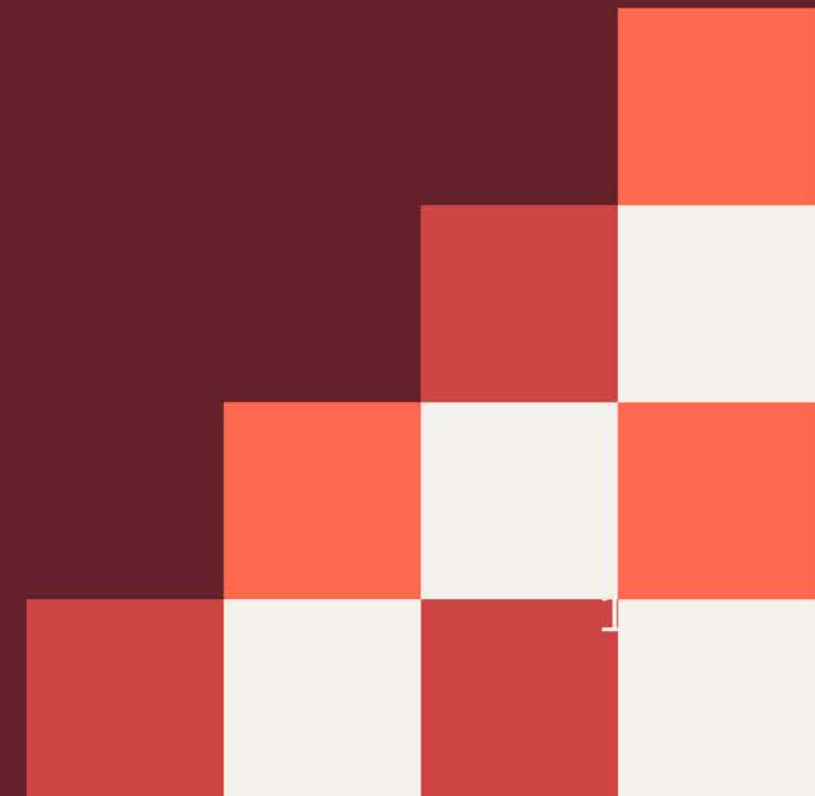


MOSQUE ETIQUETTES

ATFAL TARBIYYAT CLASS
AUGUST 2025



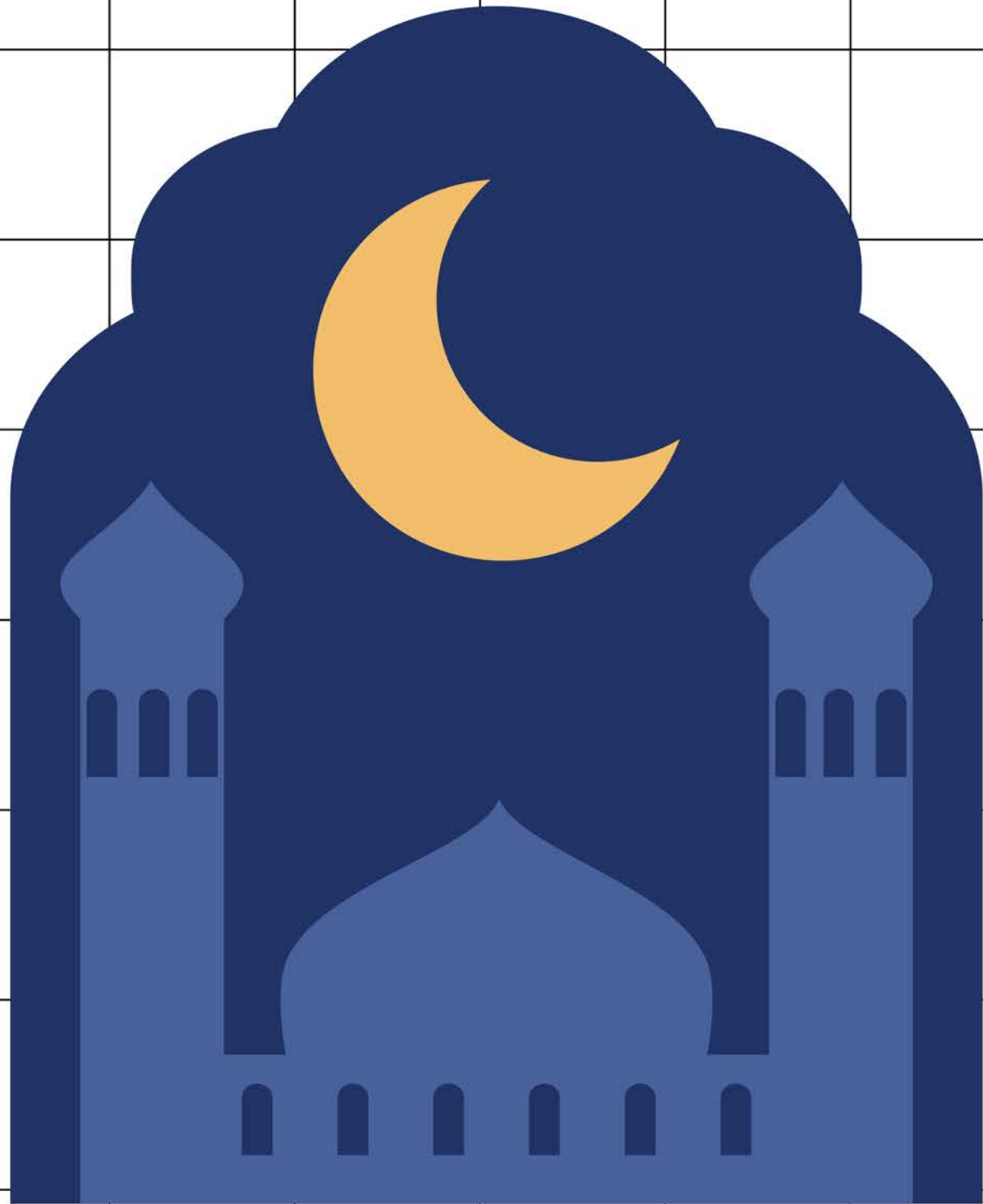
Majlis Atfalul
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**Why is there
a need for
etiquettes in
the masjid?**



