

IHPBA India Chapter

Election Notification for

Office Bearers and the National Executive Committee, 2026 - 28

As per the constitution and the byelaws of IHPBA India Chapter and subsequent to the appointment of the Election officer and the Returning officer by the National Executive Committee of IHPBA India Chapter, notification is hereby issued for the posts of members of the national executive committee for year 2026 - 2027 and 2027 - 2028.

1. President: - One (1) post
2. Secretary: - One (1) post
3. Chairperson Scientific Committee: - One (1) post
4. Treasurer: - One (1) post
5. Executive Committee Members: - North Zone, South Zone, East Zone, West Zone & Central Zone

Each Zone will have two executive committee members of which one (1) will be a lady member: - Total Ten (10) members.

The President and the Secretary will act as President - Elect and Secretary - Elect for the initial two (2) years and will be the President and Secretary for the years 2028-2029 and 2029-2030.

The Election Schedule

Event	Date & Time
Notification date	1 st Feb 2026
Nomination date starts	5 th Feb 2026 from 9:00 am
Nomination date ends	15 th Feb 2026 until 5:00 pm
Last date for withdrawal	18 th Feb 2026 until 5:00 pm
Voting begins on	21 st Feb 2026 from 9:00 am
Voting ends on	25 th Feb 2026 until 5:00 pm
Declaration of Result	27 th Feb 2026 by 7:00 pm

Eligibility Criteria

1. Only life members of IHPBA India Chapter are eligible to be nominated.
2. Executive Committee Members should be from their corresponding zone.
3. Nominee for the President should have been an Executive Member/Office Bearer at any time.
4. Nominations must be proposed and seconded by life members of IHPBA India Chapter.

Election and Voting Process

1. All the information about election and voting will be sent through IHPBA India Chapter website and by email to members.
2. Members whose credentials are not updated have to mandatorily update their credentials before 5th February 2026. Inability to do so will render them ineligible to vote.
3. Voting is electronic with one-time password (OTP) protected password system.
4. Counting will be done only on the day of declaration of results.

Guidelines

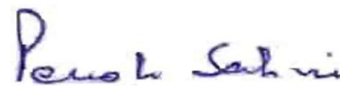
1. IHPBA India Chapter envisions conducting the election in a professional manner keeping the highest standards of IHPBA, its international body.
2. The Election Officer and Returning Officer have the right to take appropriate decisions with regard to all aspects of the election from the date of notification till the publication of results. Their decisions will be final and binding.
3. Campaigning in any form (print, electronic and any form of social media) is not allowed as per the decision of the General Body of IHPBA India Chapter.
4. All valid nominations will be put forth to the General Body for election. However, if there is only one nomination for a particular post, the member will be declared elected unopposed.
5. Candidates need to submit a one page write up which may include their curriculum vitae and their vision for IHPBA India Chapter. This will be appended along with the name of the candidate in the election portal. The write up needs to be provided in this format:
 - 300 words
 - Times New Roman font
 - Font Size -12
 - Name of the Candidate in Bold Letters on the top
 - One photograph of 3.5 X 4.5 cm should be affixed at the top right corner of the page.
6. All applications should be submitted to Election Officer at the following email id ihpbaindiaelection2026@gmail.com

Any request for information/clarification regarding elections can be sent to the IHPBA India Chapter election email id ihpbaindiaelection2026@gmail.com or Phone No. +91-7011706279.



Election Officer

Dr. Sanjay Govil
Immediate Past President
IHPBA India Chapter



Returning Officer

Dr. Peush Sahni
Former Prof. & Head
Department of Surgical Gastroenterology
AIIMS, New Delhi

APPLICATION FORM

1. Name of the Candidate (in capital letters):

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2. Gender:

3. IHPBA India Life Membership No.:

4. Institution:

5. City:

6. State:

7. Mobile No.:

8. Email Id:

9. Post applied for:

10. Executive Committee Member's corresponding zone if submitting nomination for the executive committee member

Zone	North	South	East	West	Central
Tick (✓)					

a. Name of the Proposer and life membership Number:

b. Name of the Seconder and life membership Number:

Declaration:

I _____ (Name of the candidate),
hereby declare that all the information submitted by me in this application form is correct.

Place:

Date:

Signature of the candidate

3.5 X 4.5 cm