

Columbus-Balbo Review

Elviro Di Laura, Editor

Birmingham, Alabama, December, 1937

Vol. 5—No. 2



There fare a mother driven forth
Out of an inn to roam;
In the place where she was homeless
All men are at home.
The crazy stable close at hand,
With shaking timber and shifting sand,
Grew a stronger thing to abide and stand
Than the square of stones of Rome.

A child in a foul stable,
Where the beasts feed and roam,
Only where He was homeless
Are you and I at home.
We have hands that fashion and heads that know,
But our hearts we lost—how long ago?
In a place no chart nor ship can show
Under the sky's dome.

—G. K. Chesterton

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MRS. CARMEN E. DI LAURA.....Associate Editor

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EDITOR'S PAGE

DECADENCE

Signs of moral decay lie about us on every side, from our gumshoe statesman, those who carry the big stick, to our boot-black.

The world is plentifully of honest, fearless, intelligent men, equipped with brains and vision, the kind who, by going to the polls, by voicing their approval or disapproval publicly, by taking part in local and national affairs instead of shying from the attending shoulder-brushing of the criminal class that now controls these important functions, could unite with the spirit and regenerate an international, as well as local intercourse, and a nationalism great enough to unite all countries of the world into platonic accord, cementing relationship long ruptured and many that never were recognized.

Will mankind continue to be the spirit of greed? We still suffer a hang-over from the carousal of that illegal opportunity; the insolence of our trades people, the dishonesty and guffaws of our marketmen the familiarity of newly rich.

Yet this situation is becoming more endurable as the glimmer of past quick fortune-making recedes and their exchequer diminishes in profits.

This class has little interest in humanism. Money men as for the glitter of power, unexpected luxury; principles or morals diminish not their efforts to mulch an enduring public.

Politics can go hang so long as it pauses not to examine their standards, and certainly the more polluted our political offices the greater the insolence of this unmoral and destructive element. The law takes no action against the mocking unscrupulousness gamblers of human life.

Production is being pushed to the utmost and a tariff keeps out imports that might otherwise give us a sane reasoning. We are dissipating our resources.

Our streets are crammed with motor cars. Our girls, whose families are literally starving, wear sealskins. Our boys time their routine to the motives of jazz. Parents country flies duty with effort to keep up sanity elegance, and rasp their lives out to thin pitched deportment.

Churches are impoverished and afraid to preach the old Protestant doctrines. Our theatres and movies seeth with vulgar opulence.

Thirty-five years ago the motor car, aeroplane, wireless, submarine, moving picture or cabaret did not exist. As for golf, there were not a half dozen courses in America and bridge was totally unknown. Women's complexions were natural and a divorce was taboo.

The effrontery of a cigarette smoking woman would have brought total ostracism upon her. Today our alleged "Smart Restaurants" are shrieking with vulgarity.

Paroxysms of saxophone vie with the blast of the drum, and the shrieking of ladies of breeding and lineage with that of her poorer and less fortunate sisters, the

typist, manicurist and chorus lady; so mixed in society in this modern civilization age of too much money and the salacious terms with which it is produced.

The lipstick and rouge is applied at the table between courses with perfect sang froid; conversation is redolent with sophistication, and well-bred women give their approval.

The girl of the working class is not outdone by society, for she, too, will have and does have her spangled gown from which gleams her quasi-nudity and man-youth has been liberated to his own unfortunate neurotic devices.

Will the world be coarsened vulgarized, by the wilful ignorance of humankind; or will there arise a spiritual leadership that will redeem civilization to a better fulfillment of human endeavor?

WHAT IS WAR?

I was conceived in passion, hatred, envy, and greed; born in the morning of antiquity, and have a genealogy whose every page drips with the red blood of murdered innocence. I respect neither the feebleness of gray hairs, the hopelessness of infancy, nor the sacredness of virtue, and walk, iron-shod, ruthlessly and impartially over the form of the weakling or the form of the giant.

I paint the midnight skies a lurid glow from the burning homes I have ravaged, and I turn peaceful scenes of rural beauty, where God's own creatures dwell together in amity, into a raging hell. I set neighbor against neighbor in deadly combat, and I incite the brother to slay his brother.

