



# ENVIRONMENTAL PRODUCT DECLARATION

**Deskpro from**  
*AFC System Pvt Ltd, Greater Noida*

## PROGRAMME

The International EPD® System

## PROGRAMME OPERATOR

EPD India

## GEOGRAPHICAL SCOPE

Global

## EPD REGISTRATION NUMBER

S-P-09814

## PUBLICATION DATE

2023-10-16

## VALID UNTIL

2028-10-15



An EPD should provide current information and may be updated if conditions change.  
The stated validity is therefore subject to the continued registration and publication at:

[www.environdec.com](http://www.environdec.com)

## General Information

### Programme Information

**Programme:** The International EPD® System

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### Information about verification and reference PCR:

CEN standard EN 15804 serves as the Core Product Category Rules (PCR)

#### Product category rules (PCR)

Product Category Rules (PCR): PCR2019:14-c-PCR-021 Furniture (c-PCR to PCR 2019:14 Version 1.2.4) (Adopted from EPD Norway)

### PCR review was conducted by

The Technical Committee of the International EPD® System. See [www.environdec.com/TC](http://www.environdec.com/TC) for a list of members. Review chair: Claudia A. Peña, University of Concepción, Chile. The review panel may be contacted via the Secretariat [www.environdec.com/contact](http://www.environdec.com/contact).



EPD process verification



EPD verification

### Third party verifier

SIPL Pvt Ltd, New Delhi, India

[sunil@sipl-sustainability.com](mailto:sunil@sipl-sustainability.com)

### Approved by

The International EPD® System Technical Committee, supported by the Secretariat

Procedure for follow-up of data during EPD validity involves third party verifier:



Yes



No

### LCA Study & EPD Design Conducted by

Suraj Shekhar, Sustainability Consultant

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*EPDs within the same product category but registered in different EPD programmes, or not compliant with EN 15804, may not be comparable. For two EPDs to be comparable, they must be based on the same PCR (including the same version number) or be based on fully-aligned PCRs or versions of PCRs; cover products with identical functions, technical performances and use (e.g. identical declared/functional units); have equivalent system boundaries and descriptions of data; apply equivalent data quality requirements, methods of data collection, and allocation methods; apply identical cut-off rules and impact assessment methods (including the same version of characterisation factors); have equivalent content declarations; and be valid at the time of comparison. For further information about comparability, see EN 15804 and ISO 14025.*

## Company information

**Owner of the EPD:** AFC System Pvt. Ltd.

Plot No. 33, Ecotech - 12, industrial Area, Greater Noida, Uttar Pradesh 201310, India

**Contact :** Shah Nawaz Sheikh, Email: shahnawaz@afcindia.in; www.afcindia.in

**Description of the organisation:** AFC is a 15 years young organisation that conceptualises, designs, manufactures, and delivers modular furniture solutions across the country.

The brand started its operations in 2008 and has been setting milestones with its multiple initiatives. At a time when the concept of green manufacturing and sustainability was just picking up, AFC set up its own manufacturing unit in Noida with pan-India service capability, and regulatory certifications and compliances for green manufacturing in 2010.

By 2019, AFC launched a new manufacturing setup with a 2.5 lakh sq. ft. area with machines imported from Germany and Italy. Here are a few factors that make it a robust organization: Enormous scale to manufacture upwards of 15,000 workstations and 12,000 seating solutions in a month on average.

An in-house R&D team that comes up with new designs and products to transform businesses with the help of 400+ employees. A diverse product portfolio that consists of workstations, tables, storages, educational furniture, and seating solutions.

Keeping innovation at heart, AFC has always been at the forefront of being a sustainable brand. Its expertise in green and sustainable manufacturing practices, following all the necessary regulatory compliance, is what sets it apart from others in the industry. AFC is also actively participating in environment-centric activities.

