



Majlis Atfalul  
Ahmadiyya USA

# ATFAL TARBIYYAT CLASS

## GUIDELINES

August 2025

*"is the widespread presence of the Jamaat around the world and people coming into your Bai'at in every country according to the prophecy, not a sign of God Almighty's support?"*

Hazrat Mirza Masoor Ahmad (aba) - July 27, 2025



## CLASS AGENDA

<u>Time</u>	<u>Item</u>	<u>Description</u>
11:45 AM	Arrival to Masjid/Salat Center	Please take note of attendance <b>in Atfal Tracker</b>
12:00 PM	Tilawat with English Translation	Chapter 3, Verse 103-106
12:05 PM	Pledge	Local Qaid, Nazim Atfal, Murabbi Atfal Read Pledge <i>Arabic 3x, English 1x.</i>
12:10 PM	<b>Watch:</b> Special Report - Jalsa Salana UK 2025 Highlights	<b><u>Special Report - Jalsa Salana UK</u></b> <b><u>2025 Highlights</u></b> 0:00 - 19:55
12:25 PM	Tarbiyyat Class Presentation	See Guidelines
12:45 PM	Group Formations for Activity	See Guidelines
12:50 PM	Activity Session	See Guidelines
1:20 PM	Sports Activities + Lunch	Organized Sports/Waqar-e-Amal
2:10 PM	Zuhr/Asr Salat	

# Tilawat

## Surah Al-e-Imran , Chapter 3, Verses 103 – 106

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ ﴿١٠٣﴾

وَاغْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا ۚ وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٤﴾

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٥﴾

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۚ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٦﴾

103 - O ye who believe! fear Allah as He should be feared; and let not death overtake you except when you are in a state of submission.

104 - And hold fast, all together, by the rope of Allah and be not divided; and remember the favour of Allah which He bestowed upon you when you were enemies and He united your hearts in love, so that by His grace you became as brothers; and you were on the brink of a pit of fire and He saved you from it. Thus does Allah explain to you His commandments that you may be guided.

105 - And let there be among you a body of men who should invite to goodness, and enjoin equity and forbid evil. And it is they who shall prosper.

106 - And be not like those who became divided and who disagreed among themselves after clear proofs had come to them. And it is they for whom there shall be a great punishment,

### Atfalul Ahmadiyya Pledge

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that there is none worthy of worship except Allah. He is One and has no partner. And I bear witness that Muhammad صلى الله عليه وسلم is His servant and Messenger.

I sincerely promise that I shall always be ready to serve my faith Islam, Jama'at Ahmadiyya Muslima, my nation, and country.

I shall always tell the truth, will not insult and abuse anybody, and I will try my best to obey all instructions given by Hazrat Khalifatul Masih, Insha'Allah

\*Right hand over  
left during  
pledge.

All should be  
standing



## Talking Points for Nazimeen/Murabbiyan Atfal

*These are some points provided so that Nazimeen and Murabbiyan Atfal have a minimal idea of the message and theme of the class.*

- Importance of having Etiquette within the mosque.
- The mosque is an Islamic place of worship devoted to the remembrance of God; it may also be used as a meeting place for religious affairs. Nothing should be done there that might go against it.
- Gossiping is not allowed in the mosque. Instead, one should focus on praying, remembering God, or talking about religious topics. It's important to make sure these conversations don't bother those who are praying.
- The importance of Jalsa, **you must not rank Jalsa in the same league as other conventions**, This is a phenomenon that is based purely on the Divine Help, for propagation of Islam, establishing a unity like no other
- Be the change in the government by leading by example and truly be a well wisher for your country.



