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Ataullah shah bukhari khutba pdf

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Praise be to His Guardian and blessings upon His Prophet. Justice, virtue, order, and greatness are present with his unity, pride, authority, declaration, perfection, faith, and clarification in distinction. He is alone, without a partner or equal, nor any likeness to him. There is no one like him, nor anyone who can compare, repress, contribute, or be present before him. It was determined for him the anchorage of Jozew, given birth to by a country. There exists a reality that defies comparison, has no opposing force, and operates without any external influence or temporal constraints. In this context, we affirm our faith in Allah, the one and only deity who has no equal or companion. Any attempt to associate other beings, such as prophets, guardians, or individuals like Hussain, with divine attributes results in loss and despair. Conversely, we declare ourselves to be our own master, support, prophet, and protector, emphasizing our autonomy and self-reliance. We also testify that the greatest creation, most honorable character, best personality, most beautiful nature, and most perfect essence is attributed to our existence. This divine aspect manifests through goodness, steadfastness, guardianship, guidance, trust, and leadership. It has purified us, kept us safe, enlightened us, chosen us, and elevated us above all else. Our character embodies the qualities of being the best, most complete, reliable, beautiful, and perfect for our existence. Furthermore, we attest that the Beloved of our Lord, a role model, demonstrated outstanding behavior through his actions on the Night of Ascension. He broke through darkness, appearing suddenly and manifestly, showcasing his extraordinary presence. This event left an indelible mark, serving as a beacon of hope, proof, and guidance for us to follow.