



Video Conference Meeting Locations:

Individual site locations are listed for participating committee members.

VIDEO CONFERENCE LINK:

Copy and Paste onto your browser:

<http://csjpa.org/csrn-ec>

Public Record Inspection Location

1950 S. Sunwest Lane, Suite 100
San Bernardino, CA 92408

**CALIFORNIA SCHOOLS RISK MANAGEMENT
SPECIAL EXECUTIVE COMMITTEE AGENDA**

MONDAY, DECEMBER 22, 2025 - 11:00 A.M.

COMMITTEE MEMBERS

De Shawn Dickinson, President
Robert Chacon, Vice President
Lisa Bailey, Secretary
Shauna Warnock, Treasurer
Lisa Porter, Member
Meaghan Jennison, Member
Jeff Haynes, Member
Joe Sanchez, Member
Douglas Beaton, Member

Dr. Beiwei Tu, Alternate
Melanie Olson-Zavala Alternate

MEMBER DISTRICTS

Victor Valley Union High School District
Snowline Joint Unified School District
Chaffey Community College District
Hesperia Unified School District
Baldy View ROP
Lucerne Valley Unified School District
San Bernardino City Unified School District
San Bernardino County Superintendent of Schools
Barstow Unified School District

Riverside Community College District
Adelanto Elementary School District

VIDEO-CONFERENCING MTG LOCATIONS

Adelanto Elementary School District, District Office, 11824 Air Expressway, Adelanto, CA 92301

Baldy View ROP Administrative Office/Personnel Services, 1501 South Bon View Avenue, Ontario, CA 91761

Chaffey Community College District, 5885 Haven Ave, Rancho Cucamonga, CA 91737
Riverside Community College, Administrative Office/Risk Management, 3801 Market St, Riverside, CA 92501

San Bernardino City USD, 777 N F St, San Bernardino, CA 92410
Snowline Joint Unified School District, Administrative Office/Risk Management 4075 Nielson Road, Phelan, CA 92371

San Bernardino County Superintendent of Schools, 760 E Brier Dr, San Bernardino, CA 92410
Victor Valley Union HSD, 16350 Mojave Dr, Victorville, CA 92395



1.0 CALL TO ORDER

1.1 APPROVE AGENDA FOR THE SPECIAL EXECUTIVE COMMITTEE MEETING OF DECEMBER 22, 2025

Please note that the Executive Committee cannot act on any items not on the agenda with certain exceptions as outlined in the Brown Act or pursuant to adding or correcting the agenda. Matters brought before the Executive Committee that are not on the agenda may also, at the Executive Committee's discretion, be referred to staff or placed on the next agenda for the Executive Committee's discretion.

2.0 PUBLIC COMMENTS

Public members may address the Executive Committee regarding any item within the Committee's subject matter jurisdiction, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless the President proposes different time limits, and the Executive Committee approves.

3.0 CHIEF EXECUTIVE OFFICER AND COMMITTEE REPORTS

3.1 CEO REPORT

4.0 DISCUSSION/ACTION

4.1 APPROVAL OF JOB POSITION ALIGNMENT

4.2 APPROVAL OF SENIOR DESIGNER POSITION

5.0 ADJOURNMENT

THE NEXT MEETING OF THE **CSRMR EXECUTIVE COMMITTEE** IS SCHEDULED FOR WEDNESDAY, FEBRUARY 4, 2026, AT 9:00 A.M.

HYBRID PARTICIPATION OPTIONS: VIA ZOOM VIDEO-CONFERENCING OR IN-PERSON LOCATION: CALIFORNIA SCHOOLS JPA CONFERENCE CENTER, 1950 SOUTH SUNWEST LANE, SUITE 102, SAN BERNARDINO, CA 92408

THIS FACILITY IS WHEELCHAIR ACCESSIBLE

The California Schools Risk Management (CSRMR) conforms to the protections and prohibitions in Section 202 of the Americans with Disabilities Act of 1990. A request for disability-related modification or accommodation to participate in a public meeting of CSRMR shall be made to Javier Gonzales, Chief Executive Officer, California Schools JPA, 1950 South Sunwest Lane, Suite 100, San Bernardino, California 92408. Requests for such modifications or accommodations shall be made at least two full business days before this meeting.