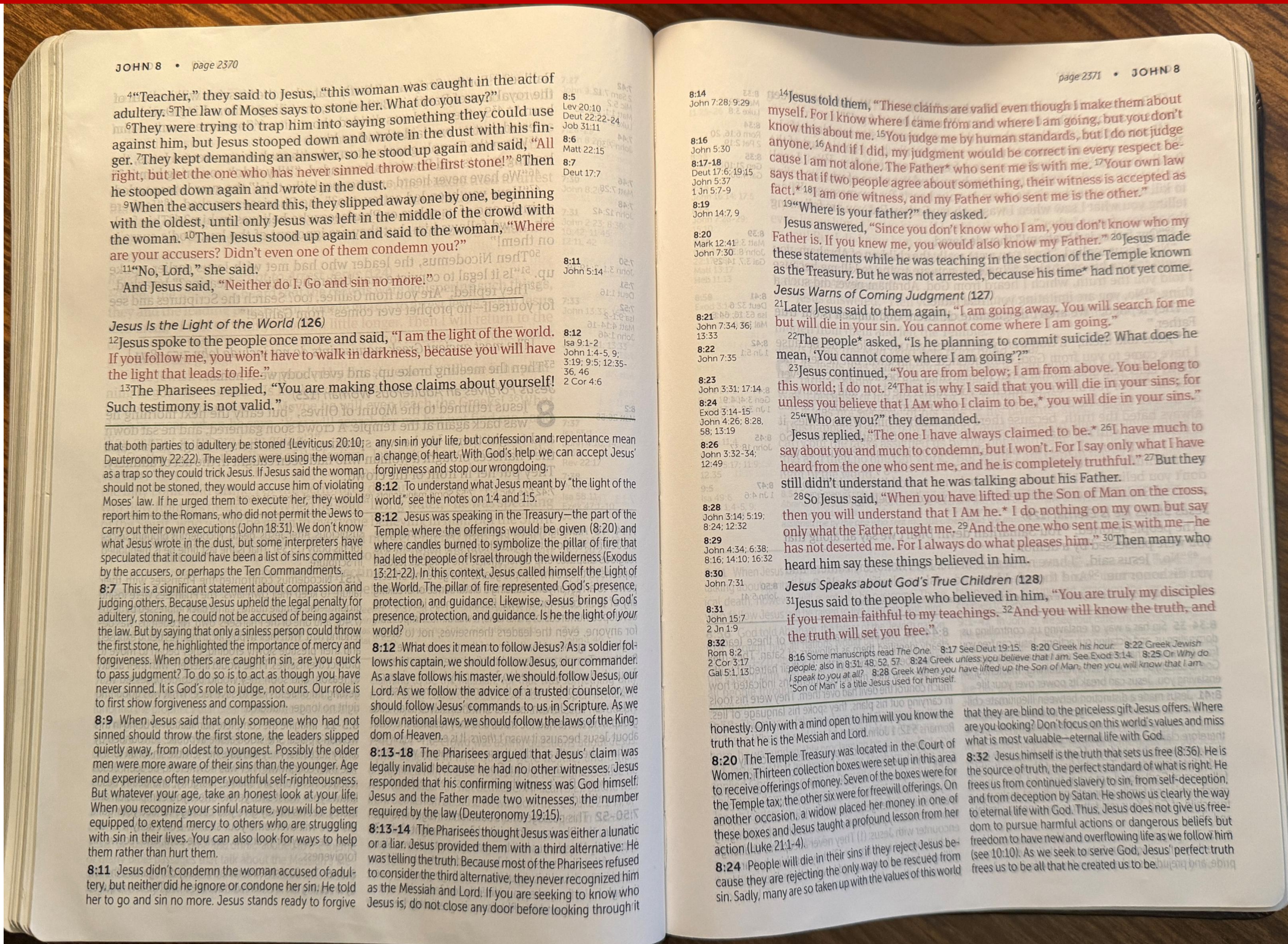
DECEIT (DECEIVE)

Mk 7: 22 greed, malice, d, lewdness, envy,
1Pe 2: 1 yourselves of all malice and all d.



