

SOUTHERN UNIVERSITY AG CENTER'S  
**83<sup>RD</sup> ANNUAL STATE  
LIVESTOCK  
& POULTRY SHOW**

**FEB. 26-28, 2026**

**Maurice A. Edmond Arena**  
14600 Scenic Hwy,  
Baton Rouge, LA 70807



**RULE BOOK**  
**2026**



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Agricultural & Natural Resources





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# Schedule of Events

## THURSDAY February 26, 2026

**8:00 AM**

Turn in Show Report and Animal Health Certificates to the Southern University Agricultural Research and Extension Center Livestock Show Program Office

**12:00 PM**

Dairy check-in  
Commercial dairy weigh-in

**12:30 PM**

Lamb weigh-in  
No lambs will be weighed after 2 p.m.

**12:30 PM**

Commercial Heifers weigh-in

**1:00 PM**

Market Goats weigh-in

**2:00 PM**

Market Hogs weigh-in  
Market Steers weigh-in

**4:00 PM**

All animals must be checked in.

**4:30 PM**

Veterinarian does health checks.

## FRIDAY

## February 27, 2026

**9:00 AM**

- Market Hogs and Showmanship (Hog Ring)
- Dairy and Showmanship (Ring A)
- Poultry Show
- Market Lambs and Showmanship (Ring B)
- Yearling and Prospect Market Lamb classes will be exhibited immediately following the Market Lamb Show. This is a RIBBON CLASS ONLY.

**11:00 AM**

- Market Goats and Showmanship (Ring B)
- Yearling and Prospect Market Goat classes will be exhibited immediately following the Market Goat Show. This is a RIBBON CLASS ONLY.

**12:00 PM**

- Beef Breeding and Commercial Heifers
- Market Steers (Ring A)
- Beef Showmanship immediately following Market Steers.

**6:00 PM**

Night with the Stars (OLD FASHION LIVESTOCK DECORATING CONTEST). Following the Night with the Stars, all culled resale animals must be checked into their designated pen.





# Schedule of Events (Cont.)

## SATURDAY February 28, 2026

### 8:30 AM

Awards Presentation coordinated by Dr. Tiffany Wilkerson-Franklin; Ribbons will be given at the end of each class judged. All market animal awards will be given at the auction. Only overall champions' awards will be given at the Awards Presentation, coordinated by the superintendents for the following divisions in the order listed:

- Beef Breeding Champion and Showmanship
- Dairy Champion and Showmanship
- Goat Champion Showmanship
- Lamb Champion Showmanship
- Swine Champion Showmanship

### 9:00 AM

Sale of Champions

- Reserve Champion Market Swine
- Champion Market Swine
- Reserve Champion Market Lamb
- Champion Market Lamb
- Reserve Champion Market Goat
- Champion Market Goat
- Reserve Champion Market Steer
- Champion Market Steer

### 9:30 AM

Junior Auction Animal line-up will be coordinated by the Superintendent's Committee.

✓ **Animal checkout will take place at the end of the Auction!**

✓ **No animals can be checked out or loaded prior to this time without prior approval from the Show Director! If any animal leaves without prior approval, the exhibitor and agent will forfeit all premiums and travel awards.**

✓ **Requests must be submitted in writing and faxed or emailed to the show director by January 30, 2026!**

*NOTE: Market Animals auctioned at the Junior Auction will immediately go into a designated area as specified by the Junior Auction Committee. All culled resale animals that did not make the Junior Auction and opt to be put into resale, must have a special resale cull card submitted to the superintendents by Friday, February 27, 2026 at 6:00 p.m. The animals must be checked into a designated pen by each division.*





# Livestock Show

## Staff, Superintendents and Committee



### Livestock Show Staff



**Orlando F. McMeans, Ph.D.**  
Chancellor-Dean



**Tiffany W. Franklin, Ph.D.**  
Vice Chancellor,  
Extension & Outreach



**Zanetta Augustine**  
Program Leader/  
Assistant Specialist,  
ANR



**Meguna Johnson**  
Director, Livestock  
Programs



**Robert Easley, Jr.**  
Director,  
Advancement



**Dawn Cola**  
Office Coordinator



**Lance Selders**  
Facility Assistant

### Superintendents

#### Beef Division



**Jennifer Brown**  
Assistant  
Professor



**Odis Hill**  
Assistant Area  
Specialist, ANR -  
Morehouse Parish



**Harold Mellieon,  
Jr., Ph.D.**  
Department Chair/  
Assistant Professor/  
Program Leader  
and Livestock Show  
Advisor

#### Dairy Division



**William  
Augustine**  
Project Coordinator,  
Mobile Unit



**Cornelius  
Jackson**  
ANR County  
Agent, EBR/East  
Feliciana Parishes



**Asha McIntyre**  
Urban Agriculture  
Area Agent,  
Orleans Parish

#### Market Lambs and Market Goats Division



**Calvin Adams**  
Research  
Assistant



**Jodi Morton,  
Ph.D.**  
Assistant  
Professor

#### Market Hogs Division



**Keandrys M.  
Dalton**  
Student Support  
Coordinator



**Felton J.  
DeRouen II**  
Research  
Associate

### Committees

#### Beef and Dairy Division

**Troy Collins**  
**Zoe Monroe**  
**Lance Selders**

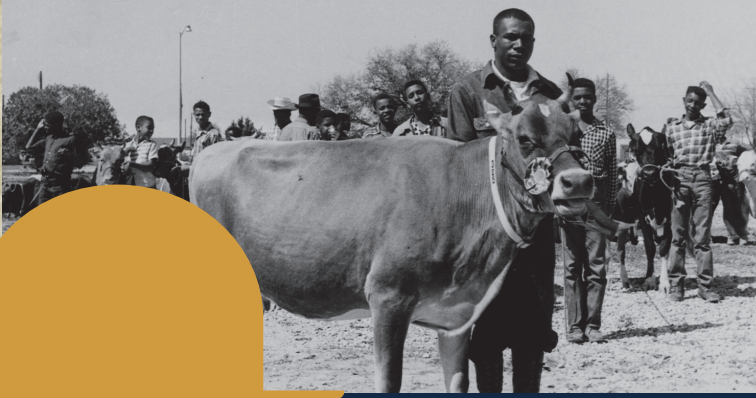
#### Market Lambs and Market Goats Division

**Geno Martin**  
**Burnell Muse**

#### Market Hogs Division

**Jason McCray**  
**Donny Moon**  
**Terry Washington**





The Livestock Show was established by J.W. Fisher, director of the College of Agriculture and Tom J. Jordan, state cooperative extension agent, along with a group of statewide vocational agricultural teachers, agricultural extension workers, and community leaders.

The show began as a poultry show. A dairy calf project was added in the second year. That same year, the name was changed to the State Poultry and Dairy Show. The exhibitors were youth from limited-resource families.

# Livestock Show Purpose

## OBJECTIVE

The objective of the youth livestock program is to develop responsibility, dedication, decision-making, leadership, trustworthiness, sportsmanship, and citizenship through the possession and personal care of a live animal project. The youth (4-H or FFA members) will have many educational opportunities and activities to learn about animal husbandry and develop life skills. We are striving for maximum contact with the animals and participation in educational activities.



## PURPOSE


- ✓ Stimulate a greater interest in increasing the production of livestock among farmers in Louisiana;
- ✓ Serve as a basis for improving breeding practices for livestock;
- ✓ Create an interest in producing livestock products as a business enterprise;
- ✓ Assist in developing a better spirit of cooperative effort among rural and urban residents; and
- ✓ Provide an opportunity for youth to develop ownership and leadership skills.

