

## ST. PATRICK'S NATIONAL SCHOOL ANNUAL ADMISSION NOTICE

in respect of admissions to the 2026/2027 school year

### Admission Policy and Application Form

A copy of the school's **Admission Policy** and the **Application Form for Admission** for the 2026/2027 is available as follows: –

Download at the link on this webpage with the Admission Notice

On request: By emailing office@slanens.ie or writing to:

St. Patrick's NS, Collon Road, Slane, Co. Meath. C15 NX78.

### PART 1 - Admissions to the 2026/2027 school year

#### Application and Decision Dates for admission for 2026/2027

The following are the dates applicable for admission to Junior Infants.

|                                                                                                                                                            |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| The school will commence accepting applications for admission on                                                                                           | 3 <sup>rd</sup> November 2025  |
| The school shall cease accepting applications for admission on                                                                                             | 30 <sup>th</sup> January 2026  |
| The date by which applicants will be notified of the decision on their application is                                                                      | 6 <sup>th</sup> February 2026  |
| The period within which applicants must confirm acceptance of an offer of admission is within 3 weeks of receiving notification of an offer, no later than | 20 <sup>th</sup> February 2026 |

**\*Failure to accept an offer within the prescribed period above may result in the offer being withdrawn**

**Note: the school will consider and issue decisions on late applications in accordance with the school's admission policy.**

#### Number of places being made available in 2026/2027

|                                                                |    |
|----------------------------------------------------------------|----|
| The number of places being made available in junior infants is | 46 |
|----------------------------------------------------------------|----|





*Coinnigh an solas ar lasadh*

# St Patrick's National School

Collon Road, Slane, Co. Meath C15 NX78

(041) 982 4229

office@slanens.ie

www.slanens.ie

Roll No: 18040L

Principal:

Paul O'Donnell

## Autism Class Application and Decision Dates for admission for 2026/2027

The following are the dates applicable for admission to the school's special class for children with autistic spectrum disorder.

|                                                                                                                                                            |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| The school will commence accepting applications for admission on                                                                                           | N/A |
| The school shall cease accepting applications for admission on                                                                                             | N/A |
| The date by which applicants will be notified of the decision on their application is                                                                      | N/A |
| The period within which applicants must confirm acceptance of an offer of admission is within 3 weeks of receiving notification of an offer, no later than | N/A |

**\*Failure to accept an offer within the prescribed period above may result in the offer being withdrawn**

**Note: the school will consider and issue decisions on late applications in accordance with the school's admission policy.**

## Number of places being made available in 2026/2027

|                                                                                                                |   |
|----------------------------------------------------------------------------------------------------------------|---|
| The number of places being made available in the special class for children with autistic spectrum disorder is | 0 |
|----------------------------------------------------------------------------------------------------------------|---|



*Proud of our school's achievements*