**Name and location of production site(s):** Greater Noida, UP, India

## Product information

**Product name:** DESKPRO is an efficient and organized workstation system that blends in seamlessly in any environment. Its flexible elements in the design provide multiple solutions to create spaces which promote communication and teamwork.

**Product identification:** This study is conducted according to the guidelines of ISO 14040:2006, ISO 14044:2006, ISO 14025:2006 and Product Category Rules (PCR): PCR2019:14-c-PCR-021 Furniture (c-PCR to PCR 2019:14 Version 1.2.4) (Adopted from EPD Norway)

**Product Description:** AFC's DeskPro workstation is a well-designed and flexible workspace solution for enhancing productivity and ambiance in office environments. It combines various features and design elements to create an efficient and aesthetically pleasing workspace. DeskPro offers numerous configurations, allowing one to adapt the workspace to specific needs and preferences. This flexibility is valuable for creating an office environment that suits different tasks and working styles. Its ability to adapt to various configurations and design preferences can help create a more productive and visually appealing work environment. The product is marketed in many countries including India.

### Field of application

- Efficient Workstations.
- Workplace solutions for both small and big office spaces.

## Life Cycle Assessment

**Geographical scope:** India

**Functional unit / Declared unit:** One unit of Deskpro.

**Reference service life:** 15 years

**Time representativeness:** Primary data from the manufacturing site, suppliers and the electricity mix collected for the period starting from June 2022 to June 2023.

**Database(s) and LCA software used:** Ecoinvent v3.9 (allocation, cut-off by classification) database and SimaPro v9.5 software have been used for the LCA calculations. LCA methods used are EN 15804:A2 compliant.

### **Data quality and data collection**

According to Product Category Rules (PCR): PCR2019:14-c-PCR-021 Furniture (c-PCR to PCR 2019:14 Version 1.2.4) (Adopted from EPD Norway) specific data collected from AFC plant at Greater Noida and its suppliers were used for module A1-A3. Specific data includes actual product weights, amounts of raw materials used, product content, energy consumption, transport figures and water consumption. For B1 to B7 modules, average transportation distance, installation, refurbishing, repair and maintenance details were collected from generic sources and data were obtained from Ecoinvent v3.9. For end of life treatment especially recycling details were taken from ecoinvent v3.9. Avoided products details were assumed to be 50% of total waste material collection.

### **Allocation**

In this study, allocation has not been applied.

### **Cut-off rules**

Life Cycle Inventory data for a minimum of 99 % of total inflows to the life cycle stages have been included and a cut-off rule of 1% regarding energy, mass and environmental relevance was applied. Impacts caused by treatment operations have been calculated lower than 1% environmental relevance.

### **Content Information**

Major input materials and their % weight in production of one Deskpro are given below

| Sl No. | Material        | Weight % |
|--------|-----------------|----------|
| 1      | Particle board  | 25       |
| 2      | MDF             | 9        |
| 3      | Aluminium       | 13       |
| 4      | CR tube         | 14       |
| 5      | CRCA sheets     | 35       |
| 6      | GI steel sheets | 4        |
| 7      | Packaging       | 1        |



## Product Description

Deskpro is a highly efficient and well-organized workstation system designed to seamlessly fit into any environment. Its flexible design elements offer multiple solutions, creating spaces that encourage communication and teamwork. With its sleek and adaptable structure, Deskpro enables users to easily collaborate and be productive. It seamlessly integrates into various settings, making it an ideal choice for modern workspaces. Deskpro's functional and visually appealing design ensures it meets the diverse needs of professionals, enhancing productivity and improving the overall work experience. The size of one Deskpro is 1600mm X 600 mm. It has estimated service life of 10 years. The product is marketed all over the world. Major market share is in India.