I make puppets of kings, princes of paupers, courtiers of courtesans, and thieves of respected subjects, and empires melt before my breath as does mist before the morning sunlight.

I make of religion fanaticism; the heathen I make a fiend incarnate; and of all men I make playthings devoid of reason and justice. Through intrigue I make the intelligent powerful, the unscrupulous wax fat on the spoils of blood-won victories gained by others, and the less learned suffer for their own ignorance.

Famine, want, and misery follow in my path; I lay waste green fields and still the hand of industry. I pillage the land of its resources but contribute nothing of benefit to mankind, leaving pestilence to stalk ghost-like in my wake and complete the work of destruction. I lay a heavy tribute upon my most loyal subjects for the maintenance of my establishment; I squander the vitality and lives of those who serve me faithfully, yet return to the world nothing but ruin and ashes. The baubles of fame I confer on some are empty shells of false standards wherein the license to commit murder and rapine is held to be the insignia of glory by a mistaken civilization.

I can offer no excuse for my having come into ex-

istence, nor can I give plausible reason why I should not cease to be, other than so long as men who wield influence are permitted to gratify their selfish desire and ambitions at the expense of the many who must carry the burdens and endure the suffering, that long will I continue to enact my toll of sorrow, devastation and death. For I am pitiless—devoid of all feeling—fear neither man nor God. I am amenable to no law, and I am in myself the Law and the Last Resort.

I AM WAR!—From Life.

THE BIRTHDAY OF JESUS

The anniversary of the birth of Jesus, the founder of the Christian religion, approaches. It will be celebrated by millions of His professional followers. From a thousand platforms and pulpits there will be heard this declaration: "This is a Christian world."

And hundreds of misguided human parrots will honestly believe that is so!

A Christian world would follow the precepts of Jesus, would incorporate as its ethics the moral, religious and economic teaching of Jesus. Does ours?

Witness how He is to judge the world: "When I was a hungered, ye gave me no meat. When I was athirst, ye gave me no drink. When I was a stranger, ye took me not in. When I was naked, ye clothed me not. When I was sick and in prison, ye visited me not."

And all the political and religious parties of various colors today answering, say: "When saw we thee a hungered, athirst, a stranger, naked, sick and in prison and ministered not unto thee?"

And Jesus, replying, declares: "That inasmuch as ye did it not unto the least of these, my brethren, ye did it not unto me."

A hungry world, a world athirst, a world of strangers, naked, sick and in prison, cry from the depths, and they are answered by a vague promise of a meat and drink and raiment and health and freedom in a world cursed by idleness. We shall have meat when we cannot eat; when we cannot thirst we shall drink from a never failing fountain, and not until all knowledge miraculously comes to us will we find an asylum where strangers are unknown; and when we are eternally well we will have plenty of medicine ready to prescribe for us, and not until the prison gates are torn from their foundations in another world will freedom from bolts and bars come to us.

All this in a "spiritual sense," say the ruling class followers (?) of Jesus. And then we try to imagine hungry spirits, thirsty spirits, naked spirits, spirits sick, and spirits in prison, and imagine, again, how righteously necessary it is that on this earth we should be hungry, thirsty, naked, sick, and in prison. Vain and fearful imaginings. Let us remember that Jesus was born on the earth—the same earth upon which we live—that He came to save the earth, not the heavens. Let us remember that the evils of which He spoke were of the earth and that He told us to pray (and labor) that the earth should be like the heavens. After about twenty centuries of His influence we still have hunger and thirst, nakedness and sickness, and prisons and wars. Why? Because we supported the fundamental cause of all these evil things: Wage slavery, child slavery, white slavery, prostitution, suicide, insanity, idiocy, divorce, crime, war (with all its attendant horror), disease with all its degrading and humiliating pain and sorrow—all have their origin in the profit system.

