

CHAPTER HIGHLIGHTS AND
SUPPLEMENTAL READING
THE ELECTRONIC SEARCH TOOL

FOR

The Art of Meditation

PART 2: THE EXPERIENCE

CHAPTER 10

“The Place Whereon Thou Standest”

JUNE, 2026

Joel S. Goldsmith Books
And Virtual Reading Room

JoelGoldsmithBooks.com

**This guide was created using the
Joel S. Goldsmith Electronic Search Tool.**

www.JoelGoldsmithBooks.com/the-search-tool

The Electronic Search Tool is a vast, online database containing the complete text of every published Joel Goldsmith book and transcription of Joel Goldsmith's recorded classes. When a search term is entered, be it a single word or a complete phrase, all books and/or transcripts containing the term are listed, along with excerpts from the relevant source material.

The excerpts on the following pages were generated in this way and have been prepared to assist you in your study of Joel Goldsmith's message. We hope that you will also find it helpful as a model for creating your own study guides and reading lists with the Electronic Search Tool.

This downloadable PDF is available to print and share.

For more information:

www.joelgoldsmithbooks.com

support@joelgoldsmithbooks.com

© JoelGoldsmithBooks.com

© Acropolis Books, Inc.

All rights reserved.

CHAPTER HIGHLIGHTS AND
SUPPLEMENTAL READING

FOR

The Art of Meditation

CHAPTER 10

“The Place Whereon Thou Standest”

Chapter Highlights

... “The place whereon thou standest is holy ground.”

Exodus 3:5

...Wherever we are at this moment is holy ground. In this awareness, we can relax and let the Father reveal Its plan.... The work assigned to us today may not be of our choosing; but if, instead of kicking against the pricks, we remember that God is working out Its plan on earth, and that we are here only to show forth the glory of the Father, there will be nothing limited, confined, or finite about our life or our activity.

Pp 91

...We have no right to interfere with the divine plan; our responsibility is to begin where we are, confident that the place whereon we stand is holy ground. That place may be a prison, a hospital, or a position of high honor; but however high or lowly, that place is holy ground.

Pp 91-92

...Nothing will bring forth such an abundant sense of life as the realization of our self-completeness in God; not self-completeness in Jane, Jim, or Joel, but self-completeness

in God. This self-completeness in God is made manifest as the harmony and abundance of Jane, Jim, or Joel, but it still is not their personal achievement of abundance, success, intelligence, or love.

...if we once realize that the Christ is the real mind of our being, the real soul, the real wisdom, the real love, we shall find that everything and everybody will gravitate to that Christ, and our divine activity will be brought to our very door.

Pp 92

...The only permanence is in that completeness which comes through God, through the realization of the spiritual nature of our being, and the ability to let it manifest and express itself in whatever direction it may take.

...In this stillness, as we touch this vision of our oneness with the Father, God pours Its infinite good through us.

...Each one of us has some kind of work to do today. If we do that work today, without concern for tomorrow, in the realization that God, through the invisible Christ of our being, is ever pouring Its essence, substance, and bounty into us, the next day something else is given us to do.

Pp 93

...The government is on His shoulder. As we listen to that *I* that is deep within our own being, we are led of the Spirit. We behold the hand of God reaching right up through us, in us, coming out into manifestation and placing Its glory in our experience as our activity.

Pp 93-94

...The hand of God does not withhold; the hand of God does not limit....Step by step, the infinite Christ leads us

from one activity to another. It may lead us from the business world to the world of music, or from a world of family duties to the ministry of healing or teaching. The Christ can make of us anything It chooses. It has no favorite occupation; no occupation is more spiritual than another so long as it is of a constructive nature. All are equal in the sight of God; all are the activity of grace appearing in infinite form and variety.

...God brings the task to us, but grace also provides the understanding, the strength, and the wisdom to perform it. Whatever is necessary for the fulfillment of that task, whether it be transportation, funds, books, people, teachers, or teaching, is always forthcoming. Everything that comes by grace comes as fulfillment.

...Divine grace enables us to perform everything necessary and, in its own time, frees us of undue burdens through the realization that God shoulders them. When God meets an obligation He has a way of meeting it forever, so that it is not a recurring or a continuing one.

Pp 94

...Let us pour out our gifts of the Spirit to the multitudes; but let us never seek the multitudes.

