

02/25/2026

Pledge of Allegiance

Minutes (January 28, 2026)

Department Reports

- | | |
|----------------|---|
| Approve | Recinding Business Use Permits |
| Approve | Set Public Hearing DD #213 - 1200-1220 Rice |
| Approve | JR's Electric - 2170 Bowen Rd (Electrical) |
| Approve | United Precision - 2170 Bowen Rd (Demo) |
| Approve | United Precision - 2170 Bowen Rd (Asbestos) |
| Approve | Aaction Envir. - 2170 Bowen Rd (Asbestos Monitoring) |
| Approve | Fireworks 2026 Agreement |
| Approve | Water Electrical Bid |
| Approve | Water Rate Increase |
| Approve | Warrant #2 |

Agenda & Minutes **Planning, Zoning and Conservation Boards**

Privilege of the Floor

ADJOURN