# Presentation Overview

## Slide 2

*Pose the question to Atfal and receive their answers: Why is there a need for etiquettes in the masjid?*

## Slide 3

*Explaining the purpose of being in the mosque, the mosque is devoted to worship, to be in congregation to benefit by others and learn and be inclined towards religion, there must be rules to maximize the most blessings in the mosque, inclined to prayers and remembrance of Allah.*

## Slide 4

*Pose the following Question and have a Tifl say it out loud, encourage them to memorize.*

## Slide 5

*Read the content in the slide, a Muslim can read two Nawaffal when entering the Mosque.*

## Slide 6

*Read the content of the slide, and explain that the Holy Prophet (saw) forbade others from doing so. Try your best to move behind and leave the mosque. He can pass far away in front, still he must try to keep a distance if crossing from the front.*

## Slide 7

*Read the content in the slide: It is quite disruptive when people speak loudly or use noisy devices, as these actions disturb those who are engaged in prayer at that moment. Be mindful of others especially when Salat is happening, remain Silent in the prayer hall.*



# Presentation Overview

## Slide 8

*Read the content in the slide, and make sure the mosque is clean! no crumbs, no shoes in the hall, bathroom is kept tidy and clean, no walking barefoot outside the hall and come back in the hall, don't smell and make someone's attention in prayer gone away from you being smelly.*

## Slide 9

*Read the content of the slide, instill the importance of having respect for Missionaries and Jamat officials, and elders. Pay attention to what they say and don't cause a disturbance.*

## Slide 10

*Pose the question to Atfal*

بِسْمِ اللَّهِ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي،  
وَأَفْتَحْ لِي أَبْوَابَ فَضْلِكَ

*Bismillāh, waṣ-ṣalātu was-salāmu 'alā Rasūlillāh, Allāhumma-ghfir lī dhunūbī, waftaḥ lī abwāba faḍlik*

## Slide 11

*Read the slide, shift to the importance of Jalsa.*

## Slide 12

*Pose the question to Atfal and receive their answers*

## Slide 13

*Read the content in the slide, main importance: From 75 guest of the Promised Messiah (as) coming to the first ever Jalsa. To the span of a hundred years to 66,000 guest.*

# Presentation Overview

## Slide 14

*Read the quote of the Promised Messiah (as) highlighting points:*

- *Always make an effort to come if you have the means.*
- *Allah always rewards those who sincerely go out of their way for Him.*
- *Jalsa is a divine gathering to propagate and increase our spirituality in Islam and not in the same league as other conventions*
- *Jalsa is so worth it experience never goes to waste.*

## Slide 15

*Pose the question to Atfal and hear their input: Why should we attend?*

- *The visit will be solely for the sake of Allah, to listen to heavenly discourses and to participate in prayer to their utmost ability.*
- *The voicing of such truths and verities will be the occupation of this Jalsa which are important for the progress of belief, certainty and enlightenment.*
- *Friends that join this Jamaat in each new year shall, by attending on the appointed dates, get to meet their brethren, and as a result become friends.*
- *It shall be endeavored to spiritually unite all brethren and to remove disassociation, unfamiliarity and hypocrisy from among them*

## Slide 16

*Pose the question to Atfal and receive their answers*

## Slide 17

*Encourage them to come see Huzoor!*

# Game: Masjid Etiquettes

**Take Away:** The takeaway from this Game is to instill respect and proper behavior in the mosque by helping children actively practice real-life masjid scenarios.

## *Instructions*

- The teacher will have two Atfal reenact a scene to the audience per scenario. One Tifl will do a scenario that is incorrect and one correct scenario
- The Atfal will Guess which is right
- Some scenarios require more than 2 Atfal\*
- Based of how many of Atfal in class, it is recommended to break into small groups, each led by a teacher or volunteer.



# Scenerios:

Make way to the shoe rack\*

Teacher (Narrating): Tifl makes his way to enter the mosque to pray. Let's see which is correct

Tifl number 1 comes by the shoe rack, kicks his shoes off, rolls on the ground, and hurries to enter the Masjid

Tifl Number 2 Walks up calmly, takes off shoes, puts them neatly on the rack. (correct)

May the viewers decide which is right and explain.