True Purpose of Being in the Mosque



- The mosque is an Islamic place of worship devoted to the remembrance of God; it may also be used as a meeting place for religious affairs.
- Nothing should be done there that might go against it.
- Gossiping is not allowed in the mosque. Instead, one should focus on praying, remembering God, or talking about religious topics.
- It's important to make sure these conversations don't bother those who are praying.

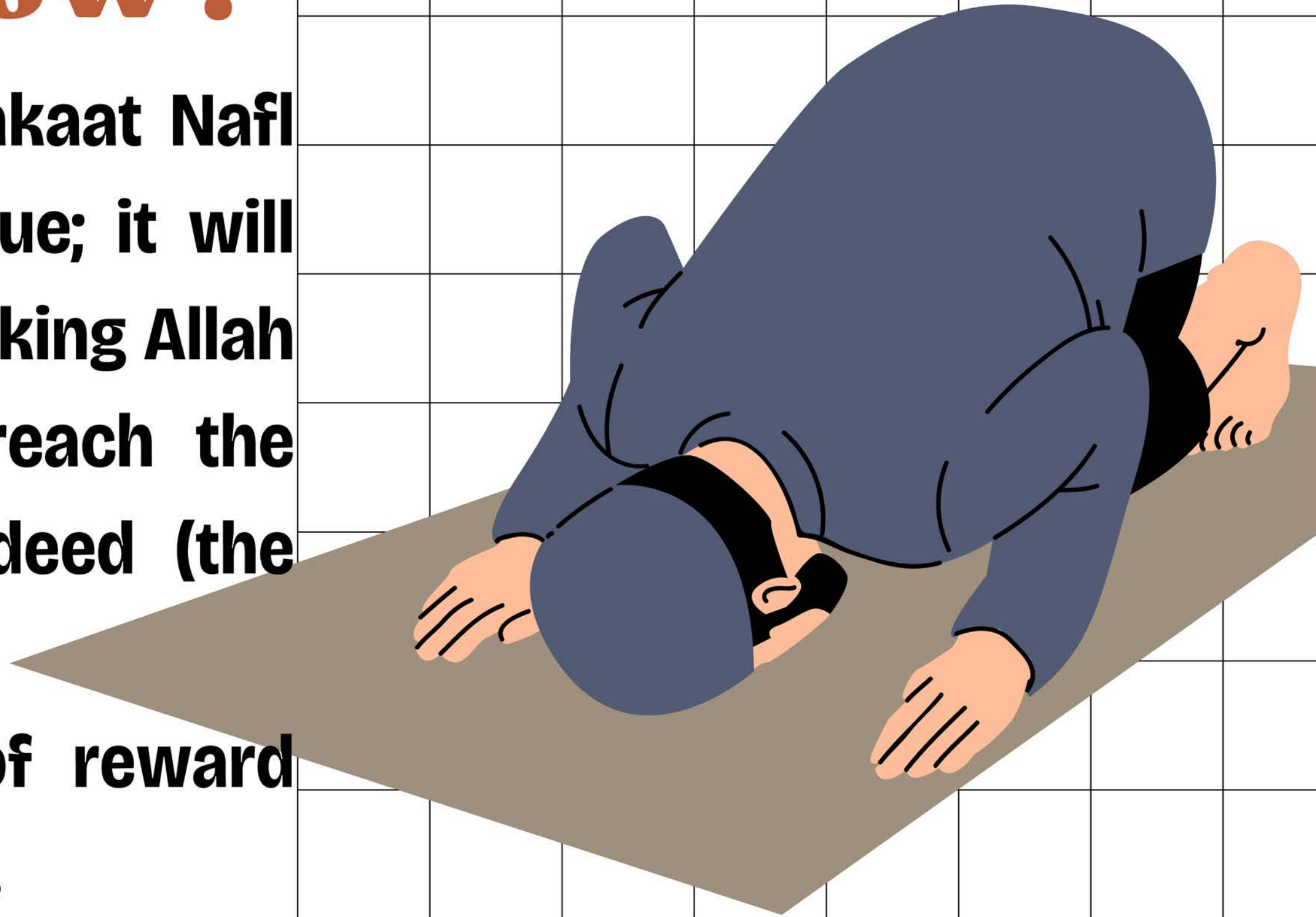
ON ENTERING THE MOSQUE YOU SHOULD OFFER THE FOLLOWING PRAYER

بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ،
اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي، وَافْتَحْ لِي
أَبْوَابَ رَحْمَتِكَ

"In the name of Allah,
and blessings and
peace be upon the
Messenger of Allah.
O Allah, forgive my
sins and open the
doors of Your mercy
for me."

Did you Know?

- You may offer two Rakaat Nafl on entering the mosque; it will be something like thanking Allah on enabling you to reach the mosque for a good deed (the Prayer).