Millions of innocent children of men and women are hungry and thirsty and naked, and are strangers and sick

and in prison, because we live in a world cursed by the profit system—a system which makes merchandise the humanity and gives riches to those who are able to traffic in the woes and wants of the hungry, thirsty, naked, sick and imprisoned. Who is responsible for it? Who must answer for the sin it produces—for the crime and horror it entails? Imperialism, monarchism, Republicanism, as expressed in the world—these stand for the profit system, and for all the things the profit system produces. And millions of men and women who profess to love Jesus—who maintain they are His followers—must finally answer at the bar of judgment for all this evil. It is unavailing that they, like Pilate, the murderer of Jesus, should wash their hands in the holy water of the church, saying: "We are innocent of His blood." For they, like Pilate, could forbid, could prevent and everlastingly destroy the evils of hunger and thirst, of nakedness and sickness, and of prison, if they would but open their ears to the truth and their minds to an understanding of their duty.

All these evils upon which the Christian (?) world is to be judged are bottomed upon in the present system of different political and religious organizations, which stand for the profit system and the profit system produces the hunger and thirst and nakedness and sickness and prisons, from which, if we love Jesus, whose birth we must celebrate, we must deliver ourselves.

The profit system created war, and millions of men are killed in the war for profit and the name of false patriotism.

THE BIRMINGHAM UNITED INDEPENDENT ITALIAN GROCERS ASSOCIATION

THE PURPOSE AND AIMS

The new Italian Grocers Association which was founded several months ago, continue their regular meeting at 2305 1/2nd Ave. N.

The scope and aims of this new association is to elevate our Italian Grocers, their families and friends to the high level of citizenship.

To educate them to take an active part in the public, civic and political life of our city, state and nation. To prepare their sons and daughters to their responsibility of tomorrow.

Promote their moral, intellectual, spiritual and material betterment and thus emancipate them from every sectarian prejudice. To assume all of their duties imposed upon the native so as to attain the same rights that the natives enjoy. To teach them of mutual beneficence among all the members and also the members of manufacturies and wholesale, and promote better relationship among the grocers and business houses.

This organization was founded for the scope to protect their members, assist them in securing their right, whatever their right is, if it is in danger. This organization is to assist the young sons and daughters of our grocers to find some kind of employment among the manufacturies and other agency who can employ them in clerical work, truck drivers, stenographers, bookkeepers, and any work that these boys and girls are capable of doing.

These are the aims of this Association. Mutual and reciprocal co-operation with Grocers and Manufacturers and Wholesale Houses.

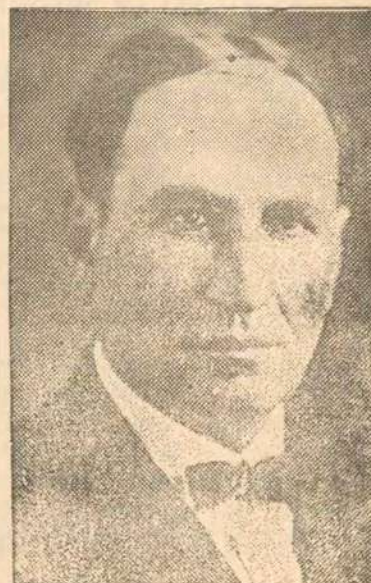
The successful man is cheerful and hopeful. He has a smile on his face and meets everything that come in the same way.

GUGLIELMO MARCONI MEMORIAL COMMITTEE



SAM SPINA

Chairman of Marconi Memorial

*Guglielmo Marconi*

DR. H. A. ELKOURIE

Associate Chairman of Marconi Memorial. Dr. Elkourie is also President of various Syrian clubs and ex-President of Syrian National Association.

The modern world of today salute Marconi, the inventor of Wireless and Radio, and the Signers of this page deem it a privilege to render him honor and take a part in the erection of a monument in Birmingham, that will immortalize the memory of a genius who has contributed so much to Mankind.

The underlying leadership in progress, in valor, in science and art should be recorded with markers, monuments, inscriptions of some sort. These things will do a great deal to impress the people to build their character, and to prevent crime.

These markers or monuments, though silent, they talk; they teach and inspire us to do good. We congratulate the COLUMBUS BALBO REVIEW for taking the initiative and active interest in this noble movement, and our citizens should give heartily co-operation.