Over the years, the program has made a positive impact on the state and its citizens, recruited students to Southern University, and developed professional agriculture and home economics workers, community leaders, entrepreneurs, and politicians. The show has contributed enormously to the total agricultural industry and economy of the state of Louisiana.

The Southern University Ag Center's Livestock Show remains the premier event for displaying youth showmanship and quality animals. The Livestock Show and related programs teach leadership skills, character development, and entrepreneurship skills to the youth who prepare year-round for competitions.







# General Rules and Regulations Code of Ethics, Color Conformation and Structure

Every exhibitor's consideration of his entry being accepted by the Southern University Ag Center State Livestock Show agrees to submit any animal entered to inspection by a veterinarian appointed by the Southern University Ag Center Livestock Program Director and agrees to have the animal submitted to any tests designated and requested by the veterinarian. The exhibitor further agrees that the decision of the appointed veterinarian, as to whether the animal is unethically fitted or of improper age for the class entered, shall be final and conclusive, without recourse against the Southern University Ag Center State Livestock Show or any of its staff. Animals judged to have been unethically fitted or of ineligible age of class entered will be disqualified by the Southern University Ag Center State Livestock Show Management. In any case, where premiums have been awarded to an animal found to be in violation of this rule, the exhibitor will refund all premiums, monies, cups, trophies, and ribbons awarded.



The Southern University Ag Center State Livestock Show reserves the right to disqualify any animal that has been fitted in an unethical manner or is ineligible due to age for exhibition in the class entered. Unethical fitting is defined as any practice that alters the natural conformation or color of any part of the animal's body.

## It includes:

- **Injection of a gas, solid, or liquid under the skin to alter normal conformation.**
- **Surgery, including cutting or tearing, of the hide or subcutaneous tissue in an attempt to alter the natural contour, shape, or appearance of the animal's body, hide, or hair.**
- **Attempting to disrupt or change normal dental development.**
- **Dyeing or coloring an animal to alter its natural color or to cause it to be classified in a different breed or show class.**
- **Grooming materials that disguise or alter the conformation and condition of an animal will NOT be allowed. This shall include the use of black mortar, graphite, and/or similar materials. (This rule shall not prohibit the removal of warts, teats, or horns; clipping or dressing of hair; trimming of hooves; or other recommended management practices.)**





# Interpretations, Amendments, and Violations



1. The Southern University Ag Center State Livestock Show Management reserves the final and absolute right to interpret all rules and regulations, and arbitrarily settle all questions in regard to, connected with or incident to the show.
2. The Southern University Ag Center State Livestock Show Management reserves the right to amend or add to all rules and regulations, as it may deem advisable. In the event of a conflict of general rules, the latter will govern.
3. Any person who violates any of the following or special rules will forfeit all privileges and premiums and will be subject to such penalties as the management may order.
4. No side sales of show animals will be allowed on show grounds. All sales will be handled by the Manager. Any agents, vocational agriculture teacher, or leader who is caught selling culled animals on the side will forfeit his/her premium money for the parish.
5. The Southern University Ag Center State Livestock Show is open to any Louisiana 4-H, FFA member, or any other youth interested in exhibiting, regardless of sex, race, color, or national origin. Any Southern University employee, including all Southern University Ag Center employees' children, who meet the requirements of the sections are eligible and welcome to show at the Southern University Ag Center State Livestock Show.
6. A Junior Exhibitor, when used in these regulations, is defined as follows: Any youth age 7-19, who is a registered, affiliated member of a 4-H club, or FFA in the state of Louisiana, and other interested youth.
7. \*18-19 year-old exhibitors must be in a university setting to exhibit as a freshman in college.
8. No animal, under any circumstances, may be offered for sale in the junior sale at the Southern University Ag Center State Livestock Show if the animal has not been entered to sell with the entry and/or weigh-in committee upon arrival at the State Show.
9. No alcoholic beverages will be permitted or consumed on the Southern University Ag Center State Livestock Show premises.
10. All complaints or allegations of misconduct by one member against another member must go before the Executive Show Council Committee with a **\$175.00 deposit**. If the complaint is upheld by the Executive Council Committee, then the deposit will be returned. If the complaint is not upheld, the deposit will be used to help defray expenses in operating the Show. All protests or complaints must be made in writing, stating specific charges, all facts associated with the problem, witnesses, etc.





# Interpretations, Amendments, and Violations (Cont.)



11. It is the supervising agricultural workers' or designated leaders' responsibility to assure that participating (youth) exhibitors show animals in their appropriate classes. Note: Entries will not be accepted without a completed W-9 and Cashier's Check or Money Order for Entry Fees.
12. The person in charge of registration reserves the right to reassign and to reclassify any entry that is not properly entered.
13. Certificates of health must be presented at registration for all animals. This is a requirement of the Office of Animal Health Services at the Louisiana Department of Ag and Forestry.
14. A copy of registration papers for registered animals, and/or ownership certificates of birth are expected to accompany entry forms.
15. Every bull must have a ring in its nose, or nose leads, and is under control.
16. Commercial heifers will be weighed and classified at the show on Thursday.
17. A premium will not be awarded when the animal is unworthy. A premium will not be awarded in any division except as defined in the premium list.
18. Final acceptance of animals for participation will be determined by a screening committee at the Southern University Ag Center.

## **DUTIES & PRIVILEGES FOR AGRICULTURAL WORKERS, LEADERS, PARENTS, AND EXHIBITORS**

1. No one will interfere with judging. The judge's decision will be final.
2. All market steers, market hogs, goats, and lambs must be weighed by the superintendent committee. Each exhibitor is responsible for having his animal weighed and entered into the judging and sale ring.
3. No agent, exhibitor, parent, or leader will interfere with the judge or his assistants while the judging is being held.



# Interpretations, Amendments, and Violations (Cont.)

## LIABILITY OF EXHIBITORS

1. A local veterinarian is listed in the telephone directory for service. However, the owner of the animal is expected to assume the financial responsibility for this service.
2. Persons exhibiting livestock will do so at their own risk. In no case will the Southern University Ag Center State Livestock Show, the director, any official, or employee, be held responsible for any loss, damage, or death by disease or otherwise of any person. Nor will the State Show be held responsible for loss, damage, or death to persons, property, or exhibits while en route to, from, or while on the exhibit grounds.
3. For additional information on each animal division, see appropriate classes.

## SHOWMANSHIP

1. The exhibitor must be the sole owner of the animal to compete for showmanship awards.
2. No exhibitor will be permitted to have assistance in handling his animal during the showmanship contest.
3. The exhibitor can opt to move up one age group; however, the exhibitor is not allowed to move down.
4. No Prospect animals can be exhibited for showmanship.







# 4-H and FFA Projects Hardship Policy and Guidelines

## HARDSHIP POLICY:

The ability of the youth to provide personal care for the animal is a major goal in livestock projects. The guiding concern in granting permission for hardship requests should be the education and development of youth. Concern for ensuring that the animal shown has minimal importance in granting hardships. Any exhibitor housing his or her animal on any property other than their own must acquire and have approved a project/hardship form prior to the purchase of the animal.

## GUIDELINES FOR GRANTING HARDSHIPS


### CATEGORY I - POSSESSION OF ANIMALS

- A. The animal should be housed within a reasonable distance to allow youth to interact with the animal project on a positive basis.
- B. Youth (4-H or FFA members) should do the majority of work and care for the animal project.
- C. All housing requests must be made prior to the possession date.
  - a. Residential restrictions will be considered.
  - b. Opportunities for housing will be considered.
- D. An animal housed across parish lines must be recommended by both an Agent and/or FFA Advisor.