- It will be a means of reward from God the Almighty.



WHAT NOT TO DO

- If somebody is praying, you should **not** pass in front of him –
- of course you can do so if you pass a little away from the place of his prostration.
- Those who come late should **not** jump over the heads of others to go to the front lines.



WHAT NOT TO DO

- It is quite disruptive when people speak loudly or use noisy devices, as these actions disturb those who are engaged in prayer at that moment.
- Be mindful of others especially when Salat is happening
 - remain **Silent** in the prayer hall.



Cleanliness



- The mosque must always be kept clean
- If possible some scent or perfume should be used there to make the place very much agreeable;
- nothing dirty should be left there; it should be removed as early as possible.



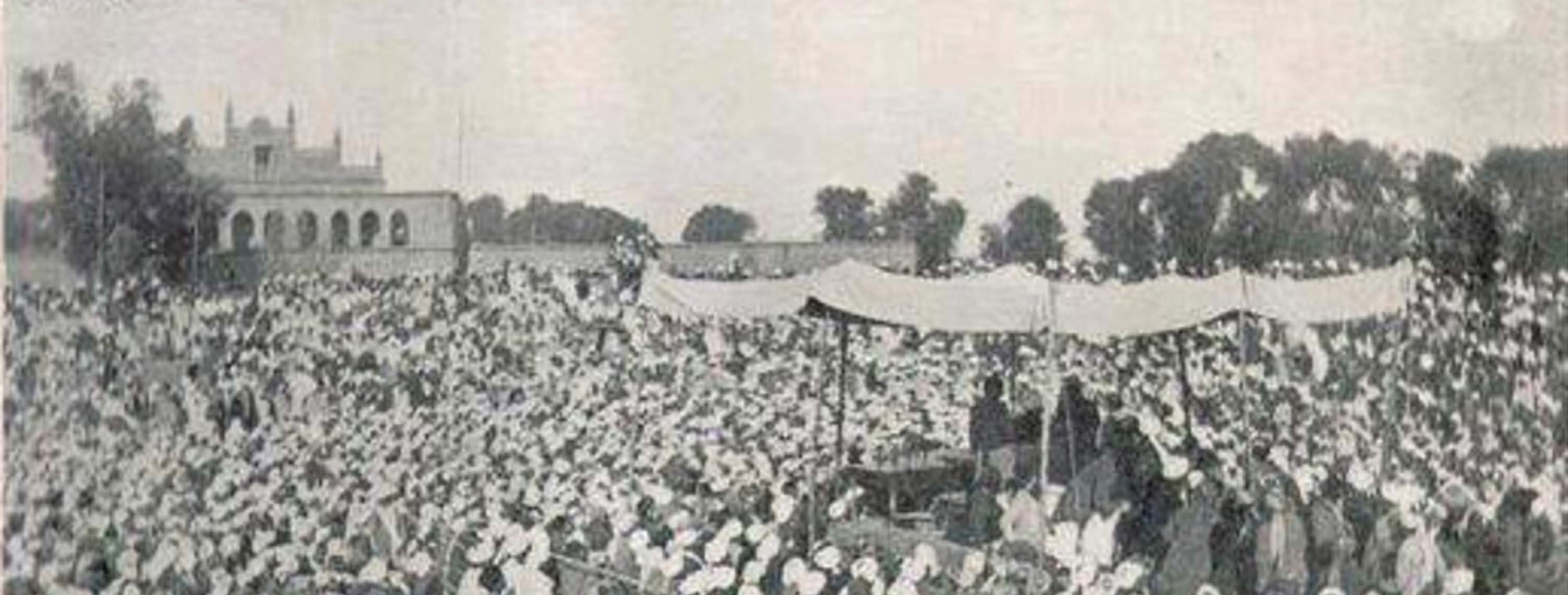
- You should not eat anything that gives bad smell (onion, garlic, etc.) before going to the mosque;
- The smell from your mouth will be very disturbing to others.