## Product Characteristics Test Report

| Test Report- Hardline                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                                                                                                                       |  <b>TÜVRheinland®</b><br>Precisely Right. |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Prüfbericht-Nr.:<br>Test Report No.:                                                                                                                                                                                                                                                                                                                                                                                                         | IN23F05H 001                                                                           | Auftrags-Nr.:<br>Order No.:                                                                                           | 146828367                                                                                                                    | Seite 1 von 3<br>Page 1 of 3                                      |
| Kunden-Referenz-Nr.:<br>Client Reference No.:                                                                                                                                                                                                                                                                                                                                                                                                | TRF dated on 29.08.2023                                                                | Auftragsdatum:<br>Order date:                                                                                         | 07.09.2023                                                                                                                   |                                                                   |
| Auftraggeber:<br>Client:                                                                                                                                                                                                                                                                                                                                                                                                                     | AFC SYSTEM PRIVATE LIMITED, 33, ECOTECH 12, WEST GREATER NOIDA, UTTAR PRADESH - 201310 |                                                                                                                       |                                                                                                                              |                                                                   |
| Prüfgegenstand:<br>Test item:                                                                                                                                                                                                                                                                                                                                                                                                                | Deskpro, desk and tables workstation cluster                                           |                                                                                                                       |                                                                                                                              |                                                                   |
| Bezeichnung / Typ-Nr.:<br>Identification / Type                                                                                                                                                                                                                                                                                                                                                                                              | Style No./SKU No. : Deskpro, desk and tables workstation cluster                       |                                                                                                                       |                                                                                                                              |                                                                   |
| Auftrags:<br>Order:                                                                                                                                                                                                                                                                                                                                                                                                                          | PO No.: Not Provided                                                                   |                                                                                                                       |                                                                                                                              |                                                                   |
| Prüfgrundlage:<br>Test specification                                                                                                                                                                                                                                                                                                                                                                                                         | BIFMA 5.5:2021: Desk and Table Products                                                |                                                                                                                       |                                                                                                                              |                                                                   |
| Wareneingangsdatum:<br>Date of receipt:                                                                                                                                                                                                                                                                                                                                                                                                      | 24-08-2023                                                                             |                                   |                                                                                                                              |                                                                   |
| Prüfmuster-Nr.:<br>Test sample No.:                                                                                                                                                                                                                                                                                                                                                                                                          | A003557205-001                                                                         |                                                                                                                       |                                                                                                                              |                                                                   |
| Prüfzeitraum:<br>Testing period:                                                                                                                                                                                                                                                                                                                                                                                                             | 25/08/2023 - 05/09/2023                                                                |                                                                                                                       |                                                                                                                              |                                                                   |
| Ort der Prüfung:<br>Place of testing:                                                                                                                                                                                                                                                                                                                                                                                                        | 27/B, 2nd Cross, Electronic City, Phase 1, Bangalore- 560 100,                         |                                                                                                                       |                                                                                                                              |                                                                   |
| Prüflaboratorium:<br>Testing laboratory:                                                                                                                                                                                                                                                                                                                                                                                                     | TÜV Rheinland (India) Pvt. Ltd                                                         |                                                                                                                       |                                                                                                                              |                                                                   |
| Prüfergebnis*:<br>Test result*:                                                                                                                                                                                                                                                                                                                                                                                                              | Pass                                                                                   |                                                                                                                       |                                                                                                                              |                                                                   |
| geprüft von / tested by:                                                                                                                                                                                                                                                                                                                                  |                                                                                        | kontrolliert von / reviewed by:  |                                                                                                                              |                                                                   |
| 07.09.2023<br>Datum<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                  | Sachin shivraj / Test Engineer<br>Name / Stellung<br>Name / Position                   | Unterschrift<br>Signature                                                                                             | 07.09.2023<br>Datum<br>Date                                                                                                  | Yogisha Gowda/ Asst Manager<br>Name / Stellung<br>Name / Position |
| Sonstiges / Other: Buyer name: Not provided, Country of origin: India, Country of destination: Not Provided, Material: <u>Pre-laminated particle board, CRCA sheets and tubes, aluminium profiles</u> , Color Name: Not Provided, End use of product: Work station, Decision Rule: The laboratory employs simple acceptance rule in making pass or fail decisions on test results with no guard band.                                        |                                                                                        |                                                                                                                       |                                                                                                                              |                                                                   |
| Zustand des Prüfgegenstandes bei Anlieferung:<br>Condition of the test item at delivery:                                                                                                                                                                                                                                                                                                                                                     |                                                                                        | Prüfling komplett und beschädigt<br>Test item complete and undamaged                                                  |                                                                                                                              |                                                                   |
| * Legende: 1 = sehr gut 2 = gut 3 = befriedigend 4 = ausreichend 5 = mangelhaft<br>P(ass) = entspricht o.g. Prüfgrundlage(n) F(ail) = entspricht nicht o.g. Prüfgrundlage(n) N/A = nicht anwendbar N/T = nicht getestet<br>Legend: 1 = very good 2 = good 3 = satisfactory 4 = sufficient 5 = poor<br>P(ass) = passed a.m. test specification(s) F(ail) = failed a.m. test specification(s) N/A = not applicable N/T = not tested            |                                                                                        |                                                                                                                       |                                                                                                                              |                                                                   |
| Dieser Prüfbericht bezieht sich nur auf das o.g. Prüfmuster und darf ohne Genehmigung der Prüfstelle nicht auszugsweise vervielfältigt werden. Dieser Bericht berechtigt nicht zur Verwendung eines Prüfzeichens.<br>This test report only relates to the a. m. test sample. Without permission of the test center this test report is not permitted to be duplicated in extracts. This test report does not entitle to carry any test mark. |                                                                                        |                                                                                                                       |                                                                                                                              |                                                                   |
| TÜV Rheinland (India) Pvt. Ltd., 27/B, 2nd Cross, Electronic City, Phase 1, Bangalore- 560 100,<br>Internet: <a href="http://www.tuv.com">http://www.tuv.com</a> , CIN: U72501KA1996PTC020653                                                                                                                                                                                                                                                |                                                                                        |                                                                                                                       |                                                                                                                              |                                                                   |