### CATEGORY II - REPLACEMENT OF INJURED OR DECEASED ANIMALS

- A. Injured animals must be checked and verified by the 4-H Agent and/or FFA Advisor or veterinarian.
- B. The replacement animals should be of comparable quality. Replacement of animals will be considered only to those exhibitors with one animal project per species.
- C. Replacement animals must be obtained within a reasonable amount of time to be determined by the Livestock Show Director.





# 4-H and FFA Projects Hardship Policy and Guidelines (Cont.)

## HARDSHIP PROCEDURE:

Youth and/or parent(s) must fill out the hardship form and include all pertinent information. The form must be signed by the youth, parent and/or guardian, Agent/FFA Advisor, and Parish Chair/School Principal (when it pertains to a school-related function or activity).

THE SOUTHERN UNIVERSITY AG CENTER STATE LIVESTOCK SHOW DIRECTOR RESERVES THE RIGHT FOR FINAL APPROVAL ON ALL HARDSHIPS AND MAY MAKE EXCEPTIONS TO THE ABOVE GUIDELINES BASED ON EACH SITUATION.

The 4-H and FFA Project Hardship/Possession Form can be found in the Appendix on page 43.

## GUIDELINES FOR GRANTING HARDSHIPS (CONT.)

### CATEGORY III - CONFLICTS WITH SHOW AND EXTENUATING CIRCUMSTANCES

Exhibitors must show their own animals. Exceptions will be made only in the following cases listed below and with proper approval. In all cases, when the exhibitor cannot show his/her own animal, the exhibitor must have a bona fide 4-H or FFA member to show in his/her place. If the animal qualifies for the championship classes and the exhibitor is unable to show the animal, the same individual exhibiting in class must show the animal in the championship class.

#### 1. Exceptions:

- a. Exhibitor's animals will be allowed to show in class and in the championship drive only if the exhibitor cannot show due to illness, physical handicap, personal injury, or death in the family.
- b. The Livestock Show Director shall approve or disapprove these requests.
- c. Academic conflicts (school tests, academic contests, ACT, etc.) will be considered.

The Livestock Show Director shall approve or disapprove these requests.

- d. To obtain an exception for school conflicts and physical handicaps, the exhibitor must file a Livestock Project Possession/Hardship Form and have proper approval prior to the Southern University Ag Center State Livestock Show.







# Sale of Animals

If a steer, market hog, market goat, or market lamb is sold at the parish show, but attends the Southern University Ag Center State Livestock Show, at which it is declared Grand Champion or Reserve Grand Champion, it must be offered for sale at the Livestock Auction. Should a parish champion be offered for sale at a parish show, but will attend the Southern University Ag Center State Livestock Show, it must be announced at the parish show, and the purchaser advised, that in the event there are no bids at the State Show above the price offered at the parish show sale, the animal will then become the property of the person making the purchase at the parish show. Otherwise, it becomes the property of the person making the purchase at the State Show.

No animal, under any circumstances, can be offered for sale in the Auction at the Southern University State Livestock Show if the animal has not been properly entered in the superintendent's official judging record and/or with the weighing committee upon arrival at the State Show.

If an animal is injured during the State Show, and in the opinion of the superintendent should not be offered for sale at the Auction, it will be offered for sale immediately following the Auction with a full explanation of injuries given by the superintendent.

Breeding animals are permitted to compete in the swine, sheep, and goat market classes. If any of these animals are made champion of the show, they become the sole property of the purchaser. NO EXCEPTIONS.

Champion and Reserve Champion animals will be selected at the Southern University State Livestock Show in each division from the first and second place winners in each weight or age classification. If any animal has been named Grand Champion in

## EAR TAGS:

Ear tags for market animals will be supplied by the Southern University Ag Center State Livestock Show Program Office and must remain on the market steers, market lambs, market goats, and market hogs until after the show. It is important that the designated tags assigned to each division be used as instructed by the Director of the show.

Within thirty (30) days after receiving entry forms, you will be visited or supplied with tags from the staff of the Southern University Ag Center Livestock Show Program Office.

Tags for market animals will be supplied by the Southern University Ag Center State Livestock Program's Office and animals must be tagged prior to February 27, 2026.

All donations/sponsorship shall be made to the Southern University Foundation with Livestock Show Programs noted in the memo. All donations and or sponsorship will be due on February 27, 2026 by 3:00 p.m. with no expectations.

a class, then the second place animal in that class should be brought out with the other first-place winners to determine the Reserve Champion.

Animals that are uncontrollable must be removed from the premises immediately. Uncontrollable animals that do not show will be eliminated from selling at the Auction (at the discretion of management).

All steers exhibited will not weigh less than 800 lbs. There will be no maximum weight limit for showing market steers. The sale weight for all steers will not exceed 1,300 lbs. A three percent (3%) shrinkage will be deducted from the sale weight. All market lambs have a minimum weight of 85 lbs. and a maximum weight of 140 lbs. Market goats should be a minimum weight of 55 lbs. and a maximum weight of 135 lbs. Market pigs have a minimum weight of 208 lbs. and a maximum weight of 285 lbs. A 1% tolerance on weight will be given at the scale only. Market animals offered for sale in the auction must be accompanied by the owner in the sale ring.





# Auction Sale Rules and Regulations

## ENTRY REQUIREMENTS :

Entry Forms for reporting ownership are to be submitted by agents, vocational agriculture teachers, parents, or leaders to:

Livestock Programs Office  
Southern University Ag Center  
Ashford O. Williams Hall  
P. O. Box 10010, Baton Rouge, LA 70813

*All admissions of livestock must meet the health requirements of the Livestock Sanitary Board, Louisiana State Department of Agriculture and Forestry, Baton Rouge, LA. Animals must be accompanied by a health certificate issued by a licensed veterinarian.*

1. No animal can be offered for sale in the Junior Auction at the Southern University Ag Center State Livestock Show if the animal has not been properly entered into the superintendent's official judging book.
2. No side sale of under/overweight and culled animals is permitted at the Southern University Ag Center State Livestock Show.
3. Any animal pulled out from the sale will not be reconsidered for sale after the auction.
4. Parishes, organizations, parents, and exhibitors will be required to support and sell 50% of their animals. For example, if parishes have ten (10) market animals to be sold at the show, the parish must have support for five (5) of those animals.
5. No tack-on money will be accepted after the animal has been sold. All support must be used at the ringside.
6. All support money must be used for an animal(s) in the auction ONLY. Animal(s) not going through the auction cannot receive support money through the Southern University Ag Center State Livestock Show.
7. Any animal(s) purchased during the auction for consumption or pick up must be purchased before the animal can leave the premises or have prior approval from the Show Manager.
8. The exhibitor's intent to sell or not to sell at the auction must be noted on the weight card prior to being weighed.
9. Resale animals that are not in the official sale book will be sold at the resale price. If an animal is bid on at the auction above the resale price, the individual or business is responsible for the difference between the resale price and the actual price of the animal.
10. Market animals can be deleted from the sale catalog prior to 6:00 P.M. Friday night but not after 6:00 P.M. Friday.
11. No animal will be permitted to be added to the sale order. The show will deliver animals purchased at the auction to the Processing Plant.
12. If a market animal is a champion, it becomes the show's property and must be sold in the champion sale.