Respect the Imam of the Mosque

- When the Imam is delivering his Sermon like Jumah, the audience must maintain silence;
- No talking should be carried on;
- Even if somebody has to be told to silent, he should not be told by words of mouth;
 - you should just point to him that he should keep silent.



What prayer
should you recite
when exiting the
mosque?



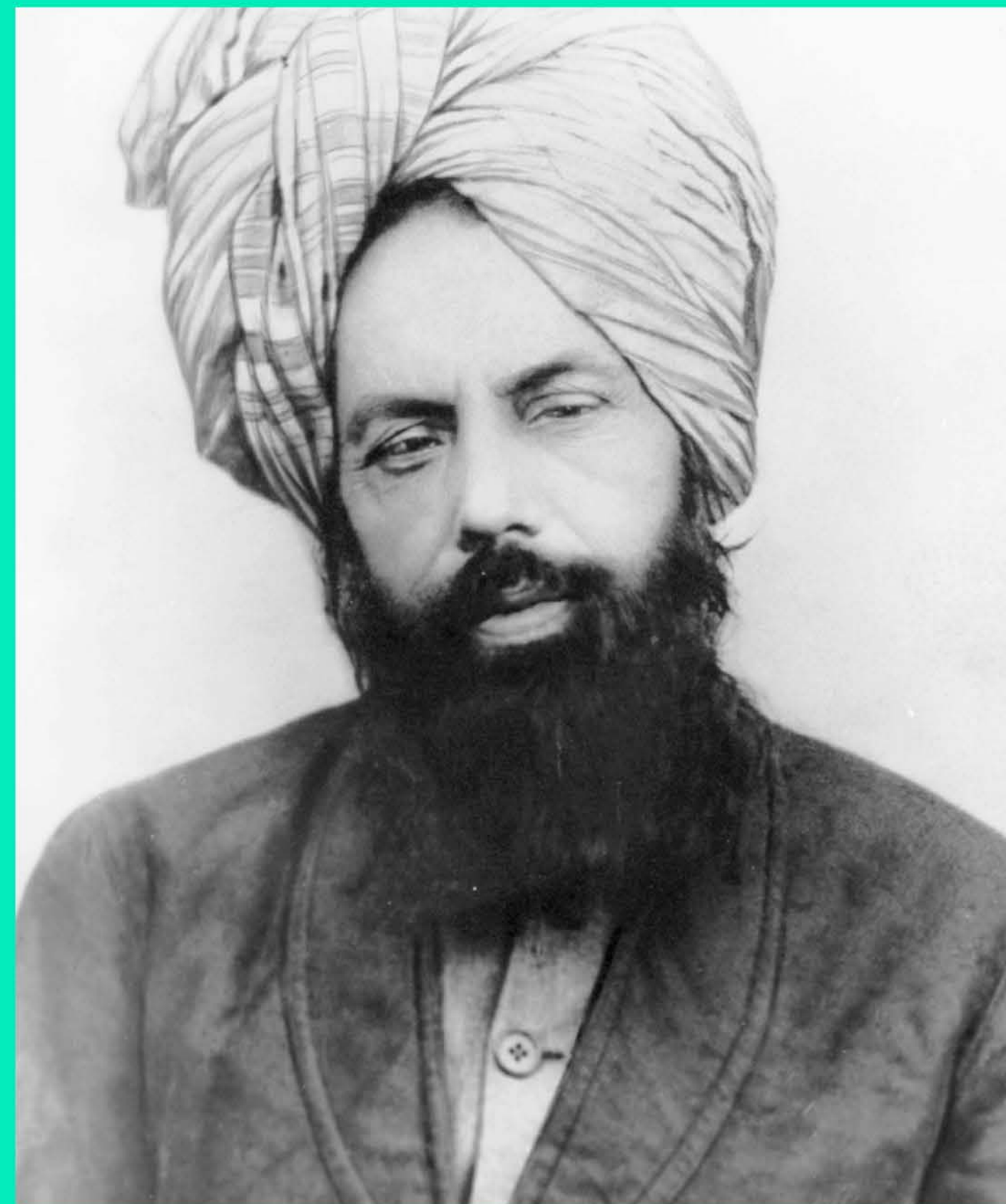
IMPORTANCE OF JALSA

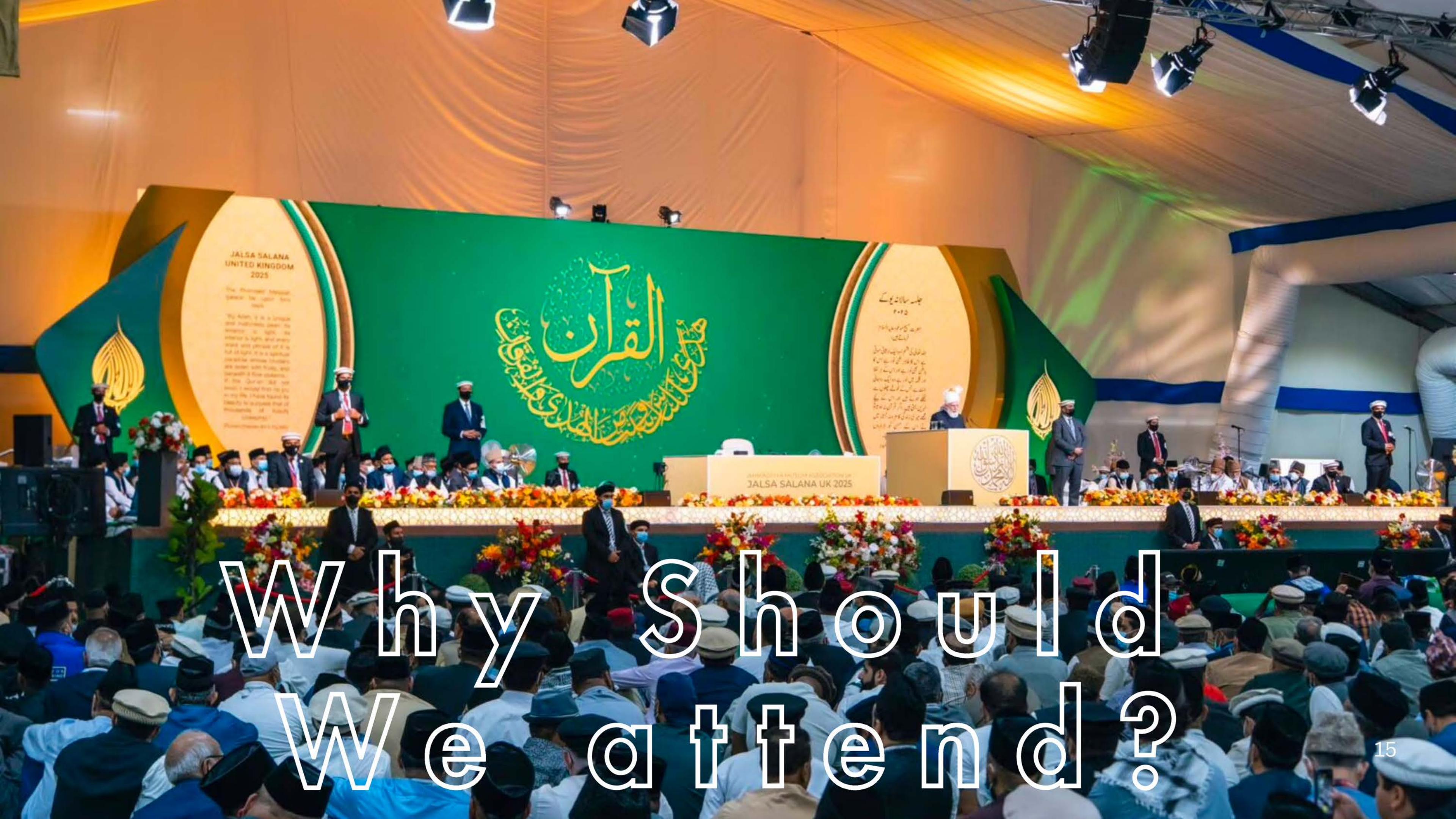
WHeN tHe pRoMiSeD
MeSSiaH (aS) StaRteD
tHe FiRSt JaT Sa
SaTaN a iN QaDiaN HOw
MaNy aTteNDeD?

