

Day 7

## The Word Became Flesh: Jesus Prays



### For Personal Reflection & Prayer

- As a child, Jesus learned to pray. What were the first prayers that I learned?
- Jesus prayed before key moments of his mission. What prayer do I find myself directing to God before important moments of my life?

*Take these considerations to the Lord in prayer, asking for light and strength.*

### Offer a prayer inspired by the words of Scripture:

*In the days of his flesh, Jesus offered up  
prayers and supplications  
with loud cries and tears to him who was able  
to save him from death.  
And he was heard because of his reverence...*

Hebrews 5:7

### Benedict XVI Prayer of Jesus in his family

Mary was a peerless model of contemplation of Christ. The face of the Son belonged to her in a special way because he had been knit together in her womb and had taken a human likeness from her. No one has contemplated Jesus as diligently as Mary. The gaze of her heart was already focused on him at the moment of the Annunciation, when she conceived him through the action of the Holy Spirit; in the following months she gradually became aware of his presence, until, on the day of his birth, her eyes could look with motherly tenderness upon the face of her son as she wrapped him in swaddling clothes and laid him in the manger.

Memories of Jesus, imprinted on her mind and on her heart, marked every instant of Mary's existence. She lived with her eyes fixed on Christ and cherished his every word. St Luke says: "Mary kept all these things, pondering them in her heart" (2:19) and thus describes Mary's approach to the Mystery of the Incarnation which was to extend throughout her life: keeping these things, pondering on them in her heart. Luke is the Evangelist who acquaints us with Mary's heart, with her faith (cf. 1:45), her hope and her obedience (cf. 1:38) and, especially, with her interiority and prayer (cf. 1:46-56), her free adherence to Christ (cf. 1:55)...

In the episode of the 12-year-old Jesus, the first words of Jesus are also recorded: "How is it that you sought me? Did you not know that I must be in my Father's house?" (2:49). After three days spent looking for him his parents found him in the temple, sitting among the teachers, listening to them and asking them questions (cf. 2:46). His answer to the question of why he had done this to his father and mother was that he had only done what the Son should do, that is, to be with his Father. Thus he showed who is the true Father, what is the true home, and that he had done nothing unusual or disobedient. He had stayed where the Son ought to be, that is, with the Father, and he stressed who his Father was.

The term "Father" therefore dominates the tone of this answer and the Christological mystery appears in its entirety. Hence, this word unlocks the mystery, it is the key to the Mystery of Christ, who is the Son, and also the key to our mystery as Christians who are sons and daughters in the Son. At the same time Jesus teaches us to be children by being with the Father in prayer. The Christological mystery, the mystery of Christian existence, is closely linked to, founded on, prayer. Jesus was one day to teach his disciples to pray, telling them: when you pray say "Father". And, naturally, do not just say the word say it with your life, learn to say it meaningfully with your life. "Father"; and in this way you will be true sons in the Son, true Christians.

[https://www.vatican.va/content/benedict-xvi/en/audiences/2011/documents/hf\\_ben-xvi\\_aud\\_20111228.html](https://www.vatican.va/content/benedict-xvi/en/audiences/2011/documents/hf_ben-xvi_aud_20111228.html)