# Animal Possession Dates

DIVISION	POSSESSION DATE	ENTRY DUE DATE
MARKET STEERS	OCTOBER 1, 2025	DECEMBER 1, 2025
MARKET LAMBS	NOVEMBER 1, 2025	DECEMBER 1, 2025
MARKET GOATS	NOVEMBER 1, 2025	DECEMBER 1, 2025
BEEF BREEDING	NOVEMBER 1, 2025	DECEMBER 1, 2025
DAIRY	NOVEMBER 1, 2025	DECEMBER 1, 2025
MARKET HOGS	DECEMBER 1, 2025	DECEMBER 15, 2025

*\*All Entries and Fees are to be postmarked or received in the office by the Entry Due Date.*

## YOUTH SHOW OPTIONS AT OTHER SHOWS AND THE SOUTHERN UNIVERSITY AG CENTER (WITHIN A CALENDAR YEAR)

*If an animal shows at District or any of the LSU State Shows, it will not be eligible to show at the Southern University Livestock Show. If the exhibitor does not adhere to this rule, this will result in disqualification. If a family exhibits at LSU, the family must show a different species or be disqualified, with the exception of a child under the age of 9 or over the age of 18 (see rule 6 on page 8).*

DIVISION	OPTION	PARISH	DISTRICT	LSU	SOUTHERN
BEEF STEER	1	YES	YES	YES	NO
*BEEF STEER	2	YES	NO	NO	YES + SALE
BEEF BREEDING	1	YES	YES	YES	NO
BEEF BREEDING	2	YES	NO	NO	YES
DAIRY	1	YES	YES	YES	NO
DAIRY	2	YES	NO	NO	YES
MARKET HOG	1	YES	YES	YES	NO
*MARKET HOG	2	YES	NO	NO	YES + SALE
MARKET LAMB	1	YES	YES	YES	NO
*MARKET LAMB	2	YES	NO	NO	YES + SALE
MARKET GOAT	1	YES	YES	YES	NO
*MARKET GOAT	2	YES	NO	NO	YES + SALE

NOTE: AN EXHIBITOR CAN SHOW IN ANY DIVISION LISTED "YES" UNDER SOUTHERN.

A CALENDAR YEAR IS FROM JANUARY 1 THROUGH DECEMBER 31.

\*YOUTH AUCTION SALE





# Market Steer 2026 Rules

- 1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent forms will stop the check from being processed. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00.**
2. Exhibitors must have steers in their possession starting **October 1, 2025**. Entries for beef steers are due in the Livestock Show Office or postmarked on or by **December 1, 2025**.
- 3. All Southern University Ag Center tag numbers must appear on a certified health certificate from a veterinarian.**
4. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
5. All steers exhibited will not weigh less than 800 lbs. There will be no maximum weight limit for showing market steers. The sale weight for all steers will not exceed 1,300 lbs. Three percent (3%) shrinkage will be deducted from the sale weight.
- 6. No re-weighing will be allowed under any condition.**
7. Each exhibitor must show his/her own animal for class and showmanship division.
- 8. A maximum of 5 steers will be allowed to sell at the Southern University Ag Center State Livestock Auction including champions. Parishes, groups, and exhibitors will be required to sell or support 50% of steers, i.e. 2 steers full support of 1 and SU Ag Center will sell the other.**
- 9. An exhibitor can enter and show one (1) steer.**
10. Steers are not required to have temporary central incisors in place.
11. No culled animals will be shown in Showmanship.
12. Unmanageable Animals: The Show may disqualify any animal deemed unmanageable.

## **PREMIUM PAYBACK**

1. ....	\$39	6. ....	\$26
2. ....	\$37	7. ....	\$25
3. ....	\$34	8. ....	\$24
4. ....	\$31	9. ....	\$23
5. ....	\$30	10. ....	\$21

**Champion – Belt Buckle, Banner**  
**Reserve Champion – Belt Buckle, Banner**







# Market Steer 2026 Entry Form

## MARKET STEER 2026 ENTRY FORM

*"Form Must Be Completed In Entirety- Please Print"*

PARISH \_\_\_\_\_  
AGENT/TEACHER/PARENT LEADER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2025**

**\*\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only) \*\*\*\***  
**(Late entries subject to additional \$50.00 processing fee)**

**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_  
SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Sex: \_\_\_\_\_ T-Shirt Size{Youth (Y) or Adult (A)}: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Parent's Approval: \_\_\_\_\_

**Market Steers per Exhibitor: 1**

**\*\*\* Entry Fee \$ 30.00 per animal (Money order or Cashier's Check only) \*\*\***

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.**  
**Incorrect or Fraudulent information will stop checks from being processed.**

**Office Use Only:**

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_  
Certified By: \_\_\_\_\_



# Registered Beef Breeding 2026 Rules

1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent information will stop checks from being processed. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00 per application.
2. The exhibitor must have his/her address and social security number on the entry form and W-9.
3. Junior exhibitors must have Beef Breeding animals in their possession from **November 1, 2025** and entries are due in the Livestock Show Office or postmarked on or by **December 1, 2025**.
4. All registration numbers must appear on a certified health certificate from a veterinarian.
5. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
6. Each exhibitor must show his/her own animal for class and showmanship division.
7. Breeding animals will be judged according to breed, age, sex, conformation, quality, and condition.
8. An exhibitor can enter and show four (4) breeding animals.
9. Only registered Beef Breeding animals will be allowed to show after calving as long as they comply with age requirements.
10. Exhibitors are not allowed to exhibit more than one (1) animal per class and exhibit no more than four (4) breeding animals.
11. Bulls must be shown with a temporary or permanent nose ring.
12. No culled animals will be shown in Showmanship.







# Breeds and Classes

## **BRAHMAN AND NON-BRAHMAN INFLUENCE HEIFERS (Registered Only)**

1. Late Summer Heifer Calves: Calved July 1 - August 31, 2025
2. Early Summer Heifer Calves: Calved May 1 - June 30, 2025
3. Late Junior Heifer Calves: Calved March 1 - April 30, 2025
4. Early Junior Heifer Calves: Calved January 1 - February 29, 2025
5. Late Senior Heifer Calves: Calved November 1 - December 31, 2024
6. Early Senior Heifer Calves: Calved September 1 - October 31, 2024
7. Late Summer Yearling Heifers: Calved July 1 - August 31, 2024
8. Early Summer Yearling Heifers: Calved May 1 - June 30, 2024
9. Late Junior Yearling Heifers: Calved March 1 - April 30, 2024
10. Early Junior Yearling Heifers: Calved January 1 - February 28, 2024
11. Senior yearling heifer: calved September 1 - December 31, 2023

## **BULLS (Registered Only)**

1. Late Summer Bull Calves: Calved July 1 - August 31, 2025
2. Early Summer Bull Calves: Calved May 1 - June 30, 2025
3. Late Junior Bull Calves: Calved March 1 - April 30, 2025
4. Early Junior Bull Calves: Calved January 1 - February 29, 2025
5. Late Senior Bull: Calved November 1 - December 31, 2024
6. Early Senior Bull Calves: Calved September 1 - October 31, 2024
7. Late Summer Yearling Bull: Calved July 1 - August 31, 2024
8. Early Summer Yearling Bull: Calved May 1 - June 30, 2024
9. Late Junior Yearling Bull: Calved March 1 - April 30, 2024
10. Early Junior Yearling Bull: Calved January 1 - February 28, 2024

### **PREMIUM PAYBACK**

- |          |      |
|----------|------|
| 1. ....  | \$39 |
| 2. ....  | \$37 |
| 3. ....  | \$34 |
| 4. ....  | \$31 |
| 5. ....  | \$30 |
| 6. ....  | \$26 |
| 7. ....  | \$25 |
| 8. ....  | \$24 |
| 9. ....  | \$23 |
| 10. .... | \$21 |

**Champion – Belt Buckle, Banner**

**Reserve Champion – Belt Buckle, Banner**

### **BEEF SHOWMANSHIP-AGE GROUPS**

- a. 16 years and above
- b. 13-15 years old
- c. 10-12 years old
- d. 7-9 years old