APART FROM ME YOU
CAN DO NOTHING
(JOHN 15:5)

Life Application Study Bible



4“Teacher,” they said to Jesus, “this woman was caught in the act of adultery. 5The law of Moses says to stone her. What do you say?”

6They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. 7They kept demanding an answer, so he stood up again and said, “All right, but let the one who has never sinned throw the first stone!” 8Then he stooped down again and wrote in the dust.

9When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. 10Then Jesus stood up again and said to the woman, “Where are your accusers? Didn’t even one of them condemn you?”

11“No, Lord,” she said.

And Jesus said, “Neither do I. Go and sin no more.”

Jesus Is the Light of the World (126)

12Jesus spoke to the people once more and said, “I am the light of the world. If you follow me, you won’t have to walk in darkness, because you will have the light that leads to life.”

13The Pharisees replied, “You are making those claims about yourself! Such testimony is not valid.”

that both parties to adultery be stoned (Leviticus 20:10; Deuteronomy 22:22). The leaders were using the woman as a trap so they could trick Jesus. If Jesus said the woman should not be stoned, they would accuse him of violating Moses’ law. If he urged them to execute her, they would report him to the Romans, who did not permit the Jews to carry out their own executions (John 18:31). We don’t know what Jesus wrote in the dust, but some interpreters have speculated that it could have been a list of sins committed by the accusers, or perhaps the Ten Commandments.

8:7 This is a significant statement about compassion and judging others. Because Jesus upheld the legal penalty for adultery, stoning, he could not be accused of being against the law. But by saying that only a sinless person could throw the first stone, he highlighted the importance of mercy and forgiveness. When others are caught in sin, are you quick to pass judgment? To do so is to act as though you have never sinned. It is God’s role to judge, not ours. Our role is to first show forgiveness and compassion.

8:9 When Jesus said that only someone who had not sinned should throw the first stone, the leaders slipped quietly away, from oldest to youngest. Possibly the older men were more aware of their sins than the younger. Age and experience often temper youthful self-righteousness. But whatever your age, take an honest look at your life. When you recognize your sinful nature, you will be better equipped to extend mercy to others who are struggling with sin in their lives. You can also look for ways to help them rather than hurt them.

8:11 Jesus didn’t condemn the woman accused of adultery, but neither did he ignore or condone her sin. He told her to go and sin no more. Jesus stands ready to forgive

any sin in your life, but confession and repentance mean a change of heart. With God’s help we can accept Jesus’ forgiveness and stop our wrongdoing.

8:12 To understand what Jesus meant by “the light of the world,” see the notes on 1:4 and 1:5.

8:12 Jesus was speaking in the Treasury—the part of the Temple where the offerings would be given (8:20) and where candles burned to symbolize the pillar of fire that had led the people of Israel through the wilderness (Exodus 13:21-22). In this context, Jesus called himself the Light of the World. The pillar of fire represented God’s presence, protection, and guidance. Likewise, Jesus brings God’s presence, protection, and guidance. Is he the light of your world?

8:12 What does it mean to follow Jesus? As a soldier follows his captain, we should follow Jesus, our commander. As a slave follows his master, we should follow Jesus, our Lord. As we follow the advice of a trusted counselor, we should follow Jesus’ commands to us in Scripture. As we follow national laws, we should follow the laws of the Kingdom of Heaven.

8:13-18 The Pharisees argued that Jesus’ claim was legally invalid because he had no other witnesses. Jesus responded that his confirming witness was God himself. Jesus and the Father made two witnesses; the number required by the law (Deuteronomy 19:15).