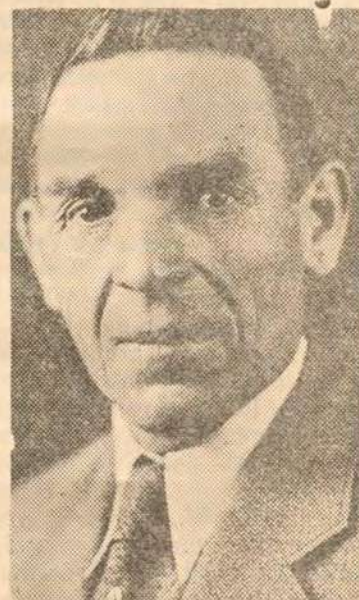
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READER PRAISES MARCONI MONUMENT PROJECT

(From The Birmingham Post, Tuesday, October 26, 1937)

Editor, The Post:

The proposed project to erect a monument to Guglielmo Marconi in Birmingham is a fine gesture of senti-



ELVIRO DI LAURA

Editor and Publisher of Columbus Balbo Review and Secretary General of Marconi Memorial

ment to immortalize the memory of a great genius. Allow me to congratulate the Columbus-Balbo Review and Editor Elviro Di Laura, who sponsored the movement.

Mr. Di Laura was right in his remark that great men should be recorded in markers or monuments which, though silent, will talk and teach us to do good." We Americans often forget our glories and absorb ourselves wholly in business. However essential that business may be, it sometimes leaves in oblivion the name and deeds of those who made us great. I believe that perhaps the cause of so much crime is the lack of appreciation of history, of the men who made America.

JOHN D. SPARTMAN

PER IL MONUMENTO A GUGLIELMO MARCONI DA ERIGERSI IN BIRMINGHAM

L'idea per erigere un Monumento nella nostra Citta' di Birmingham, alla memoria del Grande scomparso, l'uomo che colla sua grande invenzione seppe operare tanti miracoli che con onore e vanto alla sua memoria e che si riverberano alla sua carissima Italia nei secoli, ci venne non appena fu fatto la sua commemorazione il 29 Agosto u.s. dal direttore di questa Rivista.

Fu nei primi giorni di Settembre che il Sig. Di Laura parlo' ha vari amici Americani ed Italiani e tutti con generoso slancio risposero di dare tutto quella massima operazione sia morale che materiale.

Incoraggiato dalle adisione dei amici si fu messo subito a lavoro per preparare tutto il necessario per cominciare immediato la nobile iniziativa, creando cosi un comitato provvisorio, scrivendo a tutte le associazioni Italiane ed Americane per la nomina di un comitato per ognuna societa', per poi formare il comitato generale per continuare l'attivo lavoro gia incominciato per il grande successo.

Difatti non appena l'idea fu lanciata alla stampa locale, molte persone mandarono immediato contribuzione con check e moneta.

Il Comitato si compone da persone di ogni ceto, senza distinzione di nazionalita' o partiti. ma piu' di tutto da persone volonterose di dare tutto il loro massimo contributo morale e finanziario per il grande successo.

Le persone scelte a capo di questo Comitato sono persone imparziale e neutrale di qualsiasi sodalizio o partito. Persone che sia nella loro vita privata, comune e commerciale, hanno, e riscuotono tutta quella fiducia massima. Il Comitato e' composto come segue.

Mr. Sam Spina, Chairman; Mr. Matteo Scalici, Vice-Chairman; Dr. H. A. Elkourie, Associate Chairman; Louis Maenza, Financial Sec; Sam Raine, Treasurer; Elviro Di Laura, Segretario Generale di Corispondenza; Hon. Luther Patrick; W. Cooper Green, Postmaster; Judge E. M. Creel; Solicitor Geo. Lewis Bailes; Probate Judge Eugene H. Hawkins; Judge J. Frits Thompson; R. Burt Orndorff, Pres. of Chamber of Comm; F. M. Jackson; James C. Lee; Louise O. Charlton, U. S. Comm; Vav. J. C. Catanzano; R. S. Marshall, Sup Park & Recreation Board; Louis Maenza; G. A. Firpo, Italian Reggente Console; M. J. Miglionico; Joseph S. Pilato; W. A. Hodson, Mag. Birmingham Gas Co; J. S. Pevear, Pres. Birmingham Electric Co; E. W. Stanford, Architect; W. E. Van Arman, Architect; Samuel L. Earle; J. H. Loveman; W. S. Donoan; Paschal Schilleci; Nicola Di Benedetto; Simonetti Bros; Sam Carruba; Joe V. Schilleci; J. W. Morgan, City Commissioner; Ben Vigilante; Eugene B. Connor, Police Commissioner; J. J. Fiore; Frank Fraschia; Dr. J. B. Cooper; I. Pizitz; Dr. A. L. Stabler; R. D. Burnett, Pres. Burnett Cigar Co; John H. Adams, Chair of Z. Board of Adjts.

