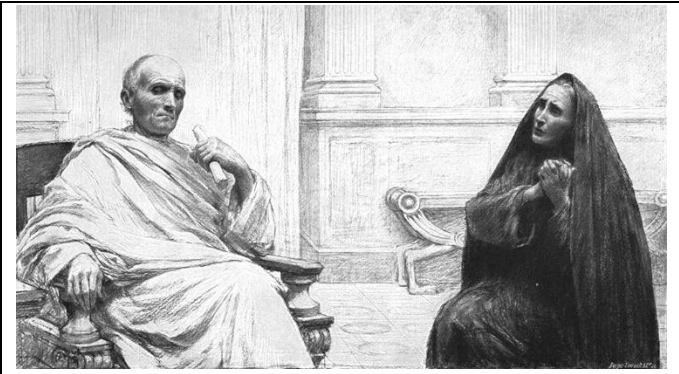


The Personal Ordinariate of Our Lady of Walsingham in Prittlewell



19th October 2025

18th Sunday after Trinity

The Unjust Judge

HYMNS

Int 427 O praise ye the Lord!

***Kyrie* Marbecke (p558-9)**

***Sanctus* Marbecke (p567)**

***Agnus Dei* Marbecke (p569)**

Com 471 We love the place, O God

First Reading

A reading from the book of Exodus 17:8-13

In those days: Amalek came and fought with Israel at Rephidim. And Moses said to Joshua, "Choose for us men, and go out, fight with Am'alek; tomorrow I will stand on the top of the hill with the rod of God in my hand". So Joshua did as Moses told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. But Moses' hands grew weary; so they took a stone and put it under him, and he sat upon it, and Aaron and Hur held up his hands, one

on one side, and the other on the other side; so his hands were steady until the going down of the sun. And Joshua mowed down Amalek and his people with the edge of the sword.

The word of the Lord: **Thanks be to God.**

Second Reading

A reading from the second letter of St Paul to Timothy 3:14-4:2

Beloved: continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

The word of the Lord: **Thanks be to God.**

Gradual *Laetatus sum (Psalm 122:1,7)*

V. I was glad when they said unto me: we will go into the house of the Lord.

R. Peace be within thy walls: and plenteousness within thy palaces.

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Alleluia *Timebunt gentes (Psalm 102:15)*

Alleluia, alleluia, alleluia.

*The nations shall fear thy Name, O Lord: and
all the kings of the earth thy majesty.*

Alleluia, alleluia, alleluia.

The Gospel

The Lord be with you: **And with thy spirit.**

A reading from the holy Gospel according to
Luke 18:1-8

Glory be to thee, O Lord.

At that time: Jesus told them a parable, to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, 'Vindicate me against my adversary'. For a while he refused; but afterward he said to himself, 'Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming'". And the Lord said, "Hear what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?"

The Gospel of the Lord: **Praise be to thee, O Christ.**



NEWS FROM THE ORDINARIATE

The October Magazine is available at the back of church. Please take one, and pass it on.

Free of charge.

Can you please let Jane know ASAP if you plan to join us on the Quiet Day on the 1st November. Cost £10. Two places for lifts are still available.

On the 2nd November – All Saints Day (transferred) – we welcome Fr Peter Walters from the charity *Let the Children Live*. He is based in Colombia, South America.

TEACHING FROM THE CATECHISM OF THE CATHOLIC CHURCH

"Incorporated into Christ by Baptism, the person baptized is configured to Christ. Baptism seals the Christian with the indelible spiritual mark (character) of his belonging to Christ. No sin can erase this mark, even if sin prevents Baptism from bearing the fruits of salvation. Given once for all, Baptism cannot be repeated. Incorporated into the Church by Baptism, the faithful have received the sacramental character that consecrates them for Christian religious worship. The baptismal seal enables and commits Christians to serve God by a vital participation in the holy liturgy of the Church and to exercise their baptismal priesthood by the witness of holy lives and practical charity. (Paras 1272-1273)