8:13-14 The Pharisees thought Jesus was either a lunatic or a liar. Jesus provided them with a third alternative: He was telling the truth. Because most of the Pharisees refused to consider the third alternative, they never recognized him as the Messiah and Lord. If you are seeking to know who Jesus is, do not close any door before looking through it

8:5
Lev 20:10
Deut 22:22-24
Job 31:11

8:6
Matt 22:15

8:7
Deut 17:7

8:11
John 5:14

8:12
John 1:4-5, 9;
3:19; 9:5; 12:35-36, 46
2 Cor 4:6

8:14
John 7:28; 9:29

8:16
John 5:30

8:17-18
Deut 17:6; 19:15
John 5:37
1 Jn 5:7-9

8:19
John 14:7, 9

8:20
Mark 12:41
John 7:30

8:21
John 7:34, 36
13:33

8:22
John 7:35

8:23
John 3:31; 17:14

8:24
Exod 3:14-15
John 4:26; 8:28, 58; 13:19

8:26
John 3:32-34
12:49

8:28
John 3:14; 5:19;
8:24; 12:32

8:29
John 4:34; 6:38;
8:16; 14:10; 16:32

8:30
John 7:31

8:31
John 15:7
2 Jn 1:9

8:32
Rom 8:2
2 Cor 3:17
Gal 5:1, 13

8:14
Some manuscripts read The One. 8:17 See Deut 19:15. 8:20 Greek his hour. 8:22 Greek Jewish people; also in 8:31, 48; 52, 57. 8:24 Greek unless you believe that I am. See Exod 3:14. 8:25 Or Why do I speak to you at all? 8:28 Greek When you have lifted up the Son of Man, then you will know that I am Son of Man. I speak for myself. Son of Man is a title Jesus used for himself.

8:14
Jesus told them, “These claims are valid even though I make them about myself. For I know where I came from and where I am going, but you don’t know this about me. 15You judge me by human standards, but I do not judge anyone. 16And if I did, my judgment would be correct in every respect because I am not alone. The Father* who sent me is with me. 17Your own law says that if two people agree about something, their witness is accepted as fact. 18I am one witness, and my Father who sent me is the other.”

19“Where is your father?” they asked.

Jesus answered, “Since you don’t know who I am, you don’t know who my Father is. If you knew me, you would also know my Father.” 20Jesus made these statements while he was teaching in the section of the Temple known as the Treasury. But he was not arrested, because his time* had not yet come.

Jesus Warns of Coming Judgment (127)

21Later Jesus said to them again, “I am going away. You will search for me but will die in your sin. You cannot come where I am going.”

22The people* asked, “Is he planning to commit suicide? What does he mean, ‘You cannot come where I am going?’”

23Jesus continued, “You are from below; I am from above. You belong to this world; I do not. 24That is why I said that you will die in your sins; for unless you believe that I AM who I claim to be,* you will die in your sins.”

25“Who are you?” they demanded.

Jesus replied, “The one I have always claimed to be.* 26I have much to say about you and much to condemn, but I won’t. For I say only what I have heard from the one who sent me, and he is completely truthful.” 27But they still didn’t understand that he was talking about his Father.

28So Jesus said, “When you have lifted up the Son of Man on the cross, then you will understand that I AM he.* I do nothing on my own but say only what the Father taught me. 29And the one who sent me is with me—he has not deserted me. For I always do what pleases him.” 30Then many who heard him say these things believed in him.

Jesus Speaks about God’s True Children (128)

31Jesus said to the people who believed in him, “You are truly my disciples if you remain faithful to my teachings. 32And you will know the truth, and the truth will set you free.”

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honestly. Only with a mind open to him will you know the truth that he is the Messiah and Lord.

8:20 The Temple Treasury was located in the Court of Women. Thirteen collection boxes were set up in this area to receive offerings of money. Seven of the boxes were for the Temple tax; the other six were for freewill offerings. On another occasion, a widow placed her money in one of these boxes and Jesus taught a profound lesson from her action (Luke 21:1-4).

8:24 People will die in their sins if they reject Jesus because they are rejecting the only way to be rescued from sin. Sadly, many are so taken up with the values of this world

that they are blind to the priceless gift Jesus offers. Where are you looking? Don’t focus on this world’s values and miss what is most valuable—eternal life with God.