**Test Report - Hardline**
**ANLAGE zum Prüfbericht-Nr.:**

Test Report No.: IN23F05H 001

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**Overall Dimensions:**

Height: 1050mm

Width: 24000mm

 Depth: 1200mm Total Work surface(A): 2.88m<sup>2</sup>

 Category: I(H> 610mm and A>0.46m<sup>2</sup>)

FL = Functional load; PL = Proof load; EE = Extendible element; C = Concentrated; D = Distributed

| Clause | Test Item                                                         | Parameter / Observation                                                                                                                                                                                                                                                                                                                               | Observation                                                    | Result |
|--------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|
| 3.2    | Manufacturer's Instructions                                       | When a manufacturer provides specific instructions and/or product safety labels, these instructions shall be followed prior to testing unless otherwise specified by the test procedures herein.<br><br>Mid-test adjustments to the unit, such as retightening fasteners, are not permitted unless otherwise specified by the test procedures herein. | Not provided                                                   | NA     |
| 3.7    | Pretest Inspection                                                | Before beginning the testing, visually inspect the unit thoroughly. Record any defects so that they are not assumed to have been caused by the tests.                                                                                                                                                                                                 | No defect is observed                                          | P      |
| 5      | <b>Unit Strength Tests</b>                                        |                                                                                                                                                                                                                                                                                                                                                       |                                                                |        |
| 5.2    | Concentrated Functional Load Test                                 | <input checked="" type="checkbox"/> L > 1829 mm or ganged units > 2.6 m:<br>2 x CFL x 914mm<br>Time: 60min                                                                                                                                                                                                                                            | No loss of serviceability at 182kg                             | P      |
| 5.8    | Benching Systems – Distributed Functional Load and Stability Test | DFL as Table 1 / 60 min.<br><input checked="" type="checkbox"/> Primary surface depth ≥ 406 mm, DPL center line is 178 mm from edge<br><input checked="" type="checkbox"/> If two-sided unit, DFL to 1 side only for stability test, then DFL to both 2 sides / 60 min.                                                                               | No tip over at 153kg<br><br>No loss of serviceability at 153kg | P      |
| 5.9    | Benching Systems – Distributed Proof Load Test                    | DPL as Table 1 / 15 min.<br><input checked="" type="checkbox"/> Primary surface depth ≥ 406 mm, DPL center line is 178 mm from edge                                                                                                                                                                                                                   | No loss of serviceability at 232kg                             | P      |
| 6      | Top Load Ease Cycle Test                                          | H ≤ 965 mm<br><br><input checked="" type="checkbox"/> Primary surface depth ≥ 457 mm, edge of the loading bag/disk within 25 mm from the edge of the surface at the center of the largest unsupported span.<br>ø406 mm / 91 kg / 10,000 cycles                                                                                                        | No Loss of serviceability                                      | P      |

