



Governing Board - Howard Gardner Community School

647 E St. Chula Vista, CA 91910
(619) 934-0300 www.hgcschool.org

Regular Board Meeting – June 17, 2026 at 5:00 P.M. AGENDA

Join Zoom Meeting

<https://zoom.us/j/4911365562?pwd=67VxZ0nLyMyFNmYiugCHIEjMqM1msq.1>

“We are dedicated to providing a small school to the community that is dedicated to the development and education of the “whole child”. We strive to be a place that is caring, compassionate and has high expectations for all of our learners. We will be a place where every child will learn, grow, thrive and be happy.”

I. PRELIMINARY

- A. Call to Order (satisfaction of quorum)
- B. Roll Call

	Present	Absent
<u>Members of the Board</u>		
Vanessa Zuniga-Garcia	_____	_____
Sara Kelley	_____	_____
Marisol Quevedo Rerucha	_____	_____
Jennifer Price	_____	_____
Danielle Clark	_____	_____
<u>Staff and/or Consultants</u>		
Kat Shaw	_____	_____
Marisol Cortes	_____	_____

II. APPROVAL OF AGENDA

Moved By _____ Seconded By _____ Vote _____

III. APPROVAL OF MINUTES FROM REGULAR BOARD MEETING ON MAY 11, 2026

Moved By _____ Seconded By _____ Vote _____

IV. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

The public, including public attending a teleconference location, are invited to address the Board on items on the agenda as those items are called, or during this item regarding items not listed on the agenda. No individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following

a presentation. Members of the public who wish to speak on an agenda item should complete a card identifying the topic and place it at the seat of the Board Secretary prior to the meeting.

V. STAFF REPORTS

- o Executive Director - Kat Shaw
 - i. iReady data
 - ii. CAASPP
 - iii. 6th Grade Camp
 - iv. New Hires

VI. APPROVAL OF THE 2026-2027 LOCAL INDICATOR REPORT

VII. PUBLIC HEARING: APPROVAL OF THE 26-27 LCAP

Moved By _____ Seconded By _____ Vote _____

VIII. APPROVAL OF THE 2026-2027 ADOPTED BUDGET

Moved By _____ Seconded By _____ Vote _____

IX. APPROVAL OF THE 2026-2027 BUDGET OVERVIEW FOR PARENTS

Moved By _____ Seconded By _____ Vote _____

X. APPROVAL OF THE 2025-2026 PROJECTED ACTUALS

Moved By _____ Seconded By _____ Vote _____

XI. APPROVAL OF THE 2025-2026 EPA RESOLUTION

Moved By _____ Seconded By _____ Vote _____

XII. APPROVAL OF THE 2026-2027 EPA RESOLUTION & ESTIMATED EXPENDITURES

Moved By _____ Seconded By _____ Vote _____

XIII. APPROVAL OF THE CONSOLIDATED APPLICATION (ConApp) FOR 2026-2027

Moved By _____ Seconded By _____ Vote _____

XIV. APPROVAL OF THE 26-27 CCSPP IMPLEMENTATION PLAN

Moved By _____ Seconded By _____ Vote _____

XV. APPROVAL OF HGCS SAFETY PLAN- SB848 ADDENDUM

Moved By _____ Seconded By _____ Vote _____

XVI. APPROVAL OF THE STUDENT INFORMATION SYSTEM- POWERSCHOOL

Moved By _____ Seconded By _____ Vote _____

XVII. APPROVAL OF THE STUDENT MEALS VENDOR

- Revolution Foods
- Top Notch

Moved By _____ Seconded By _____ Vote _____

XVIII. APPROVAL OF SHAINA SPEAKS

- Speech- Special Education

Moved By _____ Seconded By _____ Vote _____

XIX. APPROVAL OF SPECIALIZED THERAPY SERVICES, INC CONTRACT

- Special Education Services

Moved By _____ Seconded By _____ Vote _____

XX. CLOSED SESSION *(note the time)*

Announcement of Items to be discussed in Closed Session (Gov. Code §54957;)

- a. Public Employee Evaluation: Executive Director (Gov. Code § 54957(b)(1)
 - i. Review of final evaluation data and performance assessment.
- b. Public Employee Personnel Matters: Executive Director Contract (Gov. Code § 54957(b)(1)
 - i. Executive Director's Contract for 2026-2027 School Year

XXI. CLOSED SESSION REPORT (Note the time of reconvening to regular session)

XXII. ADJOURNMENT

There being no further business, it was moved by _____, seconded by _____, that this meeting be adjourned at _____ PM.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the school's governing board, please contact the Howard Gardner Community School Office at 619-934-0300. Notification 72 hours prior to the meeting will enable the school to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the school shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.