Varie Societa' Italiane come anche le Americane ci hanno notificato di dare la loro adesione per questa nobile iniziativa.

There is always a light behind the dark. Look for it. You will see it.

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Personal power come from mental independence. The majority of people take their thought from others. You must think of yourself, if you want to succeed. Be urgent if you reach the top.

"Cleanliness of the soul and body raises man to his highest estate."

In former ages we were not advanced far enough to understand the philosophy of loving our enemies, but now we can understand it.

If we hate them we are the sufferers. If we love them we are the beneficiaries.

ALFREDO VELLA

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I Grocieri Italiani che hanno bisogno della merce che il Giovane Vella vende, e dovere che diano un certa riconoscenza e comprare a lui cio che loro bisogna. Il giovane Vella e per il momento con la sua vendita della Atlantic Ale-Beer, nel distretto di Ensley, e noi lo raccomandiamo ai nostri amici di co-operare con il giovane Vella.

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No mind that reads the synoptic gospels with faith, and the subsequent history of the world with reason, can escape knowing that the Christian church has been, and is the betrayer of Christ.

To what extent the Carpenter of Judea was an agitator, a militant champion of the oppressed in this world, and to what extent purely a moral and religious genius, a prophet of God and the next world is indeed a problem. A vexed problem in this time, and I think for all time.

But whether the Jesus of Nazareth, the friend of man, who had not where to lay his head, the informal well-doer, the poet of nature and candid life, comrade of the rejected, loving and enclosing all sufferers in his sympathy as the air loves them and encloses them, as generous toward truth as toward humanity, as intelligent as he was supremely exalted—whether that Jesus of Nazareth has had any real part in this institutionalized, aristocratic, sentimentally hypocritical hierarchy of the powers of conservatism that has arrogated to itself his sacred name—this is no problem!

The only things of his day that aroused Jesus to invective are the things the Christian church perpetuates in his name—bigotry, self-righteousness, and the hypocrisy of those who mumble words of virtue in complacency but do nothing.

It is a surprise, then, to hear their own spiritual offspring, this Christian church, in the year 1934, endorsing the perpetuation of child labor on grounds of Christian virtue?

They must be taught the "honorableness" of wage labor. And why? Because one-half of the workers of this county are not paid enough to provide food and clothes for two children. And if the children quit work, either they will die of starvation and the plutocracy go to smash for lack of new labor, or the plutocracy go to smash for lack of new labor, or the plutocracy will have to pay decent wages to their parents.

That is whence this "honorableness" of child labor derives. The treasure of the plutocracy that hires these bishops is at stake, and where their treasure is, there their heart is also.

Jesus Christ, that revolutionary spirit quenched and lost to civilization because this institution which seized upon his name betrayed him for silver.

Once, twice, three times in history has a great soul arisen who would take the declaration of faith in Jesus Christ sincerely, and seek to live his word—Francis of Assisi, George Fox, Tolstoy.

And yet I know that in thousands of humbler hearts the real words of Jesus and almost his own spirit are treasured. These words have been learned in church, and are in those hearts perhaps inseparable from the idea of a church. To them what I have said here will seem a fierce blasphemy and uprooting of all that makes life beautiful.

I know, moreover, that a few ministers are doing their best to break loose from the bonds of respectability and stand where Jesus stood, with the oppressed. But as class issues are drawn with increasing firmness by the development of business, these ministers will find their task not lighter but more and more difficult. They will find that as they could not serve God and mammon, so they cannot serve Christ and the church. They will find themselves expected to act as "mediators" between capital and labor, "peacemakers" where "not peace but a sword" is the demand of justice and humanity.