Rev.01

## System boundary and flow chart of Deskpro production



- **Product stage**

- A1: Raw Material Supply
  - Extraction and processing of raw materials (Mineral gypsum, additives, and others).
  - Generation of electricity and heat from primary energy resources.
- A2: Transportation
  - External transportation to the core processes and internal transport.
- A3: Manufacturing
  - Manufacturing of the finished parts of Deskpro.
  - Production of ancillary materials or pre-products.

- **Construction/installation stage**

- A4: Transportation
  - Transportation of finished product to the customer.
- A5: Installation
  - Final assembly and installation of Deskpro at final consumer site.

- **Use stage**

- B1: Use
  - After the assembly of parts into Deskpro, the use stage begins.
- B2: Maintenance
  - Includes maintenance, e.g., energy and water use in cleaning, and recommended repainting during the service life.
- B3: Repair
  - Repairs includes, if any, repairs during the service life.
- B4: Replacement
  - Replacement, if any, recommended during service life.
- B5: Refurbishment
  - Refurbishment, if relevant.
- B6: Operational energy use
  - Operational energy use, if relevant during service life.
- B7: Operational water use
  - Operational water use, if relevant during service life.

- **End of life**

- C1: Demolition
  - Includes the demolition of furniture.
- C2: Transportation
  - Includes the transport of the furniture to final waste treatment.
- C3: Reuse, recovery and/or recycling
  - Includes all activities regarding reuse, recovery and/or recycling after transportation of furniture.
- C4: Disposal
  - Includes disposal, i.e., waste handling that does not give a useful product. For example, after incineration of Particleboard or Fiberboard, the ashes are sent to the final landfilling sites.

**Module D-** Recycling percentage for Aluminium and steel was assumed to be 50% of total weight of one Deskpro.

|                    | Product stage                   |           | Construction process stage |           |                           | Use stage |             |        |             |               |                        |                       | End of life stage          |           |                  |          | Resource recovery stage |
|--------------------|---------------------------------|-----------|----------------------------|-----------|---------------------------|-----------|-------------|--------|-------------|---------------|------------------------|-----------------------|----------------------------|-----------|------------------|----------|-------------------------|
|                    | Raw material supply             | Transport | Manufacturing              | Transport | Construction installation | Use       | Maintenance | Repair | Replacement | Refurbishment | Operational energy use | Operational water use | De-construction demolition | Transport | Waste processing | Disposal | Recycling potential     |
| Module             | A1                              | A2        | A3                         | A4        | A5                        | B1        | B2          | B3     | B4          | B5            | B6                     | B7                    | C1                         | C2        | C3               | C4       | D                       |
| Modules declared   | X                               | X         | X                          | X         | X                         | X         | X           | X      | X           | X             | X                      | X                     | X                          | X         | X                | X        | X                       |
| Geography          | IN                              | IN        | IN                         | IN        | IN                        | IN        | IN          | IN     | IN          | IN            | IN                     | IN                    | IN                         | IN        | IN               | IN       | IN                      |
| Specific data used | Manufacturing Plant data taken. |           |                            | -         | -                         | -         | -           | -      | -           | -             | -                      | -                     | -                          | -         | -                | -        | -                       |