...Those who are receptive respond to the light within us, and recognize the glint in our eyes, or the smile on our face. As they come, one by one, let us accept each one as the multitude. They come to us for bread, which we give to them, and cold water and warm water, too. We give them what they are seeking. We give it to them gently; we give it to them gradually; we give it to them with love, with joy, and with the power of authority.

Pp 95

...I awaken in the morning with confidence, rejoicing in whatever work is given me to do. Whatever that work is, I do it, not in order to earn a living or in the sense of performing an onerous duty; but, with joy and gladness, I let it unfold as the activity of God expressing through me...

...As we place our complete reliance on the divine Presence within, we become that point through which God shines to the world; and we willingly accept our role as a channel, through which good finds an outlet to the world, instead of looking to the world, expecting that good to flow from it to us.

Pp 96

**Related passages for further study,
compiled using The Electronic Search Tool.**

www.JoelGoldsmithBooks.com/the-search-tool

Search: “wherever we are”

From *A Parenthesis in Eternity*

...Wherever we are, let us relax in the Invisible. We cannot see, hear, taste, touch, or smell It, but through faith, through an inner conviction, we can understand that the place whereon we stand is holy ground, that where the *I* of us is, God is, that the kingdom of God is within us, right where we are, and then, feeling that, relax.

A Parenthesis in Eternity
Chapter 25 – “Losing I in *I*-ness”

From The 1952 New Washington Series

...Let us begin wherever we are and draw a line around ourselves and say, “Wait a minute, nothing more can be added to me. I’m already infinite. ‘All that the Father hath is mine’ so all I can do is start pouring out from that infinite Source.”

7B-2 1952 New Washington Series
“Questions and Answers – Supply, Tithing, Giving”

Search: “relax and let”

From The 1954 Northwest Series Portland

... the more you recognize that you cannot physically attain your health or wealth and that you cannot mentally attain your health or wealth, you will release yourself, relax and let God fulfill Itself, and that's the secret of spiritual living—the ability to relax and let God fulfill Itself. We all say, “God is” and then rush around madly as if we had to do something about it, but we don't. God is a law of fulfillment. The nature of God is fulfillment.

93B 1954 Northwest Series Portland
“Prayer”

From *Invisible Supply*

...We are so used to the idea of laboring and being worthy of our good that at first it is a greater struggle for us to accept it than it is to labor for it. But now is the time to develop the ability to relax and let our living come to us by Grace. You may think, “Why, this is impossible! All I get is what I earn or what my husband earns or what I inherited.” That is not true at all in the spiritual kingdom, which is right here and now when we give up our human concepts of supply. The greatest lesson The Infinite Way has to offer is the often-

repeated Truth that we need seek and find only God and leave everything else alone. “Seek ye first the Kingdom of God,” and the rest of these things will be added unto us.

Invisible Supply

Chapter 4 – “Overcoming Our Sense
of Separation from God”

Search: “begin where we are”

From The 1953 First New York Lecture Series

...Let us begin where we are. In whatever degree of sin we may be; in whatever degree of economic lack we may be; in whatever degree of lack of health we may be. Let us start right here and now with the understanding that “all that the Father hath is mine.” You’ll be surprised what miracles can happen between now and Monday if you begin with this form of treatment—the realization of God as constituting your being, now. You find that age has no power. The passing of years has no power, once you begin to realize God as constituting your being, your physical being, mental, moral, financial being. Recognize God as the substance of your being, the activity and the law, and watch the miracles that begin. And they don’t begin tomorrow. No, they begin now.

43B 1953 First New York Lecture Series
“Law to Grace”

From God the Substance of All Form

...Nothing can be added to you; nothing can be taken from you: You are eternally complete and whole. Whenever we attempt to meditate, let us remember this: There is nothing “out there” separate from us to be attained. We have only to gain the consciousness of that for which we are seeking, and we shall find that we have it. And let us never forget that in bringing about a sense of improvement in our affairs, we

begin where we are at the moment. We do not dream about what will happen after we get more understanding or after we have been another year on this path. For example, if the problem is one of health, we sit down and right where we are we begin to realize whatever truth we know about God and God's infinite spiritual creation. We do not wait until tomorrow, we do not wait until we know more truth, or until we are more spiritual, or until we are more deserving. We sit right down now and use the one grain of truth that we know.

