



City of St. Cloud City Council

August 14 , 2025 - 6:30pm

PRESENTATIONS

State Funding Presentation – Delivered by State Senator Arrington and State Representative Stark.

- \$470,000 awarded to the City of St. Cloud.
- Two projects were approved, and one project was vetoed by the Governor.

Presentation by Chris Carmody – St. Cloud City lobbyist

- Legislative Wrap up

CONSENT AGENDA

- Approved 5-0, excluding items #1 and #18.
- Item #1 – Removed.

Pulled Items:

- #3 Correction needed under the cost section for "Sherwood Blvd" and "Mildred Bass" street names were listed incorrectly.
 - Councilmember Guilbert suggested adding mobility fees to the list of review items and examining the percentage of mobility fee credits (related to items #2 & #3).
- Item #4 Pulled by the Mayor.
- Item #8 & #17 Discussion led by Councilmember Paul.
- Item #18 Moved to the October 9 City Council meeting.
- Item #19 General Clarifications

Public Hearing

Resolution No. 2025-100R – Approved 5-0.

- The City Manager confirmed that leftover funds from prior years or current revenues are available for new projects/programs not in the original budget.
- The resolution increases the budget to include this funding and makes supplemental appropriations to the relevant funds.



COUNCIL ACTION

Removed Item #1

Code Enforcement Lien Reduction - Approved 5-0.

- Reduced from \$120,592.90 in accrued fines to \$48,785.80.
- Payment due within 30 days of the Council meeting.

FIRST READING - approved 5-0

Items #1-#10 Approved 5-0.

Item #9

Ordinance No. 2025-64 changes the “Classification of Annexed Land” section in St. Cloud’s Land Development Code. The update (Project #CCA25-00004) modifies the official “Table of Classified Lands”. The rules or categories for newly annexed land may change.

COUNCILMEMBER FINAL COMMENTS

Mayor - Chris **Robertson**

The Mayor made a motion to terminate City Manager Veronica Miller. Based on events starting in a February Meeting. He received no second.

Deputy Mayor - Shawn **Fletcher**

No comment.

Councilmember Kolby **Urban**

Delay in park groundbreaking; now rescheduled for 2025.

Will not be in person for upcoming workshop

Workshops moving forward will be at 3:00 PM

Deputy Mayor - Councilmember Ken **Gilbert**

Requested October workshop on code violations, noting high need.

Supported by Councilmember Paul.

Interested in the sale of excess city equipment, especially obsolete vehicles, to Puerto Rico, similar to a City of Kissimmee initiative.



Councilmember Jennifer **Paul**

Requested a workshop on the City Code.

Asked for permission to submit an application for landmark status for Hopkins Park. It was granted.

City Manager Veronica **Miller**

Plans to review city code due to multiple annexation issues, including the “4H chicken issue.”

Reported that the city’s bond rating has increased by two levels.

City Attorney

Discussed Senate Bill 180; disagrees with Chris Carmody’s (city’s lobbyist) interpretation.

Currently conducting a study with Osceola County and does not anticipate a significant impact.

IMPORTANT DATES

- Thursday, August 21, 2025 – City Council Workshop – 9:00 a.m. @ City Hall, Council Chambers
- Monday, September 1, 2025 – City offices closed - Labor Day
- Thursday, September 11, 2025 – City Council Meeting – 6:30 p.m. @ City Hall