X: Declared, ND: Not declared



## Environmental Information

The following table shows the environmental impact of one Deskpro.

| Core Environmental impact per one Deskpro, weight 53.2 kg |              |          |       |       |      |      |      |      |      |      |      |      |      |       |      |        |
|-----------------------------------------------------------|--------------|----------|-------|-------|------|------|------|------|------|------|------|------|------|-------|------|--------|
| Impact category                                           | Unit         | A1-A3    | A4    | A5    | B1   | B2   | B3   | B4   | B5   | B6   | B7   | C 1  | C 2  | C3    | C 4  | D      |
| Global Warming Potential - fossil fuels                   | kg CO2 eq    | 238.37   | 9.16  | 1.42  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.46 | 7.75  | 0.00 | 41.44  |
| Global Warming Potential - Biogenic                       | kg CO2 eq    | 65.93    | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17  | 0.00 | 0.09   |
| Global Warming Potential- LU & LU change                  | kg CO2 eq    | 0.59     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01  | 0.00 | -0.02  |
| Global Warming Potential - Total                          | kg CO2 eq    | 173.15   | 9.16  | 1.42  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.46 | 7.94  | 0.00 | 41.37  |
| Depletion Potential ODP                                   | kg CFC11 eq  | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00   |
| Acidification Potential AP                                | mol H+ eq    | 1.34     | 0.08  | 0.01  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08  | 0.00 | -0.16  |
| Eutrophication Potential- freshwater                      | kg P eq      | 0.04     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | -0.02  |
| Eutrophication Potential - marine                         | kg N eq      | 0.05     | 0.04  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01  | 0.00 | -0.04  |
| Eutrophication Potential - terrestrial                    | mol N eq     | 3.32     | 0.44  | 0.01  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.10  | 0.00 | -0.40  |
| Photochemical ozone creation Potential                    | kg NMVOC eq  | 1.01     | 0.10  | 0.01  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.03  | 0.00 | -0.20  |
| Abiotic depletion potential - non fossil                  | kg Sb eq     | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00   |
| Abiotic depletion potential fossil fuels                  | MJ           | 3729.74  | 62.38 | 13.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.12 | 81.97 | 0.00 | 409.14 |
| Water user deprivation potential                          | m3 W eq. Dep | 35346.27 | 0.12  | 0.20  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 7.75  | 0.00 | 331.78 |
| Global Warming Potential - (GWP-GHG)                      | kg CO2 eq    | 128.46   | 9.15  | 1.41  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.46 | 7.46  | 0.00 | 41.04  |

| Additonal Environmental impact per one Deskpro, weight 53.2 kg |              |         |       |      |      |      |      |      |      |      |      |      |      |        |      |         |
|----------------------------------------------------------------|--------------|---------|-------|------|------|------|------|------|------|------|------|------|------|--------|------|---------|
| Impact category                                                | Unit         | A1-A3   | A4    | A5   | B1   | B2   | B3   | B4   | B5   | B6   | B7   | C 1  | C 2  | C3     | C 4  | D       |
| Particulate matter emissions (PM)                              | disease inc. | 0.00    | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00 | 0.00    |
| Ionising radiation Human Health (IRP)                          | kBq U-235 eq | 3.88    | 0.27  | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.39   | 0.00 | -0.71   |
| Ecotoxicity, freshwater                                        | CTUe         | 4646.12 | 10.90 | 3.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.55 | 387.73 | 0.00 | -136.76 |
| Human toxicity, cancer effect                                  | CTUh         | 0.00    | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00 | 0.00    |
| Human toxicity, non-cancer effects                             | CTUh         | 0.00    | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 0.00 | 0.00    |
| Land use related impacts                                       | dimensionles | 3042.17 | 0.46  | 2.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 49.45  | 0.00 | -74.36  |

