



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	RUDRAPPASAMY SCHOC
2	AFFILIATION NO.(IF APPLICABLE)	1931252
3	SCHOOL CODE (IF APPLICABLE)	56223
4	COMPLETE ADDRESS WITH PIN CODE*	Karukku Main Road, Patravakkam, Tamilnadu, Chennai -
5	PRINCIPAL NAME*	Mr. RAVINDRAN R M
6	PRINCIPAL QUALIFICATION*	M.Sc., M.Phil., B.Ed
7	SCHOOL EMAIL ID*	info@rudraschools.org
8	CONTACT DETAILS (LANDLINE/MOBILE)*	04426861567

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.rudra schools.org/project-1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.rudra schools.org/project-1
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.rudra schools.org/project-1
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.rudra schools.org/project-1
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.rudra schools.org/project-1
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.rudra schools.org/project-1
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.rudra schools.org/project-1
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.rudra schools.org/project-1

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.rudraschools.org/project-1
2	ANNUAL ACADEMIC CALENDER*	https://www.rudraschools.org/project-1
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.rudraschools.org/project-1
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.rudraschools.org/project-1
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rudraschools.org/project-1

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. RAVINDRAN R M
2	TOTAL NO. OF TEACHERS*	60
	PGT*	12
	TGT*	11
	PRT*	18
3	TEACHERS SECTION RATIO*	1:5

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs.Benny
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	45	45	100	Out standing

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	27	27	100	Out standing

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	4694.35
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	42 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 88
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	18
6	NO. OF BOYS TOILETS*	48

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LINK OF YOUTUBE VIDEO OF
THE INSPECTION OF SCHOOL
COVERING THE
INFRASTRUCTURE OF THE
SCHOOL

[https://youtu.be/ThMafSz7
9o4](https://youtu.be/ThMafSz79o4)

SAVE DATA