### **PREMIUM PAYBACK**

- |         |      |
|---------|------|
| 1. .... | \$25 |
| 2. .... | \$20 |
| 3. .... | \$15 |
| 4. .... | \$10 |
| 5. .... | \$5  |

**Champion Showmanship – Rosette, Banner**

**Reserve Champion Showmanship – Rosette, Banner**





# Registered Beef Breeding 2026 Entry Form

## REGISTERED BEEF BREEDING 2026 ENTRY FORM

*"Form Must Be Completed In Entirety- Please Print"*

PARISH \_\_\_\_\_  
AGENT/TEACHER/PARENT LEADER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2025**

**\*\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only)\*\*\*\***

**(Late entries subject to additional \$50.00 processing fee)**

**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_  
SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Sex: \_\_\_\_\_ T-Shirt Size{Youth (Y) or Adult (A)}: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Parent's Approval: \_\_\_\_\_

NAME OF ANIMAL	REGISTRATION NUMBER	DATE OF BIRTH	BULL/HEIFER	BREED	CLASS

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.  
Incorrect or Fraudulent information will stop checks from being processed.**

**Office Use Only:**

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_  
Certified By: \_\_\_\_\_







# Commercial Heifer Beef Breeding Non-Registered 2026 Rules

1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent forms will stop the check from being processed. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00.
2. Exhibitor must have his/her address and social security number on the entry form and W-9.
3. Exhibitors must have beef breeding in their possession starting **November 1, 2025**. All entries must be postmarked or received in the office on or by **December 1, 2025**.
4. All heifers must have a certified health certificate from a veterinarian.
5. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
6. Each exhibitor must show his/her own animal for class and showmanship division.
7. Exhibitors are allowed to exhibit no more than four (4) animals.
8. No commercial beef breeding animals will be allowed to show that have calved prior to the show.
9. Exhibitors are not allowed to exhibit more than one animal per class.
10. Heifers must be polled or dehorned.
11. No culled animals will be shown in Showmanship.

## PREMIUM PAYBACK

1. ....	\$36	6. ....	\$21
2. ....	\$33	7. ....	\$18
3. ....	\$30	8. ....	\$15
4. ....	\$27	9. ....	\$12
5. ....	\$24	10. ....	\$9

**Champion – Belt Buckle, Banner**  
**Reserve Champion – Belt Buckle, Banner**





# Commercial Heifer Beef Breeding Non-Registered 2026 Entry Form

## COMMERCIAL HEIFER BEEF BREEDING NON-REGISTERED 2026 ENTRY FORM

*"Form Must Be Completed In Entirety- Please Print"*

PARISH \_\_\_\_\_

AGENT/TEACHER/PARENT LEADER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2025**

\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only)\*\*\*

**(Late entries subject to additional \$50.00 processing fee)**

**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_

SS#: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Age: \_\_\_\_\_

Sex: \_\_\_\_\_ T-Shirt Size {Youth (Y) or Adult (A)}: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent's Approval: \_\_\_\_\_

NAME OF ANIMAL	CLASS

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.  
Incorrect or Fraudulent information will stop checks from being processed.**

**Office Use Only:**

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_

Certified By: \_\_\_\_\_







# Registered Dairy 2026 Rules

1. **A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent forms will stop the check from being processed. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00.**
2. The exhibitor must have his/her address and social security number on the entry form and W-9.
3. Exhibitors must have dairy cattle in their possession by **November 1, 2025**. The entry form must be postmarked or received in the Livestock Show Office on or by **December 1, 2025**.
4. All registration numbers must appear on a certified health certificate from a veterinarian.
5. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
6. Each exhibitor must show his/her own animal for class and showmanship division.
7. Exhibitors are allowed to exhibit no more than four (4) dairy animals. Exhibitors can also participate in a breeder's group.
8. If a dairy heifer has calved prior to the show, she will be shown with cows two (2) years old and over.
9. No culled animals will be shown in Showmanship.
10. Dairy cows may leave after the dairy show.
  - a. Grand Champion and Reserve Grand Champion, Registered Dairy Champion, Champion, and Reserve Champion Dairy Showman will have to stay on the premises until the awards program on Saturday, February 28, 2026.

## DAIRY CLASSES - (REGISTERED)

Class 1 - JERSEY

Class 2 - Brown Swiss

Class 3 - AOB

### CLASS

1. **Fall Calves:** September 1 - October 31, 2025
2. **Summer Calves:** June 1 - August 31, 2025
3. **Spring Yearling Heifers:** March 1 - May 31, 2025
4. **Winter Yearling Heifers:** December 1, 2024 - February 29, 2025
5. **Fall Yearling Heifers:** September 1 - November 30, 2024
6. **Summer Yearling Heifers:** June 1 - August 31, 2024
7. **Junior 2-Year-Old Cows:** March 1 - May 31, 2024
8. **Senior 2-Year-Old Cows:** September 1, 2022 - February 28, 2023
9. **Junior 3-Year-Old Cows:** March 1 - August 31, 2023
10. **Senior 3-Year-Old Cows:** September 1, 2022 - February 28, 2023
11. **4-Year-Old Cows:** September 1, 2021 - August 31, 2022
12. **Aged Cows:** Born before September 1, 2021
13. **Dry Cow:** Must be dry (not lactating) and must have freshened (calved) at least once.





# Registered Dairy 2026 Rules

*Any animal born after August 31, 2020 that has freshened will be shown in the Junior Two-Year-Old Cow Class.*

## DAIRY PREMIUM PAYBACK

1. .... \$39
2. .... \$37
3. .... \$34
4. .... \$30
5. .... \$30
6. .... \$26
7. .... \$25
8. .... \$24
9. .... \$23
10. .... \$21

**Champion – Belt Buckle, Banner**  
**Reserve Champion – Belt Buckle, Banner**

## DAIRY SHOWMANSHIP

*16 years and above*  
*13-15 years old*  
*10-12 years old*  
*7-9 years old*

1. .... \$25
2. .... \$20
3. .... \$15
4. .... \$10
5. .... \$5

**Champion Showmanship – Rosette, Banner**  
**Reserve Champion Showmanship – Rosette, Banner**

## BREEDERS EXHIBITS – (REGISTERED) 4 ANIMALS

1. .... \$35
2. .... \$30
3. .... \$25
1. .... \$35
2. .... \$30
3. .... \$25





# Registered Dairy 2026 Entry Form

## REGISTERED DAIRY 2026 ENTRY FORM "Form Must Be Completed In Entirety- Please Print"

PARISH \_\_\_\_\_  
AGENT/TEACHER/PARENT LEADER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2025**

\*\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only) \*\*\*\*

**(Late entries subject to additional \$50.00 processing fee)**

**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_  
SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Sex: \_\_\_\_\_ T-Shirt Size {Youth (Y) or Adult (A)}: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Parent's Approval: \_\_\_\_\_

NAME OF ANIMAL	REGISTRATION NUMBER	DATE OF BIRTH	BULL/HEIFER	BREED	CLASS

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.  
Incorrect or Fraudulent information will stop checks from being processed.**

### Office Use Only:

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_  
Certified By: \_\_\_\_\_







# Commercial Dairy Non-Registered 2026 Rules

## Class C1 - JERSEY Class C2 - Brown Swiss Class C3 - AOB

1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent forms will stop the check from being processed. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00.
2. Exhibitor must have his/her address and social security number on the entry form and W-9.
3. Exhibitors must have steers in their possession starting **November 1, 2025**. All entries must be postmarked or received in the office on or by **December 1, 2025**.
4. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
5. Each exhibitor must show his/her own animal for class and showmanship division.
6. Exhibitors are allowed to exhibit no more than four (4) animals. Exhibitor can also participate in a breeder's group.
7. No culled animals will be shown in Showmanship.
8. All Commercial Dairy will be weighed and classes will be divided based on weight.