ORVILLE ID ARUAL

Manhattan Hatters

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IL GROSSIERE



Il Grossiere quanto piccolo a lui possa sembrare e' un grande Busineman. Lui nella sua piccola Grosseria gestisce la sua vendita che questa sara' consumata dai suoi clienti, dunque e' l'oggetto principale del commercio se no questi grandi manifatturieri con quale sistema potrebbero smerciare i suoi generi

E i produttori conche potrebero a ver da fare. Ancora un'altra cosa lo rende piu' grande, quando si pensa e specialmente qui in Birmingham il Grossiere non gestisce solo generi alimentari, ma vende molti altri articoli come aghi, medicinali, tessuti ec. ec, insomma tutto cio che e' necessario nella famiglia, ed ecco che lui e un gran cliente perche' quanti diversi generi ha nel suo negozio tante e tante cose lui fa affari, e se vogliamo dire lui va intanti manifatturieri di differente merci forse piu' di quanti costumi lui cia nel negozio, e per questo lui deve considerarsi un gran Businessman, E dovrebbe avere il rispetto la riconoscenza di queste grande case. Pero lo scrivente si ferma su questo argomento per dimostrarvi quale' la causa del non riconoscimento al vostro rispetto.

Qua in Birmingham, il Grossiere Italiano stante che non e stato mai ne protetto ne considerato come un commerciante, lui si tiene appartato e incerto dei suoi affari e senza la guida di nessuno. Fa tutto dase' e ignaro dei prezzi, nelle compre, domanda a qualcuno quant oai comprato questo o quell'altro genere e quello se le dice il prezzo non e sicuro di dirci il vero, o l'inganna e comunque sia si presenta nelle grande case in esperto dei prezzi ed anche della qualita ed ecco perche' il piccolo Grossiere non ha quel rispetto dovuto dalle case, e certe volte pagarlo di piu' che il grande marfione, nel salire e scendere i prezzi dei generi e molte volte pagate piu' degli altri il prezzo. Ancora un'altra cosa vorrei dirvi, molti grossieri vorrebbero aprire la Domenica ma e' contro legge, ma vede che quello apri il negozio, ed lui apre pure, Ne succede, viene il polizotto e dovrebbe dichiararlo in contravvenzione, ma lui procura di complimentarlo e cosi la fa franca, ma non sa che quello che lui a complimentato non puo' guadagnarlo lo Domenica, e questo perche? Che il grossiere si tiene appartato, si sta isolato non fa parte di una organizzazione che protegge i suoi diritti che regola merce' il diritto delle organizzazione regola le leggi ecco perche' e' necessario la organizzazione vi mette accorrente dei, prezzi per le vostre compre, vi stabilisce il contatto con la politica e stabilisce anzi si impone quando certe leggi e certe tasse sono gravose e ne reclama i propri diritti, si rende pure interprete dei sentimenti vostri nel provvedere al collocamento al lavoro e nei business i vostri giovani figli che domani possono di venire esperti ne business e nel commercio e per voi rappresenta un gran tesoro.

A questo scopo si e' formata l'organizzazione dei grossieri che porte il nome di Birmingham United Independent Grocers Association; al N. 2305 1/2 2nd Ave. N. in Birmingham. la quale voi non mancherete di andare a scrivervi e quando occorre consiglio e protezione, non vi costa moneta solo e necessario essere presente nelle riunioni di cui noi dimostreremo che la vostra organizzazione merce la vostra presenza si inpone nei vostri diritti, nel r rispetto nel progresso dei, vostri figli ed avete la prosperita'.

Nicola Di Benedetto

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Home Office

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"IO"(?) MA CHI SEI TU?

"Ella doveva semplicemente farmi conoscere se avrebbe acconsentito ad "abolire il Comitato che la S.V. affermava di avere costituito."

"Se la S.V. mi avesse confermato quanto sopra, avrei dovuto IO formare "il Comitato Promotore, tra coloro che furono presenti alla riunione sudetta, "affidando a questo l'incarico di creare il Comitato Generale, rappresentativo di "tutti i principali gruppi della Comunita' "

Quale sfaciadagine hanno questi Signori di cercare di abolire delle cose che loro non hanno creato, e che poi vogliono farsi promotori dei progetti ed idee di altri? Ma vergogna, andate alla macchia, non avete un briciolo di diplomazia. Il lupo perde il pelo ma il vizio mai. Siete stati sempre sterili e masnadieri di idee altrui. Giu' la maschera, e' tempo di finirla a denigrare.

