

**In-Person Meeting Location:**

California Schools JPA
Conference Center, Suite 102
1950 S. Sunwest Lane
San Bernardino, CA 92408

VIDEO CONFERENCE LINK:

Copy and Paste onto your browser:

<http://csjpa.org/csrm-ec>

**Public Record Inspection
Location**

1950 S. Sunwest Lane, Suite 100
San Bernardino, CA 92408

**CALIFORNIA SCHOOLS RISK MANAGEMENT
SPECIAL EXECUTIVE COMMITTEE AGENDA**

TUESDAY, JULY 14, 2026 – 2:30 P.M.

COMMITTEE MEMBERS

De Shawn Dickinson, President
Jeff Haynes, Vice President
Lisa Porter, Secretary
Joe Sanchez, Treasurer
Lisa Bailey, Member
Melanie Olson-Zavala, Member
Whitney Fields, Member
Robert Chacon, Member
Douglas Beaton, Member
David Daniels, Alternate
Monica Esqueda, Alternate

MEMBER DISTRICTS

Victor Valley Union High School District
San Bernardino City Unified School District
Baldy View ROP
San Bernardino County Superintendent of Schools
Chaffey Community College District
Adelanto Elementary School District
Chino Valley Unified School District
Snowline Joint Unified School District
Barstow Unified School District
Morongo Unified School District
Riverside Community College District

VIDEO-CONFERENCING MTG LOCATIONS

Adelanto Elementary SD, 11824 Air Expressway, Adelanto, CA 92301
Barstow USD, Business Services Office, 551 South Avenue H, Barstow, CA 92311
Morongo USD, Office of the Chief Business Official, 5715 Utah Trail, Twentynine Palms, CA 92277
Riverside Community College District, 3801 Market St, Riverside, CA 92501
SBCSS, Risk Management, 760 East Brier Drive, San Bernardino, CA 92408
San Bernardino City USD, Office of Workers Compensation, 777 N. F Street, San Bernardino, CA 92410



1.0 CALL TO ORDER

1.1 APPROVE AGENDA FOR THE SPECIAL EXECUTIVE COMMITTEE MEETING OF JULY 14, 2026

Please note that the Executive Committee cannot act on any items not on the agenda with certain exceptions as outlined in the Brown Act or pursuant to adding or correcting the agenda. Matters brought before the Executive Committee that are not on the agenda may also, at the Executive Committee's discretion, be referred to staff or placed on the next agenda for the Executive Committee's discretion.

2.0 PUBLIC COMMENTS

Public members may address the Executive Committee regarding any item within the Committee's subject matter jurisdiction, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments unless the President proposes different time limits and the Executive Committee approves.

3.0 ADJOURNMENT TO CLOSED SESSION

"A Closed Session Meeting is now required. Matters to be discussed are those permitted by Government Code Sections 54956.8, 54956.9, 54956.95, 54957 and 54957.6 – Personnel, Litigation and/or Real Property." The following items will be discussed in closed session:

3.1 MOON V. CHINO VALLEY UNIFIED SCHOOL DISTRICT – 3076152DA

3.2 PASCHKE V. RIVERSIDE COMMUNITY COLLEGE DISTRICT – 3048790DE

4.0 RETURN TO OPEN SESSION

ANNOUNCEMENT OF ACTION TAKEN

5.0 ADJOURNMENT

THE NEXT MEETING OF THE **CSRM EXECUTIVE COMMITTEE IS SCHEDULED FOR WEDNESDAY, AUGUST 26, 2026, AT 9:00 A.M.**

HYBRID PARTICIPATION OPTIONS: VIA ZOOM VIDEO-CONFERENCING OR IN-PERSON LOCATION: CALIFORNIA SCHOOLS JPA CONFERENCE CENTER, 1950 SOUTH SUNWEST LANE, SUITE 102, SAN BERNARDINO, CA 92408

THIS FACILITY IS WHEELCHAIR ACCESSIBLE

The California Schools Risk Management (CSRM) conforms to the protections and prohibitions in Section 202 of the Americans with Disabilities Act of 1990. A request for disability-related modification or accommodation to participate in a public meeting of CSRM shall be made to Javier Gonzales, Chief Executive Officer, California Schools JPA, 1950 South Sunwest Lane, Suite 100, San Bernardino, California 92408. Requests for such modifications or accommodations shall be made at least two full business days before this