### PREMIUMS

1. ....	\$36	6. ....	\$21
2. ....	\$33	7. ....	\$18
3. ....	\$30	8. ....	\$15
4. ....	\$27	9. ....	\$12
5. ....	\$24	10.....	\$9

**Champion – Belt Buckle, Banner**  
**Reserve Champion – Belt Buckle, Banner**





# Commercial Dairy Non-Registered 2026 Entry Form

## COMMERCIAL DAIRY-NON-REGISTERED 2026 ENTRY FORM

*"Form Must Be Completed In Entirety- Please Print"*

PARISH \_\_\_\_\_

AGENT/TEACHER/PARENT LEADER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2025**

**\*\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only)\*\*\*\***

**(Late entries subject to additional \$50.00 processing fee)**

**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_

SS#: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Age: \_\_\_\_\_

Sex: \_\_\_\_\_ T-Shirt Size{Youth (Y) or Adult (A)}: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent's Approval: \_\_\_\_\_

NAME OF ANIMAL	BREED	CLASS

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.  
Incorrect or Fraudulent information will stop checks from being processed.**

**Office Use Only:**

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_

Certified By: \_\_\_\_\_





# Market Lamb 2026 Rules

- 1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent forms will stop the check from being processed. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00.**
2. Exhibitor must have his/her address and social security number on the entry form and W-9. Incorrect or fraudulent information will stop checks from being processed.
3. Exhibitors must have market lamb in their possession by **November 1, 2025**. Entries for market lamb must be postmarked or in the Livestock Show Office no later than **December 1, 2025**.
4. All Southern University tag numbers must appear on a certified health certificate from a veterinarian. Market lambs must have a scrapies tag in the ear before crossing the scale to be weighed. This number must appear on the health certificate as well.
5. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
6. All lambs exhibited will not weigh less than 85 lbs. There will be no maximum weight limit for showing market lambs. The sale weight for all lambs will not exceed 140 lbs.
7. No reweighing will be allowed under any condition.
8. Each exhibitor must show his/her own animal for class and showmanship division.
9. Market lambs ARE NOT required to have milk teeth in place. Ewe lambs that are pregnant will be sifted.
10. Market lambs will be shown by weight only.
- 11. A maximum of 25 lambs will be allowed to sell at the Southern University Ag Center State Livestock Auction including champions. Parishes and exhibitors will be required to support and/or sell 50% of lambs entered. Champion and reserve champions are required to sell.**
12. Junior exhibitors are allowed to exhibit no more than two (2) lambs.
13. All lambs should be slicked before crossing the scale at a set minimum of ¼ or ½ inch britches are not allowed.
14. There will be no more than nine classes for the lamb division.
15. No culled, yearlings, and prospect animals will be shown in Showmanship.
16. Yearling and Prospect Show will be ribbon only – NO PREMIUMS. These animals cannot go through the sale, but have to continue being fed and watered after the show and checked in at the resale pen immediately following the Night with the Stars.





# Market Lamb 2026 Rules

## LAMB PREMIUM PAYBACK

1. ....	\$30
2. ....	\$27
3. ....	\$26
4. ....	\$25
5. ....	\$23
6. ....	\$22
7. ....	\$21
8. ....	\$20
9. ....	\$19
10. ....	\$18

**Champion – Belt Buckle, Banner**  
**Reserve Champion – Belt Buckle, Banner**

## LAMB SHOWMANSHIP

*16 years and above*  
*13-15 years old*  
*10-12 years old*  
*7-9 years old*

1. ....	\$25
2. ....	\$20
3. ....	\$15
4. ....	\$10
5. ....	\$5

**Champion Showmanship – Rosette, Banner**  
**Reserve Champion Showmanship – Rosette, Banner**

*\*No yearling or prospect will be shown in showmanship.*





# Market Lamb 2026 Entry Form

## MARKET LAMB 2026 ENTRY FORM "Form Must Be Completed In Entirety- Please Print"

PARISH \_\_\_\_\_  
AGENT/TEACHER/PARENT LEADER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2025**

\*\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only) \*\*\*\*  
(Late entries subject to additional \$50.00 processing fee)

**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_  
SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Sex: \_\_\_\_\_ T-Shirt Size {Youth (Y) or Adult (A)}: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Parent's Approval: \_\_\_\_\_

**Number of Animal(s): Circle one please 1 or 2**

\*\*\* Entry Fee \$ 30.00 per animal (Money order or Cashier's Check only) \*\*\*

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.  
Incorrect or Fraudulent information will stop checks from being processed.**

**Office Use Only:**

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_





# Market Goat 2026 Rules

1. **A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and a \$30.00 entry fee. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00 per application.**
2. The exhibitor must have his/her address and social security number on the entry form and W-9. Incorrect or fraudulent forms will stop the check from being processed.
3. Exhibitors must have the market goat in their possession by **November 1, 2025**. Entries for market goat must be postmarked or in the Livestock Show Office no later than **December 1, 2025**.
4. All Southern University tag numbers must appear on a certified health certificate from a veterinarian. Market goats must have a scrapies tag in the ear before crossing the scale to be weighed. This number must appear on the health certificate as well.
5. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
6. All goats will be weighed individually and classified into three weight divisions: light, medium, and heavy. Goats eligible to show must be a minimum of 50 lbs., with no maximum weight limit. The maximum sale weight is 135 lbs.
7. No reweighing will be allowed under any condition.
8. Each exhibitor must show his/her own animal for class and showmanship division.
9. Market goat horns or scurs must be less than one (1) inch.
10. Market goats must have hair no longer than  $\frac{1}{4}$  inch above the hocks and knees including the head, but excluding the tail.
11. Market Goats **ARE NOT** required to have milk teeth in place. All goats must be slicked prior to crossing the scale.
12. One (1) youth will be allowed to enter and sell up to two (2) goats.
13. **There will be a maximum of 25 goats allowed to sell at the Southern University Ag Center Livestock Auction sale. Participation in the sale is voluntary. Exhibitors will be required to support and/or sell 50% of their goats from their parish.**
14. The champion and reserve champion are required to be sold.
15. All culled goat tags will be ear-notched at the scales.
16. No culled, yearling, and prospect animals will be shown in showmanship.
17. Yearling and Prospect Show will be ribbon classes only, NO PREMIUMS. These animals cannot go through the sale, but must continue being fed and watered after the show and checked in at the resale pen following the Night with the Stars.





