

# 2 BEDROOM

## TYPE B1

50 SQ M | 538 SQ FT

INCLUSIVE OF 3 SQM BALCONY

### TOWER 5

UNIT  
#02-05 to #36-05\*

### TOWER 7

UNIT  
#02-12 to #36-12



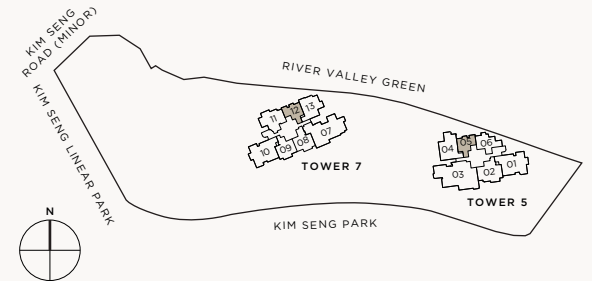
### LEGEND (Where Applicable)

- |                         |                        |                 |                              |
|-------------------------|------------------------|-----------------|------------------------------|
| <b>F</b> Fridge         | <b>O</b> Oven          | <b>W</b> Washer | <b>DB</b> Distribution Board |
| <b>IH</b> Induction Hob | <b>SO</b> Steam Oven   | <b>D</b> Dryer  | <b>ST</b> Store              |
| <b>GH</b> Gas Hob       | <b>WD</b> Washer Dryer | <b>P</b> Pantry |                              |

\* Mirror Image

ALL PLANS ARE SUBJECTED TO AMENDMENTS AS MAY BE APPROVED BY THE RELEVANT AUTHORITIES. FLOOR AREAS ARE APPROXIMATE MEASUREMENTS AND ARE SUBJECTED TO FINAL SURVEY.

BUILDING APPROVAL NO. A1716-00044-2025-BP01 DATED 27 JAN 2026



KEYPLAN IS NOT DRAWN TO SCALE