

Louisiana Real Estate Commission  
State of Louisiana  
Office of the Governor

JEFF LANDRY  
GOVERNOR



TAYLOR F. BARRAS  
COMMISSIONER OF ADMINISTRATION

**PUBLIC MEETING NOTICE  
REGULAR BUSINESS MEETING**

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**Louisiana Real Estate Commission**  
9071 Interline Avenue  
Baton Rouge, LA 70809

**Thursday, March 19  
10:00 a.m.**

**I. CALL TO ORDER**

**II. ROLL CALL**

Synde Devillier, Chairman  
Tony Corner, Vice Chairman  
Doneva Halphen, Secretary  
Hanna Chustz  
Paula Duncan  
Jeff Free  
Carole Horn  
Theodore Major  
Joseph Pappalardo, Jr.  
Matt Ritchie  
Gladys Smith-Coward

**III. INVOCATION - Commissioner Major**

**IV. PLEDGE OF ALLEGIANCE - Commissioner Free**

**V. PUBLIC COMMENTARY**

**VI. APPROVAL OF MEETING MINUTES:**

- A. February 18, 2026, Legislative/Legal/Timeshare Committee Meeting, Minutes**
- B. February 19, 2026, Education Committee Meeting, Minutes**

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**LOUISIANA REAL ESTATE COMMISSION**

March 19, 2026, Commission Meeting, *Agenda*

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**C. February 19, 2026, Regular Meeting, Minutes**

**VII. COMMITTEE REPORTS:**

**A. BUDGET - Chair Smith-Coward/Vice Chair Major**

**B. EDUCATION/PUBLICATION/RESEARCH - Chair Horn/Vice Chair Duncan**

**1. 2027 Mandatory Course Topic**

**2. 2026 Commercial Mandatory Alternative - Louisiana REALTORS**

**C. LEGISLATIVE/LEGAL/TIMESHARE - Chair Pappalardo, Jr. /Vice Chair Ritchie**

**1. 2026-0054 - In Re: Nicholas J. Dodge; Consideration of Proposed Consent Agreement**

**2. Consideration of Proposed Administrative Rules**

**3. 2026 Legislative Session Bill Review**

**4. LSP / CJIS Non-Criminal Justice Agency Audit Report (2026-2028)**

**D. STANDARDIZED FORMS - Chair Halphen/Vice Chair Chustz**

**E. TECHNOLOGY & CAPITAL ASSETS - Chair Cornner/Vice Chair Free**

**VIII. EXECUTIVE DIRECTOR REPORT**

**IX. UNFINISHED BUSINESS**

**X. NEW BUSINESS**

**A. Proposed Re-Enrollment in LA Dept. of Justice's Occupational Licensing Review Program (FY 26-27)**

**B. 2027 RISC Errors and Omissions Renewal**

**XI. ADJOURNMENT**

**PUBLIC COMMENTS.** Members of the public may deliver written comments regarding agenda matters before the meeting by submission to: Mr. Jeremy Travis, Public Information Director; (225) 925-1923 ext. 1253; [info@lrec.gov](mailto:info@lrec.gov).

**DISABILITY ACCOMMODATIONS.** Members of the public with a disability recognized by the Americans with Disabilities Act (ADA) or his or her designated caregiver may deliver disabilities accommodations requests to: Ms. Tiffany Williams, Human Resources Specialist; (225) 925-1923 ext. 1236; [twilliams@lrec.gov](mailto:twilliams@lrec.gov).