# Market Goat 2026 Rules

## GOAT PREMIUM PAYBACK

1.....	\$25
2. ....	\$22
3. ....	\$21
4. ....	\$20
5. ....	\$18
6. ....	\$17
7. ....	\$16
8. ....	\$15
9. ....	\$14
10.....	\$13

**Champion – Belt Buckle, Banner**  
**Reserve Champion – Belt Buckle, Banner**

## GOAT SHOWMANSHIP

*16 years and above*  
*13-15 years old*  
*10-12 years old*  
*7-9 years old*

1. ....	\$25
2. ....	\$20
3. ....	\$15
4. ....	\$10
5. ....	\$5

**Champion Showmanship – Rosette, Banner**  
**Reserve Champion Showmanship – Rosette, Banner**

*\*No yearling or prospect will be shown in showmanship.*





# Market Goat 2026 Entry Form

## MARKET GOAT 2026 ENTRY FORM "Form Must Be Completed In Entirety- Please Print"

PARISH \_\_\_\_\_  
AGENT/TEACHER/PARENT LEADER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2024**

**\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only) \*\*\***  
**(Late entries subject to additional \$50.00 processing fee)**  
**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_  
SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Sex: \_\_\_\_\_ T-Shirt Size {Youth (Y) or Adult (A)}: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Parent's Approval: \_\_\_\_\_

**Number of Animal(s): Circle one please 1 or 2**  
**\*\*\* Entry Fee \$ 30.00 per animal (Money order or Cashier's Check only) \*\*\***

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.**  
**Incorrect or Fraudulent information will stop checks from being processed.**

### Office Use Only:

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_  
Certified By: \_\_\_\_\_





# Market Hog 2026 Rules

1. **A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Late entries can be submitted until December 31, 2025 with the additional late fee of \$50.00 per application.**
2. The exhibitor must have his/her address and social security number on entry form and W-9. Incorrect or fraudulent forms will stop the check from being processed.
3. Exhibitor must have the Market Hog in their possession by **December 1, 2025**. Entry Form is due in the Livestock Show Office, or postmarked on or by **December 15, 2025**.
4. All Southern University tag numbers must appear on a certified health certificate from a veterinarian.
5. Youth between the ages of seven (7) and nineteen (19) are eligible to show.
6. Exhibitors are not allowed to exhibit more than two (2) animals. Barrows and gilts are to be shown.
7. Clubs and organizations can enter no more than 20 Market Hogs. Merging of 4-H, FFA, or other means is not allowed. **NO EXCEPTIONS!**
8. Tags will be mailed after entry forms are received in the Livestock Show Office. All unused tags must be returned to the Livestock Show Office.
9. The minimum weight will be 208 lbs. and the maximum weight of 285 lbs. The decision of the Hog Superintendent will be final. There will be no re-weighing of market hogs.
10. **A maximum of 25 hogs will be allowed to sell at the Southern University Ag Center's Junior Livestock Auction Sale including champions. PARISHES, GROUPS, AND EXHIBITORS WILL BE REQUIRED TO SUPPORT AND/OR SELL 50% OF THEIR HOGS.**
11. There will be no more than nine (9) classes for the Hog Division.
12. Only Southern University Tags will be allowed in an animal's ear. Other tags should be removed prior to weighing.
13. No culled animals will be shown in Showmanship.
14. The Prospect Show will be ribbon classes only, **NO Premiums**. These animals cannot go through the sale, but must continue being fed and watered after the show and checked in at the resale pen before 6:00 P.M. Friday night.





# Market Hog 2026 Rules

## HOG PREMIUM PAYBACK

1.....	\$30
2. ....	\$27
3. ....	\$26
4. ....	\$25
5. ....	\$24
6. ....	\$22
7. ....	\$21
8. ....	\$20
9. ....	\$19
10.....	\$18

**Champion – Belt Buckle, Banner**

**Reserve Champion – Belt Buckle, Banner**

## HOG SHOWMANSHIP

*16 years and above*

*13-15 years old*

*10-12 years old*

*7-9 years old*

1. ....	\$25
2. ....	\$20
3. ....	\$15
4. ....	\$10
5. ....	\$5

**Champion Showmanship – Rosette, Banner**

**Reserve Champion Showmanship – Rosette, Banner**





# Market Hog 2026 Entry Form

## MARKET HOG 2026 ENTRY FORM

*"Form Must Be Completed In Entirety- Please Print"*

PARISH \_\_\_\_\_  
AGENT/TEACHER/PARENT LEADER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**DUE DATE: DECEMBER 1, 2025**

**\*\*\*\* Entry Fee \$ 30.00 per animal (Money Order or Cashier's Check only)\*\*\*\***

**(Late entries subject to additional \$50.00 processing fee)**

**Note: Reproduce additional forms if needed**

Exhibitor Name: \_\_\_\_\_  
SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Sex: \_\_\_\_\_ T-Shirt Size {Youth (Y) or Adult (A)}: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Parent's Approval: \_\_\_\_\_

**Number of Animal(s): Circle one please 1 or 2**

**\*\*\* Entry Fee \$ 30.00 per animal (Money order or Cashier's Check only)\*\*\***

**\*A W-9 & PHOTO RELEASE FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE.  
Incorrect or Fraudulent information will stop checks from being processed.**

**Office Use Only:**

Tag Number \_\_\_\_\_ Date Received: \_\_\_\_\_  
Certified By: \_\_\_\_\_







# Night with the Stars Old Fashion Livestock Decorating Contest

**FRIDAY**

February 27, 2026

6:00 PM (No Entry Fee)

The Night with the Stars Old Fashion Livestock Decorating Contest is a costume class for the goat, lamb, hogs, dairy, and beef animals as well as the exhibitors. The contest will be held during the Southern University Ag Center's 83<sup>rd</sup> Annual State Livestock Show on Friday, February 27, 2026. The following standards will be used for judging:

- a. Theme promoting A Night with the Stars - 35%
- b. Costumes of both the exhibitor and the animal - 35%
- c. Cleverness and originality of costume to theme - 20%
- d. Neatness and control of the animal - 10%

Entries are open to youth exhibiting hogs, goat, lamb, dairy, and beef at the show (with parents' assistance if needed.) Animals used in the contest will be shown in one of the regular class shows. More than one animal or exhibitor can constitute an entry in the contest. The purpose of this contest is to add a little fun to the hard work of showing quality animals and to spotlight and promote the perspective industry.

## AWARDS

**1<sup>st</sup> PLACE: \$100.00 Overall Winner**

**2<sup>nd</sup> PLACE: \$50.00**

**3<sup>rd</sup> PLACE: \$25.00**







# Night With the Stars 2026 Entry Form

## NIGHT WITH THE STARS 2026 ENTRY FORM

*Due: Friday, February 27, 2026 by 3:00 PM*

AGENT/TEACHER/PARENT \_\_\_\_\_  
PARISH \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

*Note: Reproduce additional forms if needed.*

Exhibitor Name: \_\_\_\_\_  
SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Sex: \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_ Other \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Parent's Approval: \_\_\_\_\_

*\*Note: Costume description/story can be added to the back of this form or attached.*



The background of the image shows a collection of purple and white rosettes, some with small circular emblems in the center. To the right, there are blue folders or booklets with yellow tassels attached. The scene appears to be a preparation area for an event.

# APPENDIX



# Hotel Information



## **Best Western St. Francis Hotel**

US Hwy. 61 at LA Hwy. 10  
P.O. Box 440  
St. Francisville, LA 70775  
Phone: (225) 635-3821

## **Best Western Zachary Inn**

4030 Hwy. 19  
Zachary, LA 70791-3906  
Phone: (225) 658-2550

## **Comfort Suites Port Allen**

2880 North West Port Drive  
Port Allen, LA 70767  
Phone: (225) 343-4300

## **Days Inn by Wyndham Baton Rouge Airport**

7979 Howell Blvd.  
Baton Rouge, LA 70816  
Phone: (225) 963-5547

## **Executive Inn and Suites**

460 Main Street  
Baker, LA 70714  
Phone: (877) 747-8713

## **Hilton Garden Inn B. R. Airport**

3330 Harding Blvd.  
Baton Rouge, LA  
Phone: (225) 357-6177

## **Holiday Inn Express West**

131 Lobdell Highway  
Port Allen, LA 70767  
Phone: (225) 343-4821

## **Microtel**

10311 Plaza Americana Dr.  
Baton Rouge, LA 70816  
(225) 927-9997

## **Spring Hill Suites**

7980 Howell Boulevard  
Baton Rouge, La 70807  
Phone: (225) 356-6705







# The 82<sup>nd</sup> Annual Livestock Show 2025 Supporters

Antonio Harris (Agro Men)  
All of Us Research Program  
Angus Cattle Community  
Brandon Mellieon  
Brumfield's Mobile Bull Service  
Burnell Muse  
C.F. Industries  
Christian Youth Riders  
Christopher J. Rogers, Sr.  
Community Cattle Enterprise  
David and Renita Marshall  
Dawn Mellion  
DeRouen Family  
Dominique's Livestock Market  
Eric White  
Eugene Runles, Jr.  
Farmers Association, Inc.  
Gina E. Eubanks  
Harold Mellieon  
Joycelynn Johnson  
Jeremy Hendrix  
Kenneth Guy  
Kroger Foundation  
Legacy House  
Louisiana School of  
Agricultural Sciences  
Marlin Ford  
Max W. Fontenot  
Milagro Berhane  
Morrill Society

