



Governing Board - Howard Gardner Community School

647 E St. Chula Vista, CA 91910
(619) 934-0300 www.hgcschool.org

Regular Board Meeting – January 28, 2026 at 5:15 P.M. AGENDA

Join Zoom Meeting

<https://zoom.us/j/4911365562?pwd=67VxZ0nLyMyFNmYiugCHIEjMqM1msq.1>

“We are dedicated to providing a small school to the community that is dedicated to the development and education of the “whole child”. We strive to be a place that is caring, compassionate and has high expectations for all of our learners. We will be a place where every child will learn, grow, thrive and be happy.”

I. PRELIMINARY

- A. Call to Order (satisfaction of quorum)
- B. Roll Call

| Present | Absent |
|---------|--------|
|---------|--------|

Members of the Board

| | | |
|-----------------------|-------|-------|
| Vanessa Zuniga-Garcia | _____ | _____ |
| Rich Carreon | _____ | _____ |

Staff and/or Consultants

| | | |
|----------------|-------|-------|
| Kat Shaw | _____ | _____ |
| Marisol Cortes | _____ | _____ |

II. APPROVAL OF AGENDA

Moved By _____ Seconded By _____ Vote _____

III. APPROVAL OF MINUTES FROM REGULAR BOARD MEETING ON DECEMBER 8, 2025

Moved By _____ Seconded By _____ Vote _____

IV. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

The public, including public attending a teleconference location, are invited to address the Board on items on the agenda as those items are called, or during this item regarding items not listed on the agenda. No individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following

a presentation. Members of the public who wish to speak on an agenda item should complete a card identifying the topic and place it at the seat of the Board Secretary prior to the meeting.

V. STAFF REPORTS

- Executive Director - Kat Shaw
 - i. Update from SDCOE letter

VI. DECEMBER 2025 BOARD REPORT- CSMC

VII. APPROVAL OF THE 2025-2026 MID-YEAR LCAP

Moved By _____ Seconded By _____ Vote _____

VIII. APPROVAL OF THE 2024-2025 SARC REPORT

Moved By _____ Seconded By _____ Vote _____

IX. APPROVAL OF THE SB153 (ED CODE 494.28)

Moved By _____ Seconded By _____ Vote _____

X. APPROVAL OF THE AB 1230 POLICY

Moved By _____ Seconded By _____ Vote _____

XI. APPROVAL OF THE NEW ADDENDED POLICY

- Updated to align with AB699, AB49, and AB494

Moved By _____ Seconded By _____ Vote _____

XII. APPROVAL OF THE UPDATED RECLASSIFICATION CRITERIA

Moved By _____ Seconded By _____ Vote _____

XIII. ADJOURNMENT

There being no further business, it was moved by _____, seconded by _____, that this meeting be adjourned at _____ PM.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the school's governing board, please contact the Howard Gardner Community School Office at 619-934-0300. Notification 72 hours prior to the meeting will enable the school to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the school shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.