---

Make way to the washroom\*

Teacher (Narrating): It's time for Prayer, but we must do Wudhu for prayers to count. Let's see who does it correctly

Tifl number 1 Does Wudhu Correctly Washes hands, mouth, nose, face, arms (elbow included), wipes head, ears, and feet in the right order three times.

Tifl Number 2 Does Wudhu incorrectly Washes hands, Face, mouth, nose, arms (elbow included), wipes head, ears, and feet in the right order Three times

May the viewers decide which is right and explain.

---

Make way to the prayer hall\*

Teacher (Narrating): Adhan has happened in the Masjid now what should they do until Salat/Namaz Starts?

2 Atfal sit together and talk about their day while waiting for Salat/Namaz and looking at stuff on their phones.

2 Atfal sit together one is engaging in Tasbeeh and the other in Darood Shareef until the prayer starts (correct)

May the viewers decide which is right and explain.

---

Make way to the prayer hall\*

Teacher (Narrating): The Murrabi is Giving his Khutbah (have one Tifl Act as Murrabi Sahib) How should you act?

Two Atfal are sitting together, one Tifl tries to talk to the other, and the other responds and continues speaking to him

Two Atfal are sitting together, one Tifl tries to talk to the other, and the other responds by saying to be quiet with his hand and doesn't respond verbally. (correct)

May the viewers decide which is right and explain.

# Scenerios:

Make way to the prayer hall\*

Teacher (Narrating): Salat/Namaz about to start and a tiftl is on a chair, an elderly member comes, and you see he requires sitting while offering prayer how should a tiftl act? (have one tiftl be an elder member)

Tiftl number 1 is sitting on his chair (elder comes\*) He refuses to give his seat to Him

Tiftl Number 2 Is sitting on His Chair (elder comes\*) he gets up before the elder even asks and make his way to the rows to join others standing in prayer

May the viewers decide which is right and explain. Atfal should never pray sitting. Atfal are fit unless physically incapable of offering while standing\*

Make way to the prayer hall\*

Teacher (Narrating): 4 atfal are praying, and the first row is full, (no space) another Tiftl comes for salat and starts a new row (safah). What is the most appropriate thing to do?

Tiftl number 1 starts with a new row and finishes the salat because there is no space

Tiftl Number 2 starts to see there's no space and is certain no one's coming for salat, so he grabs one in the front from the shoulder and takes him back to have him join in his row (correct)

May the viewers decide which is right and explain.

Make way to the prayer hall\*

Teacher (Narrating): you finish salat/namaz and someone behind you is praying, what is the correct way of leaving? (have one or more Tiftl pretend to offer prayers)

Tiftl number 1 realizes someone is praying and goes around (not passing in front) but goes from behind to leave (correct)

Tiftl Number 2 crosses someone right in front him while he is offering prayer

May the viewers decide which is right and explain.

Make way to the prayer hall\*

Teacher (Narrating): There are two atfal offering salat, do you see any mistake?

Tiftl number 1 and Tiftl number 2 are offering prayer together, one is offering prayer with a prayer cap, and the other with no cap (it is the Sunnah of the Holy Prophet (saw) to always cover your head)

May the viewers decide which is right and explain.

# Scenerios:

Make way to the prayer hall\*

Teacher (Narrating): A tiftl is at home, about to head for salat after eating food containing onions and garlic, he checks if his breath smells and it does, what's the right thing to do?

Tiftl number 1 one checks his breath, gives a disgusted look, shrugs his shoulder: 'eh it's fine' then proceeds to say 'I'm ready to go to the masjid'

Tiftl Number 2 checks his breath realizes he needs to brush, pretends to brush his teeth and spray colonge on himself then proceed to say 'i'm ready to go to the masjid'. (correct)

May the viewers decide which is right and explain.

Make way to the prayer hall\*

Teacher (Narrating): Namaz/salat is going on, is there something wrong with this row?  
(have 5 atfal pretend to offer salat while standing, one or two tiftl have space in between\*)

May the viewers decide which is right and explain.

## Make your own scenario(s) too