- The Jalsa Salana was growing at an exponential rate.
- The first Jalsa saw a humble 75 guest, the very next year this grew to 327 and by 1908 approximately 2,500 guests were flocking to Qadian for the spiritual gathering.
- Within 100 years, from 1891-1991, Jalsa Salana Qadian grew from 75 to 66,000 guest.



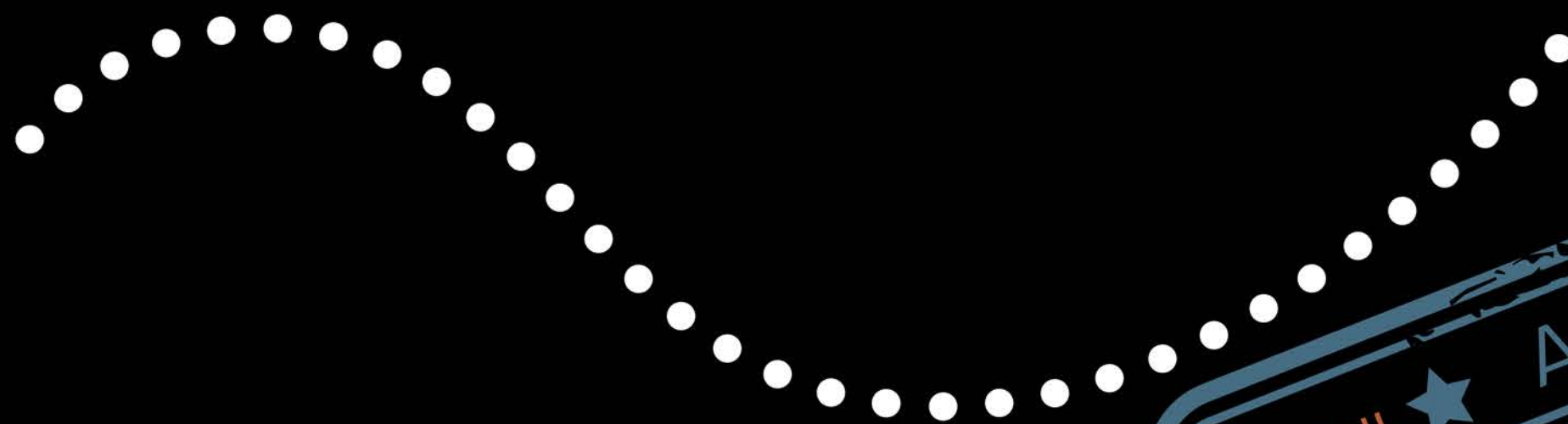
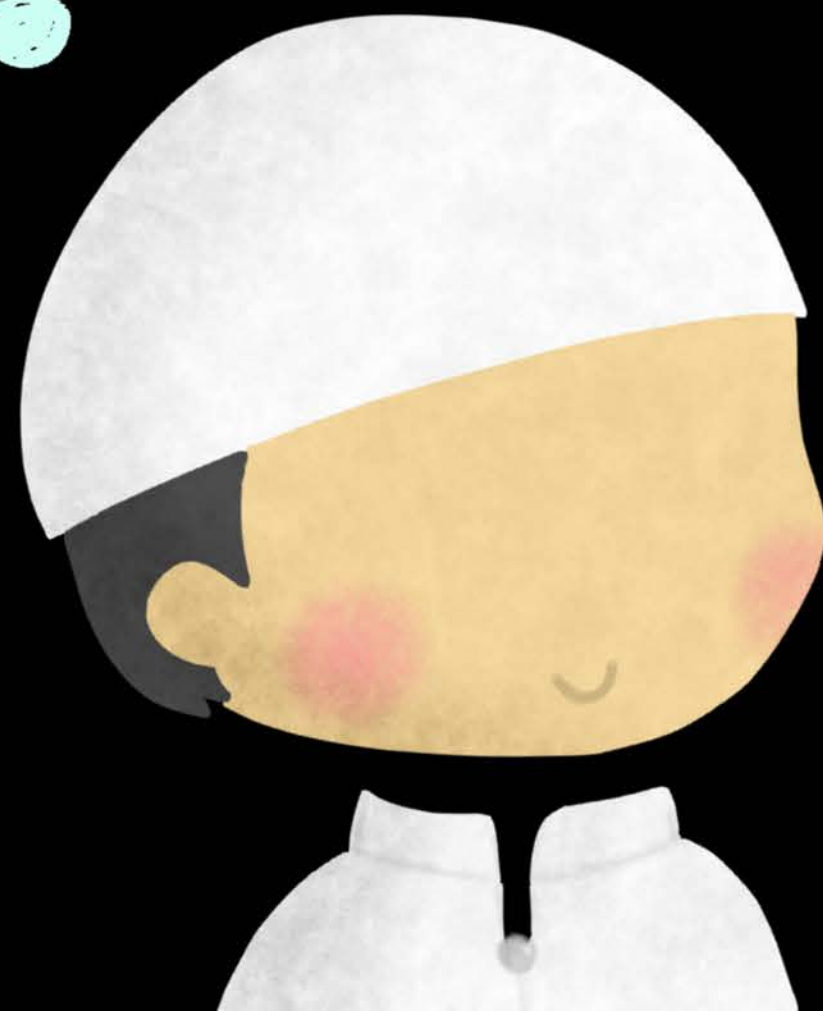
- "It is essential for all those who can afford to undertake the journey, that they must come to attend this Convention which embodies many blessed objectives.
- They should disregard minor inconveniences in the cause of Allah and His prophet (pbuh).
- Allah yields reward to the sincere persons at every step of their way, and no labour and hardship, undertaken in His way, ever goes to waste.
- I re-emphasize that you must not rank this convention in the same league as other, ordinary, human assemblies.
- This is a phenomenon that is based purely on the Divine Help, for propagation of Islam."
- Promised Messiah Hazrat Mirza Ghulam Ahmad (as) - (Ishtihar 7 Dec. 1892, Majmoo`ah Ishtiharat Vol. I, Page 341)