Muse 3 Farms, LLC  
Oliver Jackson  
Oscar O. Udoh  
Patricia Colmen  
Ricky and Elaine Brumfield, Sr.  
Reginald Ellis  
Robert Wallace  
Roucher's Meat Market  
Southern University  
Alumni Federation  
Southern Foundation  
St. Helena Cattle Company  
Tamika Porter  
Tri Parish Co-op  
Thurgood Marshall  
College Fund  
William & Zanetta Augustine  
Katara A. Williams  
Calvin R. Walker  
Robert Easley  
Jose Toledo  
Orlando F. McMeans  
De'Shoin A. York  
Brunetta Dillard  
Janana Snowden  
Jacqueline Dixon  
Keisha Dandridge  
Donavon Segura  
Krystal J. Allen  
Jodi Morton  
Henry Harrison

Annie Lanns  
Latonia Critney  
Graylin Hammond  
Tyra Davis  
Cleon Hawkins  
Stephanie Davis  
Yolanda Ellis  
Kyle Levy  
Andra Johnson  
Ann Walker  
Sloan Johnson  
Pat Bagley  
Yeal Flowers  
VerJanis Peoples  
LaQuitta Thomas  
Chianti Primus  
Shaylon Davis  
Kevin and Ronda Moore  
Khira Holloway  
Egeenee Daniels  
Terrance Marshall  
Toni Jackson  
Shirley Mclendon  
Terrick Harrell  
Zambrian Johnson  
Christie and Roman Monroe  
Kimberlyn Anderson  
Boxley and Williams  
Attorneys-at-Law  
Shelton Dixon





# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

<b>1</b> Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
<b>2</b> Business name/disregarded entity name, if different from above	
<b>3</b> Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  <input type="checkbox"/> Other (see instructions) ►	<b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <small>(Applies to accounts maintained outside the U.S.)</small>
<b>5</b> Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
<b>6</b> City, state, and ZIP code	
<b>7</b> List account number(s) here (optional)	

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>									
				-				-	
<b>or</b>									
<b>Employer identification number</b>									
				-					

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

Date ►

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



# 4-H and FFA Project Hardship/ Possession Form

## 4-H AND FFA PROJECT HARDSHIP/POSSESSION FORM

*Due January 16, 2026*

PARISH/CHAPTER \_\_\_\_\_

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Project Description:

---

---

Replacement/Conflict:

---

---

Circumstances:

---

---

Location/Distance/Regularity of Visits:

---

---

Other Caretakers, etc.:

---

---

Signature of Exhibitor

Date

Signature of Parent/Guardian

Date

Parish Agent/FFA Advisor

Date

Parish Chair/School Principal

Date





# SU Ag Center Livestock Program Photo Release Form

## **SOUTHERN UNIVERSITY AG CENTER LIVESTOCK PROGRAM PHOTO RELEASE FORM**

***(Must be turned in with each W-9)***

By signing below, I hereby irrevocably grant and convey to The Southern University Ag Center all right, title, and interest in and to record my name, image, voice, statements and/or writings including any and all photographic images and video or audio recordings made by the SU Ag Center in connection with \_\_\_\_\_. I further irrevocably grant to the SU Ag Center, its advertisers, customers, agents, and successors and assigns, unrestricted rights to use the above mentioned sound, still, or moving images in any medium, including posting on the Internet and World Wide Web, for educational, promotional, advertising, or other purposes without limitation consistent with the mission of the University. I agree that all intellectual property rights to the sound, still, or moving images belong to the SU Ag Center. I voluntarily waive the right to inspect or approve such images and waive my right to any royalties, proceeds, or other benefits derived from such photographs or recordings. If I am an enrolled student, I understand that this release constitutes a waiver of my privacy rights under The Federal Educational Rights and Privacy Act. This release is effective on the date written below and will remain in effect indefinitely.

If the individual is less than eighteen (18) years of age, his/her parent or legal guardian must also sign below.

---

**Exhibitor Name**

---

**Signature Parent/Legal Guardian Signature**

---

**Print Name**

---

**Relationship**

---

**Date**





# Junior Dairy Show Affidavit

## **SOUTHERN UNIVERSITY AG CENTER LIVESTOCK SHOW JUNIOR DAIRY SHOW AFFIDAVIT**

***(Original must accompany the entry form and fees)***

This certifies that 4-H or FFA Member \_\_\_\_\_  
*Name of Member (please print)*

And owner of the animal(s) \_\_\_\_\_  
*Name of Member (please print)*

Have made the following agreement involving the following animal(s) in lieu of transferring ownership of the animal(s) to the junior exhibitor's name in the official herd book of the respective breed association.

NAME OF ANIMAL	REGISTRATION NUMBER	BREED	TATTOO	DATE OF BIRTH

The above named animal(s) are in the possession and ownership of the 4-H or FFA member for the purpose of exhibiting at the Dairy Show of the SU Ag Center Livestock Show for the period beginning \_\_\_\_/\_\_\_\_/\_\_\_\_ and terminating on \_\_\_\_/\_\_\_\_/\_\_\_\_. This is not a legally binding contract as far as ownership. All other matters regarding possession such as housing, feeding, and care will be followed according to the rules and regulations of the SU Ag Center State Livestock Show for dairy exhibitors. This affidavit does not apply to commercial dairy heifers.

A copy of this affidavit and registration papers will be sent to the 4-H agent or FFA teacher in the appropriate parish or school by the possession dates for dairy animals. The 4-H agent or FFA teacher will sign the original affidavit certifying the exhibitor has possession of the animal(s). The original affidavit and original registration papers will be presented to the show superintendent for check-in purposes at the time of the show.

I have read the affidavit fully, understand it, and agree to abide by it.

### **Signatures**

\_\_\_\_\_  
4-H/FFA Member Date

\_\_\_\_\_  
Owner Date

\_\_\_\_\_  
Parent/ Guardian Date







# Livestock Show Checklist

- ☐ Complete Entry form with Participant(s) Social Security Number.
- ☐ Complete W-9 Form with Participant(s) Social Security Number.
- ☐ Photo Release Form for Participant(s).
- ☐ Money order or Cashier's Check made payable to Southern University Ag Center Livestock Show.
- ☐ Postmarked by the entry dateline date.
- ☐ Copy of all Registration paper(s) as needed.







SOUTHERN UNIVERSITY AG CENTER'S

# 83<sup>RD</sup> ANNUAL STATE LIVESTOCK & POULTRY SHOW



In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027) found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

(2) Fax: (202) 690-7442

(3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

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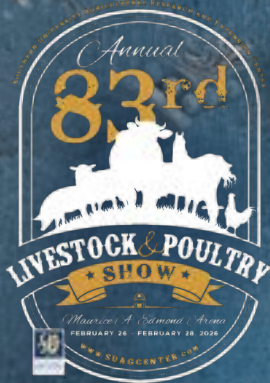
## RULE BOOK 2026

Southern University and  
A&M College System

Southern University Agricultural  
Research and Extension Center

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