Questa Comunita' Italiana abisogno di pace, non piu tradimenti da voi Scribbi e Faricei. (Al'infuori delle famiglia di Cristo, la comunita Italiane di questo distretto e' stata la seconda famiglia piu' tradita e Crucifissata del mondo. Veritas Odium Parit, Vincit Omnia Veritas. E per ora, Deo Gratias, Satis Verborum et Tempora. siete come alle Latet anguis in herba. A tempo ne riparlermo.

VISITA DI DEPLOMATICI

Quando il Presidente degli Stati Uniti e' interessato di fare una visita ai suoi cittadini di qualsiasi localita, per farsi un'idea delle condizioni, ed essere accondatto con i suoi lettori, lo fa spontaneo, senza reticenza ho invito; questo atto e da vero democratico, perche' il Presidente vuole accertarsi direttamente con la sua presenza di cio che il popolo ne dice della sua politica e programma.

Ora cidomandiamo noi stessi; perche i nostri deplo matici devono essere invitati, e la comunita Italiana deve andare incontro a spese eccessive? Non hanno loro loblico e dovere di andare a visitare in ogni dove vi sono una quandita' di Italiani, che per anni ed anni hanno tenuta accesa nei lori cuori la fiaccola della loro patria lontana? Cosa ce bisogno l'invito an ziquesti deplo matici dovrebbero essere orgogliosi di recarsi tra noi per farsi conoscere col condatto direttamente e crearsi l'ambiente piu' favorevole per loro stessi, per poi riciprocamente coperare uniti. Ecco cio che e' la Deplomizia, non gai invitarli. Cose per forza non vagono una scorsa. Dopo tutto non sono altro che serventi del popolo non gai padroni. Questa e la vera democrazia.

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UOMINI DI DOPPIE FACCIE

Il mondo di oggi e' nell'incubo di molti tradimenti da parte di coloro che derigono le sorte sia di una nazione, che di una citta, Stato come anche di piccoli sodalizi. Non vi e differenza sia dall'alto che al basso.

Siamo in confronto di persone le quale si e' riposato tutta quella fiducia che ognuno credeva nella sincerita nel mantenere la parola come tanti galantuomini.

Ma un vecchio proverbio dice che il villano, e' sempre villano; non importa a quale posizione abbia lui raggiunta, e con la moneta non si puo' comparare tutto, ne le qualita' ne il modo educativo che l'individuo ha bisogno.

Le sperienza e gli eventi che ci circondano negli ultimi tre mesi, il nostro concetto se e' formato, che la nostra comunita' Italiana di questo distretto, e stata nuovamente tradita da coloro che vorrebbero essere dei leaders, alla testa di un alta istruzione, far sfoggio con un falso patriottismo di personale egoismo, tutto e per il proprio tornaconto.

Abbiamo stati ingannati anche noi, e cerchiamo scusa ai nostri amici che tante volte ci sussurrarono all'orecchio dicendoci di guardarsi bene che un giorno sarebbe finita come e' gia finita.

L'uomo di oggi, sempre che non ha piu' la parola d'onore, ne anche con le proprie firme, negano e rinegano come tonti rinnegati, non conoscono a quale conseguenza possono travarsi, non vedono che dal naso e la bocca. hanno un cervello meschino ed egotistico. La nostra comunita' abisogno di purgarsi con questi falsi leaders che veramente quando parlano fanno ridere i polli. Noi abbiamo una certa pietas' con tale persone, e per la loro meschina figura che fanno. La colpa e nostra di averli dato una certa che di incenziatura ad in'altarli; ma, non si mai credeva, di essere in presenza di rinnegati.

Questi Astri celesti che hanno apparito su l'orizzonte, presto saranno verso il tramonto, il loro splentore si e' oscurato con la loro medesima azione, e non piu appariranno nel firmamento come il passato. Gli eclissi l'unari sono per dare l'ultimo colpo. "Il ciel si oscura, in fin la terra, il ceil si serra con gran. . . piacer.

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Greetings*

