

The Personal Ordinariate of Our Lady of Walsingham in Prittlewell



20th July 2025

Fifth Sunday After Trinity

Martha and Mary

HYMNS

Int 452 Standup, and bless the Lord

Kyrie Marbecke (p558-9)

Sanctus Marbecke (p567)

Agnus Dei Marbecke (p569)

Com 471 We love the place, O God

Fin *The Angelus*

First Reading

A reading from the book of Genesis 18:1-10

In those days: The Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet

them, and bowed himself to the earth, and said, "My lord, if I have found favour in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant." So they said, "Do as you have said". And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of fine meal, knead it, and make cakes". And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is Sarah your wife?" And he said, "She is in the tent". The Lord said, "I will surely return to you in the spring, and Sarah your wife shall have a son".

The word of the Lord: **Thanks be to God.**

Second Reading

A reading from the letter of St Paul to the Colossians
1:24-28

Brethren: Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known

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how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ.

The word of the Lord: **Thanks be to God.**

Gradual *Protector noster (Psalm 84:8-9)*

V. Behold, O God our defender: and look upon thy servants

R. O Lord God of hosts: hear the prayers of thy servants

Alleluia *Domine, in virtute tua (Psalm 21:1)*

Alleluia. Alleluia. Alleluia!

The King shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation.

Alleluia. Alleluia. Alleluia!

The Gospel

The Lord be with you: **And with thy spirit.**

A reading from the holy Gospel according to Luke 10:28-42

Glory be to thee, O Lord.

At that time: Jesus entered a village; and a woman named Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me". But the

Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her".

The Gospel of the Lord: **Praise be to thee, O Christ.**



NEWS FROM THE ORDINARIATE

The final Spiritual Conference will take place on Wednesday evening at 8.00pm. Our speaker will be Deacon Carl Watson, from the Darlington Group: Video call link:

<https://meet.google.com/fex-toeu-pnr>

The July Newsletter is still available at the back of church, in the leaflet stand.

TEACHING FROM THE CATECHISM OF THE CATHOLIC CHURCH

"In work, the person exercises and fulfils in part the potential inscribed in his nature. The primordial value of labour stems from man himself, its author and its beneficiary. Work is for man, not man for work. Everyone should be able to draw from work the means of providing for his life and that of his family, and of serving the human community". (Para 2428)