

Guidelines for E-Poster Presentation at IASGCON 2025, Chennai

1. **Display Specifications**
 - E-posters will be displayed on a **55-inch monitor**.
 - Prepare your poster in **PowerPoint** with the following settings:
 - **Slide Size:** 52 × 29 inches
 - **Aspect Ratio:** 16:9 (widescreen)
 - **Orientation:** Landscape
2. **File Format**
 - The e-poster must consist of a **single slide only**.
 - Save in **PowerPoint (PPT/PPTX)** or **PDF** format.
 - If using non-standard fonts, ensure they are **embedded**.
3. **File Size**
 - Maximum acceptable file size: **100 MB**.
 - Do **not** enable encryption or password protection.
4. **Design & Formatting**
 - Use **clear, legible fonts** such as Arial, Helvetica, Calibri, Verdana, Symbol, or Times New Roman.
 - **Animations and video clips are not permitted**; only static text, images, tables, and charts may be included.
5. **Content Structure**
 - Content should be **concise, well-organized, and clearly divided** into standard sections:
 - Background
 - Methods
 - Results
 - Conclusions
 - Use figures, charts, and images effectively to enhance clarity and impact.
6. **Authorship & Disclosures**
 - Clearly display all **author names and affiliations**.
 - Include a **conflict of interest statement**:
 - If none, add: *"I have no financial disclosures to declare."*
7. **Submission Deadline**
 - Upload your e-poster in the **Preview Room on October 10, 2025 by 5.00 PM**
8. **Presentation Responsibility**
 - The **presenting author must be physically present** at the designated area during poster evaluation by judges.
9. **Conference Registration Requirement:**
 - **Presenting authors must be registered** for IASGCON 2025.
 - Posters of non-registered authors will **not** be displayed.
 - Please note the submitted file should be **named as** Eposter followed by the Presenter's name, For Example **Eposter_Suresh**
11. **Contact Information**
 - For clarifications, email the Secretariat iasgcon2025abstract@gmail.com with the subject line: *"E-Poster Presentation Query"*.
 - For urgent or on-site concerns, please contact the **local coordinator (Dr. Satish Devakumar, Dr. Chakravarthy - 8754458993)**