Why Should
We attend?

Where Should we go Next
year??





COME DO JALSA WHERE HUZOOR (ABA) IS!¹⁷

Game Mosque Etiquettes

Steps

The teacher will have two Atfal re-enact a scene to the audience per scenario. One Tifl will do a scenario that is incorrect and one correct Scenario

- The Atfal will Guess which is right

*Some scenarios require more than 2 Atfal**

BASED OF HOW MANY OF ATFAL IN CLASS, IT IS RECOMMENDED TO BREAK INTO SMALL GROUPS, EACH LED BY A TEACHER OR VOLUNTEER.

The takeaway from this Game is to instill respect and proper behavior in the mosque by helping children actively practice real-life masjid scenarios.

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE SHOE RACK*

TEACHER (NARRATING): TIFL MAKES HIS WAY TO ENTER THE MOSQUE TO PRAY. LET'S SEE WHICH IS CORRECT

TIFL NUMBER 1 COMES BY THE SHOE RACK, KICKS HIS SHOES OFF, ROLLS ON THE GROUND, AND HURRIES TO ENTER THE MASJID

**TIFL NUMBER 2 WALKS UP CALMLY, TAKES OFF SHOES, PUTS THEM NEATLY ON THE RACK. (CORRECT)
MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.**

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE WASHROOM*

**TEACHER (NARRATING): IT'S TIME FOR PRAYER, BUT WE MUST DO WUDHU FOR PRAYERS TO COUNT.
LET'S SEE WHO DOES IT CORRECTLY**

TIFL NUMBER 1 DOES WUDHU CORRECTLY WASHES HANDS, MOUTH, NOSE, FACE, ARMS (ELBOW INCLUDED), WIPES HEAD, EARS, AND FEET IN THE RIGHT ORDER THREE TIMES.

TIFL NUMBER 2 DOES WUDHU INCORRECTLY WASHES HANDS, **FACE, MOUTH, NOSE, ARMS (ELBOW INCLUDED), WIPES HEAD, EARS, AND FEET IN THE RIGHT ORDER THREE TIMES
MAY THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.**

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): AZAN HAS HAPPENED IN THE MASJID NOW WHAT SHOULD THEY DO UNTIL SALAT/NAMAZ STARTS?

2 ATFAL SIT TOGETHER AND TALK ABOUT THEIR DAY WHILE WAITING FOR SALAT/NAMAZ AND LOOKING AT STUFF ON THEIR PHONES.

2 ATFAL SIT TOGETHER ONE IS ENGAGING IN TASBEEH AND THE OTHER IN DAROOD SHAREEF UNTIL THE PRAYER STARTS (CORRECT)

MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): THE MURRABI IS GIVING HIS KHUTBAH (HAVE ONE TIFL ACT AS MURRABI SAHIB) HOW SHOULD YOU ACT?

