



**VIDEO-CONFERENCING MEETING:**  
 PURSUANT TO EXECUTIVE ORDERS: N-08-21: N-15-21: N-29-20 and AB 361

**ZOOM LOG-IN LINK:**  
 Copy and Paste onto your browser:  
<https://sbcss-net.zoom.us/j/8832113044>

**Public Record Inspection Location**  
 1950 S. Sunwest Lane, Suite 100  
 San Bernardino, CA 92408

**FINANCE COMMITTEE MEETING AGENDA  
 THURSDAY, FEBRUARY 6, 2026 – 2:45 P.M.**

**COMMITTEE MEMBERS:**

Vanessa Eastland, Committee Chair  
  
 Eric Hart  
  
 Manuel Correa  
  
 Russell Levine  
  
 Steven Rollins

**LOCATION OF REMOTE PARTICIPATION:**

Ontario-Montclair School District Administration Office, 950 West D Street, Ontario, CA 91762  
 Alta Loma School District, 9390 Baseline Road, Alta Loma, CA 91701  
 Covina-Valley Unified School District Administration Office, 519 East Badillo Street, Covina, CA 91723  
 Colton Joint Unified School District, Colton HS, 777 West Valley Boulevard, Colton, CA 92324  
 Mountain View School District Administrative Office, 2585 South Archibald Avenue, Ontario, CA 91761

**OTHERS:**

Javier Gonzales  
  
 Yolanda Comer  
 Kandy Delgado  
 Teresa Saenz  
 Britany Wooten

California Schools JPA, 1950 South Sunwest Lane Suite 100, San Bernardino, CA 92408  
 California Schools JPA  
 California Schools JPA  
 California Schools JPA  
 California Schools JPA

**1.0 CALL TO ORDER**

**1.1 APPROVAL OF AGENDA FOR THE CSEBA FINANCE COMMITTEE MEETING OF FEBRUARY 6, 2025**

Please note that the Finance Committee cannot act on any items not on the agenda with certain exceptions as outlined in the Brown Act or pursuant to addition or correction to the agenda. Matters brought before the Finance Committee that are not on the agenda may also, at the Finance Committee's discretion, be referred to staff or placed on the next agenda for the Finance Committee's discretion.

**1.2 APPROVAL OF MINUTES FOR THE CSEBA FINANCE COMMITTEE MEETING OF JANUARY 16, 2025**



## **2.0 PUBLIC COMMENTS**

Now, members of the public may address the Finance Committee regarding any item within the subject matter jurisdiction of the Finance Committee, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless different time limits are proposed by the Chair and approved by the Finance Committee.

## **3.0 CEO REPORT**

### **3.1 CHIEF EXECUTIVE OFFICER REPORT**

## **4.0 EMERGING TRENDS/EDUCATION**

## **5.0 DISCUSSION/ACTION**

### **5.1 APPROVAL OF THE 2026-2027 PROPOSED RATE RENEWALS**

#### **5.1.1 DELTA DENTAL**

#### **5.1.2 VISION SERVICE PLAN**

#### **5.1.3 EYEMED**

#### **5.1.4 VOYA**

#### **5.1.5 BLUE SHIELD OF CALIFORNIA**

#### **5.1.6 KAISER PERMANENTE**

## **6.0 INFORMATION/DISCUSSION**

## **7.0 EXECUTIVE COMMITTEE COMMUNICATIONS**

### **7.1 FINANCE COMMITTEE MEMBER COMMENTS**

## **8.0 ADJOURNMENT**

THE NEXT MEETING OF THE **CSEBA FINANCE COMMITTEE** DATE TO BE DETERMINED AT 2:45 P.M. VIA ZOOM.

### **THIS FACILITY IS WHEELCHAIR ACCESSIBLE**

The California Schools Employee Benefits Association (CSEBA) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990. A request for disability related modification or accommodation, in order to participate in a public meeting of CSEBA shall be made to Javier Gonzales, Chief Executive Officer, CSEBA JPA, 1950 South Sunwest Lane, Suite 100, San Bernardino, California 92408.

Requests for such modifications or accommodations shall be made at least two full business days prior to this meeting.