### Use of resources

| Resource Use per one Deskpro, weight 53.2 kg |      |         |       |       |      |      |      |      |      |      |      |      |      |       |      |        |
|----------------------------------------------|------|---------|-------|-------|------|------|------|------|------|------|------|------|------|-------|------|--------|
| Impact category                              | Unit | A1-A3   | A4    | A5    | B1   | B2   | B3   | B4   | B5   | B6   | B7   | C 1  | C 2  | C3    | C 4  | D      |
| Use of renewable primary energy carrier      | MJ   | 1146.53 | 0.17  | 0.43  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 10.60 | 0.00 | 16.33  |
| Use of renewable primary energy raw mtl      | MJ   | 0.00    | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00   |
| Total use of renewable primary energy        | MJ   | 1146.53 | 0.17  | 0.43  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 10.60 | 0.00 | 16.33  |
| Use of non-renewable prim energy carrier     | MJ   | 790.00  | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00   |
| Use of non-ren. prim enrgy as raw mtl        | MJ   | 2433.63 | 66.33 | 14.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.32 | 89.54 | 0.00 | 429.91 |
| Total of non-ren. primary energy sources     | MJ   | 3223.63 | 66.33 | 14.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.32 | 89.54 | 0.00 | 429.91 |
| Use of Secondary Material                    | Kg   | 0.00    | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00   |
| Use of renewable Secondary fuels             | MJ   | 0.00    | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00   |
| Use of non-renewable secondary fuels         | MJ   | 0.00    | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00   |
| Net Use of Freshwater                        | m3   | 848.22  | 0.00  | 0.01  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20  | 0.00 | -7.74  |

## Output flows and wastes

### Output flows and waste categories per one Deskpro, weight 53.2 kg

| Impact category               | Unit | A1-A3  | A4   | A5   | B1   | B2   | B3   | B4   | B5   | B6   | B7   | C 1  | C 2  | C3    | C 4  | D     |
|-------------------------------|------|--------|------|------|------|------|------|------|------|------|------|------|------|-------|------|-------|
| Hazardous waste disposed      | kg   | 0.15   | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05  | 0.00 | 0.00  |
| Non-Hazardous waste disposed  | kg   | 37.29  | 0.01 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.88 | 0.00 | -5.07 |
| Radioactive waste disposed    | Kg   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00  |
| Components for reuse          | Kg   | 193.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00  |
| Materials for recycling       | Kg   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00  |
| Materials for energy recovery | Kg   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00  |
| Exported Electrical Energy    | MJ   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00  |
| Exported thermal Energy       | MJ   | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00 | 0.00  |
|                               |      |        |      |      |      |      |      |      |      |      |      |      |      |       |      |       |



## References

General Programme Instructions of the International EPD® System.

1. ISO 14040: 2006 Environmental management -- Life cycle assessment -- Principles and framework
2. ISO 14044: 2006 Environmental management -- Life cycle assessment -- Requirements and guidelines
3. ISO 14025: 2006 Environmental labels and declarations -- Type III environmental declarations -- Principles and procedures
4. EN 15804:2012+A2:2019 Sustainability of construction works – Environmental product declarations - Core rules for the product category of construction products
5. The International EPD® System / [www.environdec.com](http://www.environdec.com)
6. Product category rules PCR2019:14-c-PCR-021 Furniture (c-PCR to PCR 2019:14 Version 1.2.4) (Adopted from EPD Norway)
7. Ecoinvent 3.9.1 / <http://www.ecoinvent.org/>
8. SimaPro LCA Software / <https://simapro.com/>

