

STATE OF LOUISIANA
PARISH OF WASHINGTON
MORTGAGE CERTIFICATE GOOD FOR ONLY 90 DAYS

MORTGAGE CERTIFICATE

I, Traci Thomas, the undersigned Deputy Clerk of Court and Ex-Officio Recorder of Mortgages in and for the Parish of Washington, State of Louisiana, do hereby certify that I have made a careful examination of the indices of the mortgage records of the Parish of Washington, State of Louisiana, in the exact names(s) shown below affecting the property described hereinbelow. Although this certificate may show additional names similar to the names(s) listed below, this certificate only certifies the exact name(s) stated below in accordance with La. R.S. 9:2743.

I hereby certify that there are no mortgages, liens, judgments or other instruments evidencing privileges in the exact name(s) affecting the herein below described property except as shown below:--

NAME(S)

1. RANDALL C. FREEMAN
2. RANDALL FREEMAN

DESCRIPTION OF PROPERTY

LOCATED IN SECTION 14 TOWNSHIP 3 SOUTH RANGE 9 EAST
WASHINGTON PARISH, LOUISIANA.

From the SE Corner of the SW1/4 of the SW1/4 of Section 14 Township 3 South Range 9 East, Washington Parish, Louisiana run North 89 degrees 59 minutes 46 seconds East, 1292.76 feet; thence North 00 degrees 48 minutes 21 seconds West, 1337.62 feet; thence North 00 degrees 25 minutes 32 seconds West, 332.75 feet; thence North 02 degrees 10 minutes 49 seconds East, 327.01 feet; thence North 02 degrees 10 minutes 49 seconds East, 1296.94 feet to a point; thence South 54 degrees 15 minutes 51 seconds East, 300.00 feet to a point; thence North 02 degrees 10 minutes 49 seconds East, 300.00 feet to a point; thence South 54 degrees 15 minutes 51 seconds East, 36.00 feet to the Point of Beginning.

From the Point of Beginning run South 54 degrees 15 minutes 51 seconds East, 859.54 feet to a point; thence South 02 degrees 09 minutes 18 seconds West, 350 feet to a point; thence North 58 degrees 55 minutes 55 seconds West, 818.28 feet to a point; thence North 02 degrees 10 minutes 49 seconds East, 429.80 feet back to the Point of Beginning.

This tract contains 6.41 Acres.

As per survey of Bruce M. Butler, III, Land Surveying, LLC, number 16530, dated October 1, 2014, identified thereon as Parcel B, attached hereto and made a part hereof as Exhibit A
("Property").

OTHER THAN:

1.

MORTGAGE: Executed by Randall C. Freeman and Brandi E Freeman in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for First Community Mortgage, Inc. dated April 13, 2018 in the amount of \$156,565.00 plus interest, maturity date of May 1, 2048; of record in MOB 1121 Page 115 of the official records of Washington Parish, Louisiana.

2.

NOTARIAL ENDORSEMENT AND ASSIGNMENT OF MORTGAGE: Dated 02/20/2024 by Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for First Community Mortgage, Inc. and transfers to Pennymac Loan Services, LLC a mortgage made and subscribed by Randall C Freeman and Brandi E Freeman on 04/13/2018 recorded under Book 1121 and Page 115; of record in MOB 1296 Page 217 of the official records of Washington Parish, Louisiana.

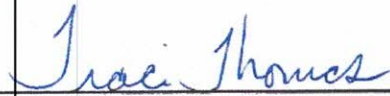
3.

LOUISIANA MORTGAGE: Executed by Randall C. Freeman and Brandi E Freeman in favor of United States of America acting through the Rural Housing Service dated October 23, 2024 in the amount of \$16,992.63, maturity date of May 1, 2048; of record in MOB 1320 Page 104 of the official records of Washington Parish, Louisiana.

4.

NOTICE OF SEIZURE: In the matter styled Pennymac Loan Services, LLC Versus No. 122745 Randall C. Freeman A/K/A Randall Freeman, 22nd Judicial District Court, Parish of Washington, State of Louisiana; ...under a Writ of SEIZURE issued on August 31, 2026, to satisfy a claim of \$133,640.38, with interest, attorney fees, and costs, this the 2nd day of September, 2026; of record in MOB 1375 Page 124 of the official records of Washington Parish, Louisiana.

GIVEN UNDER MY HAND AND SEAL OFFICIALLY THIS 21st DAY OF SEPTEMBER, 2026 AT 11:06 A.M.



TRACI THOMAS, DEPUTY CLERK OF COURT

THIS MORTGAGE CERTIFICATE IS CERTIFIED BACK FOR A PERIOD OF 40 YEARS FROM THE DATE OF THIS CERTIFICATE AND DOES NOT INCLUDE ANYTHING FILED AFTER 09/21/2026 AT 11:06 A.M.