FOXfield Riding School Summer Camp APPLICATION FOR ENROLLMENT ~ 2026

P.O. Box 3576 Westlake Village, CA 91359 (805) 495-5515 www.foxfield.com ride@foxfield.com foxfield1967@gmail.com

| Name | | | | | |
|---|--|---|--|--|--|
| last | fir | rst nicknan | ne | | |
| Birthdate | | Age on June 1, 2026 | | | |
| month | day yea | r | | | |
| Home Address | | | | | |
| City | State | Zip Code | | | |
| Home telephone () | | | | | |
| Cell () | | | | | |
| Telephone number at which | legal guardian or parent ma | y be reached in case of emer | gency () | | |
| Parent Email address: | | Camper Eı | mail Address: | | |
| | Weight | | | | |
| State any health and/or food | problems, allergies | | Vegetarian (\$100) | Yes No | |
| Date of last Tetanus shot List of medications student will be taking while at camp | | | - | | |
| Who recommended Foxfield | to you? | | | | |
| Has student had any previou | s riding experience? Yes | No Do yo | u jump? Ho | w high? | |
| If yes, please check all applie | cable Western Saddle | English Saddle | Bareback | | |
| Please outline riding experience (lessons, shows, etc.). We would love to know the name of your trainer or barn (optional). Use back of sheet if necessary for full description. | | | | | |
| to a doctor of our choice?reached? Do y be reached? | Do you give your co you give consent to Childrer ry information on page 2 a | reached, may one of the Foxfonsent to emergency medical n's Tylenol or Ibuprofen being and attach copy of insurance off the property of Foxfield Richards | treatment in the event administered in the event ecard. | | |
| What session did student att | · · | | | | |
| Please list any favorite horse | | which halling group | | | |
| Is student bringing her own h | | s are limited. Reservations m | ust he made at this time | | |
| Is student bringing her own horse? (Facilities are limited. Reservations must be made at this time.) Please note: A vet certificate stating that all shots are current must be supplied to office before session starts. | | | | | |
| Do you have a friend coming to Foxfield at the same time? Please name and say whether you would like to room together. | | | | | |
| Please check session(s) des | sired and enclose \$300.00 d | eposit for each ()1st ()2n | d ()3rd ()4th | | |
| Is Burbank (Bob Hope) Airpo | rt pick-up desired? Coort between 9:00-11:00 am | ations can be emailed in with amper should arrive at airport , depending on flights, the day f session. | between 12 noon-2:00 | pm on Sunday. | |
| general and I understand anyone who handles or ric horse, irrespective of its t times, based upon instinct expressly assume such ri | the of horses to understant that the use, handling ar des horses, as well as the training and usual past be tor fright, which likewise it sk and hereby waive any Trainers, on behalf of the | DXFIELD IS NOT RESPONSIBLE d their unpredictability and id riding of a horse ALWA\ risk of damaging the prope ehavior and characteristics is an inherent risk assumed of claims that I might have a above-mentioned camper o oxfield. | potentially dangerouser'S involves risk of booters. I unders, may act or react un by one who handles/sagainst Foxfield Ridin | s character in odily injury to stand that any predictably at rides horses. I ng School, its | |
| Date | | | | | |
| | Signature of Parent | or Legal Guardian | Printed Na | me | |

| CAMPER'S NAME: | | | | | |
|---|--|--|--|--|--|
| PARENT NAME: | | | | | |
| YOUR APPLICATION WILL BE RETURNED IF THIS INFORMATION IS NOT COMPLETE | | | | | |
| INSURANCE INFORMATION | | | | | |
| IN CASE OF MEDICAL OR SURGICAL EMERGENCY, I HEREBY GIVE PERMISSION TO THE PHYSICIAN SELECTED BY THE CAMP DIRECTOR TO SECURE PROPER TREATMENT FOR, AND HOSPITALIZE, IF NECESSARY, THE CAMPER LISTED ON THIS APPLICATION. EVERY EFFORT WILL BE MADE TO CONTACT THE PARENT OR GUARDIAN SHOULD SUCH AN EMERGENCY ARISE. ALL SUCH EXPENSES WILL BE THE RESPONSIBILITY OF AND SHALL BE PAID FOR BY THE PARENT(S) OR LEGAL GUARDIAN | | | | | |
| PLEASE PROVIDE THE FOLLOWING INFORMATION (print or type): | | | | | |
| FAMILY DOCTOR: PHONE: _() | | | | | |
| DO YOU HAVE HEALTH AND ACCIDENT INSURANCE? | | | | | |
| NAME OF INSURANCE COMPANY: | | | | | |
| PHONE NUMBERS: | | | | | |
| AGENT (if known): | | | | | |
| ADDRESS: CITY ST | | | | | |
| POLICY OR GROUP NUMBER: | | | | | |
| SIGNATURE OF PARENT OR LEGAL GUARDIAN: | | | | | |
| YOUR APPLICATION WILL BE RETURNED IF THIS INFORMATION IS NOT COMPLETE | | | | | |

PLEASE INCLUDE A COPY OF BOTH THE FRONT AND BACK OF YOUR INSURANCE CARD!

Camp Dates 2026

Session 1: June 21 – July 3 Session 2: July 5 - July 17 Session 3: July 19 – July 31 Session 4: August 2 - August 14

- Deposits and final payments can be made via Zelle at the following email:
 <u>foxfield1967@gmail.com</u>

 Please be sure to put your child's name in the memo line so I know who to apply it to
- Zelle payments must be submitted with an application. We cannot hold spots if only a deposit or application has been sent.