TWO ATFAL ARE SITTING TOGETHER, ONE TIFL TRIES TO TALK TO THE OTHER, AND THE OTHER RESPONDS AND CONTINUES SPEAKING TO HIM

**TWO ATFAL ARE SITTING TOGETHER, ONE TIFL TRIES TO TALK TO THE OTHER, AND THE OTHER RESPONDS BY SAYING TO BE QUIET WITH HIS HAND AND DOESN'T RESPOND VERBALLY. (CORRECT)
MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.**

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): SALAT/NAMAZ ABOUT TO START AND A TIFL IS ON A CHAIR, AN ELDERLY MEMBER COMES, AND YOU SEE HE REQUIRES SITTING WHILE OFFERING PRAYER HOW SHOULD A TIFL ACT? (HAVE ONE TIFL BE AN ELDER MEMBER)

TIFL NUMBER 1 IS SITTING ON HIS CHAIR (ELDER COMES*) HE REFUSES TO GIVE HIS SEAT TO HIM

TIFL NUMBER 2 IS SITTING ON HIS CHAIR (ELDER COMES*) HE GETS UP BEFORE THE ELDER EVEN ASKS AND MAKE HIS WAY TO THE ROWS TO JOIN OTHERS STANDING IN PRAYER

MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.. **ATFAL SHOULD ALWAYS STAND TO OFFER PRAYER, UNLESS PHYSICALLY INCAPABLE OF OFFERING WHILE STANDING***

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): 4 ATFAL ARE PRAYING, AND THE FIRST ROW IS FULL, (NO SPACE) ANOTHER TIFL COMES FOR SALAT AND STARTS A NEW ROW. WHAT IS THE MOST APPROPRIATE THING TO DO?

TIFL NUMBER 1 STARTS WITH A NEW ROW AND FINISHES THE SALAT BECAUSE THERE IS NO SPACE

TIFL NUMBER 2 STARTS TO SEE THERE'S NO SPACE AND IS CERTAIN NO ONE'S COMING FOR SALAT, SO HE GRABS ONE IN THE FRONT FROM THE SHOULDER AND TAKES HIM BACK TO HAVE HIM JOIN IN HIS ROW (CORRECT)

MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): YOU FINISH SALAT/NAMAZ AND SOMEONE BEHIND YOU IS PRAYING, WHAT IS THE CORRECT WAY OF LEAVING? (HAVE ONE OR MORE TIFL PRETEND TO OFFER PRAYERS)

TIFL NUMBER 1 REALIZES SOMEONE IS PRAYING AND GOES AROUND (NOT PASSING IN FRONT) BUT GOES FROM BEHIND TO LEAVE (CORRECT)

**TIFL NUMBER 2 CROSSES SOMEONE RIGHT IN FRONT HIM WHILE HE IS OFFERING PRAYER
MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.**

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): A TIFL IS AT HOME, ABOUT TO HEAD FOR SALAT AFTER EATING FOOD CONTAINING ONIONS AND GARLIC, HE CHECKS IF HIS BREATH SMELLS AND IT DOES, WHAT'S THE RIGHT THING TO DO?

TIFL NUMBER 1 ONE CHECKS HIS BREATH, GIVES A DISGUSTED LOOK, SHRUGS HIS SHOULDER: 'EH IT'S FINE' THEN PROCEEDS TO SAY 'I'M READY TO GO TO THE MASJID'

**TIFL NUMBER 2 CHECKS HIS BREATH REALIZES HE NEEDS TO BRUSH, PRETENDS TO BRUSH HIS TEETH AND SPRAY COLONGE ON HIMSELF THEN PROCEED TO SAY 'I'M READY TO GO TO THE MASJID'. (CORRECT)
MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.**

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): NAMAZ/SALAT IS GOING ON, IS THERE SOMETHING WRONG WITH THIS ROW?

(HAVE 5 ATFAL PRETEND TO OFFER SALAT WHILE STANDING, ONE OR TWO TIFL HAVE SPACE IN BETWEEN*)

MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.

GAME: MASJID ETIQUETTES

SCENARIOS:

MAKE WAY TO THE PRAYER HALL*

TEACHER (NARRATING): THERE ARE TWO ATFAL OFFERING SALAT, DO YOU SEE ANY MISTAKE?

TIFL NUMBER 1 AND TIFL NUMBER 2 ARE OFFERING PRAYER TOGETHER, ONE IS OFFERING PRAYER WITH A PRAYER CAP, AND THE OTHER WITH NO CAP (IT IS THE SUNNAH OF THE HOLY PROPHET (SAW) TO ALWAYS COVER YOUR HEAD)

MAKE THE VIEWERS DECIDE WHICH IS RIGHT AND EXPLAIN.



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