God the Substance of All Form
Chapter 10 – “Gaining the Consciousness of Good”

Search: “given us to do”

From The Gift of Love

... Let us acknowledge ourselves to be living witnesses to the presence of God; let us learn to awaken in the morning and, after realizing God's presence, do what is given us to do—whatever it may be—to the best of our ability, and then go on to the next task. Long before we come to the end of all that is awaiting us to do, new tasks will be given us, and with them will come recompense, recognition, and reward, not because we seek them, but because they are the added things. Let us seek nothing but the opportunity to do the work that is given us to do.

The Gift of Love
Chapter 11 – “Be a Transparency for Love”

From Invisible Supply

...On the other hand, when we refrain from taking thought or making a move, we make way for the Christ to act, and we carry out on the human plane whatever is given us to do. In other words, we say to ourselves, “All right, today I

will do whatever prompting comes to me each hour.” For example, when I leave here, my next thought may be to have lunch. Well, then, let it be lunch! However, it may well be that while I am concentrating on lunch, a telephone call comes and I have to postpone lunch. Now, if I permitted my plans to govern my actions, nothing would thwart my having lunch, and I would not be doing what is given me to do at that particular time. If you realize always that you are subject to the one Power that is Christ, some incident may arise that will prevent your doing what you had planned. So you do whatever is given you to do at that moment, then go on to the next activity. Each step of the way we wait, and the Christ functions, and we then carry out what is given us to do at that moment.

Invisible Supply

Chapter 10 – “Temporal Power is Not Power”

Search: “our gifts”

From The 1964 Manchester Closed Class

...When the Christ breaks through it acts as if it were a sword or a bomb, dynamiting us out of the human ways in which we have become embedded, encrusted, really, breaking us away from these and resulting in our becoming more universal in our loves, in our bestowals, in our gifts. Then it is that as consciousness settles into this higher grace, we begin to be faced with individual problems or the problems of individuals. Very often it comes first in the nature of our own problems: physical, mental, moral, financial. It can be any way, happiness or unhappiness. And by then a new nature has developed in us so that we do not any longer see evil as evil. Therefore we do not see evil as something to be got rid of, to be overcome. And a specific way unfolds of meeting the problems, those of our own, those of those out in the

world who are led to us. ... But remember, you cannot do it until Christ has entered your consciousness and made you see with new eyes and hear with new ears.

561B 1964 Manchester Closed Class
“Practicing the Mystical Way”

Search: “flow from”

From The 1953 Los Angeles Practitioner Class

...a person in tune with the depth of their withness can paint, can create new ideas of buildings, bridges, architecture, and bring forth—well it’s called a creative principle or creative urge in man, the creative instinct in one—and those that have it know that they do not have to live on yesterday’s manna; they can always turn within for a new idea for their poem, their story, their play. Now, as we turn within in that same way and touch the spiritual Center and truth begins to flow from within, we are not then using our mental faculties except as vehicles of reception; we are then drawing upon our creative faculties, our spiritual faculties, the real Being. At first, in this simple form of meditation that we are using, it enables us to get away from this thinking process, declaring process, affirming process and turn to the listening process, to become a state of receptivity, to become a beholder, a beholder of God, of truth appearing, and the action is very much as if we as if we were creating a vacuum and into that vacuum flows the inspiration, the truth from within.

27B 1953 Los Angeles Practitioner Class
“There is no Law of Matter or Disease”

From *A Message for the Ages*

...Do we need anything out here, then, or do we need the inspiration first and then let it appear? Is not this the reason for meditation? How could an inventor invent if

he did not close his eyes and listen? Then suddenly comes the idea and it appears outwardly as the added thing. How could a person compose without meditating? How could he compose without sitting down and becoming silent within himself and waiting for a flow from the Invisible? Could we have music out here separate and apart from consciousness? Therefore, with all our getting, let us get consciousness, and everything else will appear externally.

A Message for the Ages
Chapter 8 – “Infinite Way Protective Work”

Excerpts from transcripts of Joel S. Goldsmith recordings are provided with permission from the Estate of Joel S. Goldsmith, and are © 2016 The Infinite Way by Joel S. Goldsmith LLC.

For further study of Joel S. Goldsmith recordings, you may wish to purchase transcripts, CDs, MP3s, or a Streaming Service subscription.

Transcripts:

<https://joelgoldsmith.com/ordertranscripts.html>

CDs:

<https://joelgoldsmith.com/ordercds.html>

MP3s:

<https://joelgoldsmith.com/order.html>

Streaming Service Subscription:

<https://joelgoldsmith.com/orderstream.html>