8:32 Jesus himself is the truth that sets us free (8:36). He is the source of truth, the perfect standard of what is right. He frees us from continued slavery to sin, from self-deception, and from deception by Satan. He shows us clearly the way to eternal life with God. Thus, Jesus does not give us freedom to pursue harmful actions or dangerous beliefs but freedom to have new and overflowing life as we follow him (see 10:10). As we seek to serve God, Jesus’ perfect truth frees us to be all that he created us to be.

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I need to know how to correctly handle God's Word

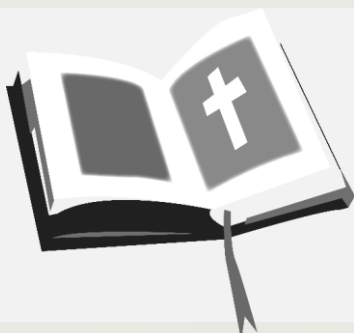
- Why are there so many translations?
- How should I read the bible?



Do your best to present yourself to God as one approved,
a worker who does not need to be ashamed and who
correctly handles the word of truth.



2 Timothy 2:15 (NIV)



JE

God cares much less
about your temporary
happiness than He
cares about your
eternal soul.

how shall we escape if we ignore so great a salvation?
This salvation, which was first announced by the Lord,
was confirmed to us by those who heard him.



Hebrews 2:3 (NIV)



Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

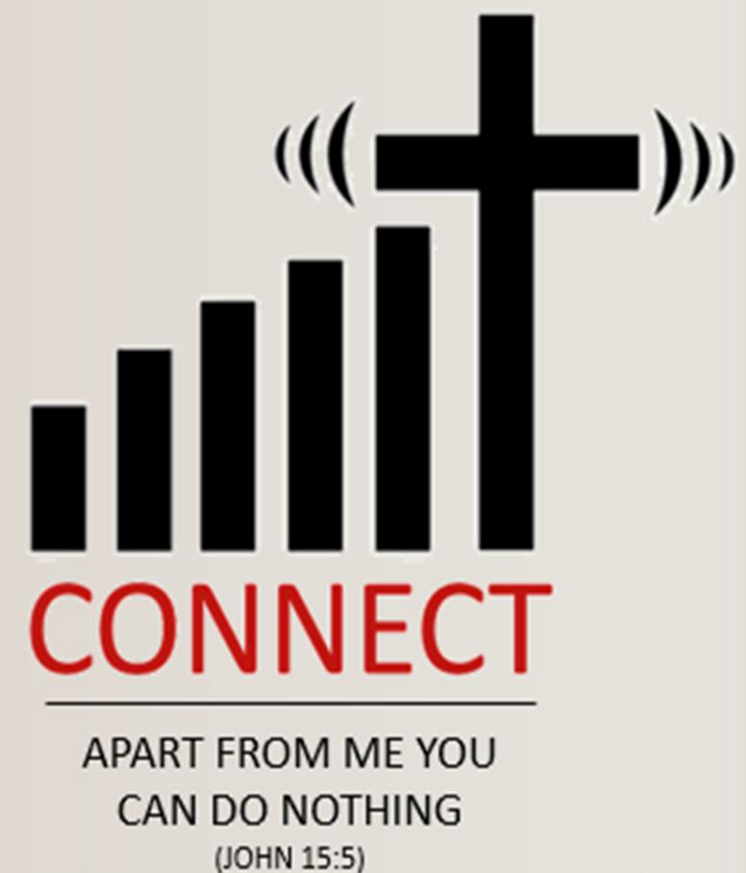


Acts 17:11 (NIV)



The ultimate goal of bible study is to internalize scripture so it can be applied to my life

- Why are there so many translations?
- How should I read the bible?
- I need to know how to correctly handle God's Word.



All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work.



2 Timothy 3:16–17 (NIV)



Therefore, get rid of all moral filth and the evil that is so prevalent and humbly **accept the word** planted in you, which can save you.

Do not merely listen to the word, and so deceive yourselves. **Do what it says.**



James 1:21–25 (NIV)



Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like.



