

# The Personal Ordinariate of Our Lady of Walsingham in Prittlewell



27<sup>th</sup> July 2025

**Sixth Sunday After Trinity**

*The Importunate Friend*

## HYMNS

**Int** 393 Lead us, heavenly Father, lead us

**Kyrie** Marbecke (p558-9)

**Sanctus** Marbecke (p567)

**Agnus Dei** Marbecke (p569)

**Com** 406 Lord, teach us how to pray aright

**Fin** *The Angelus*

## First Reading

A reading from the book of Genesis 18:20-32

In those days: The Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know". So the men turned from there, and went toward Sodom; but Abraham still stood before the Lord. Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it?

Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake". Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there", Again he spoke to him, and said, "Suppose forty are found there". He answered, "For the sake of forty I will not do it". Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there". He answered, "I will not do it, if I find thirty there" He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it". Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there". He answered, "For the sake of ten I will not destroy it".

The word of the Lord: **Thanks be to God.**

## Second Reading

A reading from the letter of St Paul to the Colossians 2:12-14

Brethren: you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having cancelled the bond which stood against us

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with its legal demands; this he set aside, nailing it to the cross.

The word of the Lord: **Thanks be to God.**

**Gradual** *Protector noster (Psalm 84:8-9)*

*V. Behold, O God our defender: and look upon thy servants.*

**R. O Lord God of hosts: hear the prayers of thy servants**

**Alleluia** *Domine in virtute tua (Psalm 16:21:1)*

**Alleluia. Alleluia. Alleluia!**

*The king shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.*

**Alleluia. Alleluia. Alleluia!**

## The Gospel

The Lord be with you: **And with thy spirit.**

A reading from the holy Gospel according to Luke 11:1-13

**Glory be to thee, O Lord.**

Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples". And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation". And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; or a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer

from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord: **Praise be to thee, O Christ.**



## NEWS FROM THE ORDINARIATE

Mass for the **Solemnity of the Assumption is on the 15<sup>th</sup> August at 12 noon.**

## TEACHING FROM THE CATECHISM OF THE CATHOLIC CHURCH

*"The Lord's Prayer "is truly the summary of the whole gospel. Since the Lord . . . after handing over the practice of prayer, said elsewhere, 'Ask and you will receive,' and since everyone has petitions which are peculiar to his circumstances, the regular and appropriate prayer [the Lord's Prayer] is said first, as the foundation of further desires".(Para 2761)*