James 1:21–25 (NIV)



But whoever looks intently into the perfect law that gives freedom, and continues in it—not forgetting what they have heard, but doing it—**they will be blessed in what they do.**



James 1:21–25 (NIV)



For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.



Hebrews 4:12 (NIV)



22

The bible was not given to increase our knowledge, but to change our lives.

DL Moody

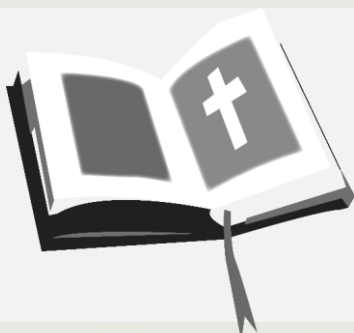
How does this passage I am reading apply to me?



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Hebrews 4:12 (NIV)

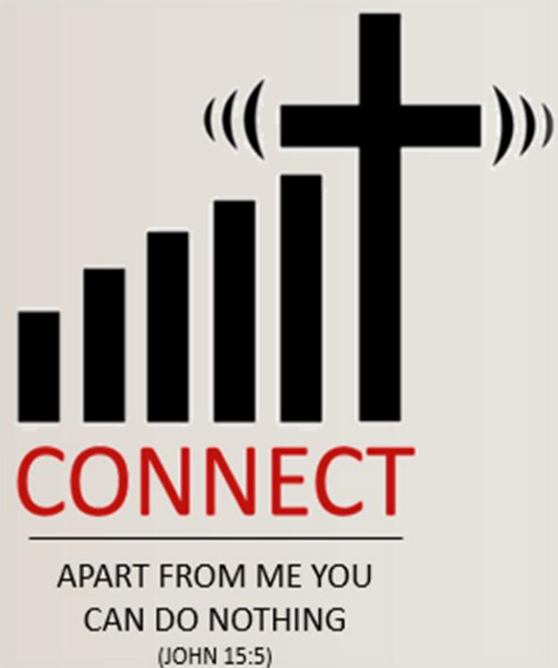


How do I study the bible?

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- The ultimate goal of bible study is to internalize scripture so it can be applied to my life



- Read it
- Visualize it
- Ask questions
- Look at every word/phrase
- What does it mean?
- Rephrase it
- Correlate – cross references
- Apply to your life



“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.

The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.



Matthew 7:24–27 (NIV)



But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.

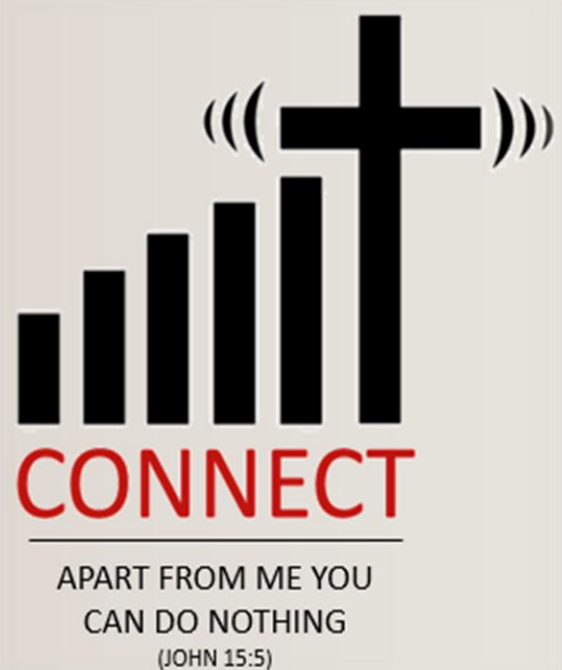
The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”



Matthew 7:24–27 (NIV)



- Why are there so many translations?
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- The ultimate goal of bible study is to internalize scripture so it can be applied to my life
- How do I study the bible?





CONNECT

APART FROM ME YOU
CAN DO NOTHING
(JOHN 15:5)

Community