

The Personal Ordinariate of Our Lady of Walsingham in Prittlewell



2nd August 2026

9th SUNDAY AFTER TRINITY

The Feeding of the Five Thousand

HYMNS

Int	368	Guide me, O thou great Redeemer
Kyrie		Marbecke (p558-9)
Sanctus		Marbecke (p567)
Agnus Dei		Marbecke (p569)
Com	276	Bread of heaven, on thee we feed
Fin		<i>The Angelus</i>

First Reading

A reading from the prophet Isaiah 55:1-3

Thus says the Lord: "Ho, every one who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and

without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Harken diligently to me, and eat what is good, and delight yourselves in fatness. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

The word of the Lord: **Thanks be to God.**

Second Reading

A reading from the letter of St Paul to the Romans 8:35, 37-39

Brethren: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord: **Thanks be to God.**

Gradual *Domine, Dominus noster (Psalm 8:1)*

V. O Lord our Governor: how excellent is thy name in all the world.

R. Thou hast set thy glory: above the heavens.

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Alleluia *Eripe me de inimicis meis (Psalm 59:1)*

Alleluia! Alleluia, alleluia!

Deliver me from mine enemies, O God: defend me from them that rise up against me.

Alleluia! Alleluia, alleluia!

The Gospel

The Lord be with you: **And with thy spirit.**

A reading from the holy Gospel according to
Matthew 14:13-21

Glory be to thee, O Lord.

At that time: When Jesus heard [of the death of John the Baptist], he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves". Jesus said, "They need not go away; you give them something to eat". They said to him, "We have only five loaves here and two fish". And he said, "Bring them here to me". Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were

about five thousand men, besides women and children.

The Gospel of the Lord: **Praise be to thee, O Christ.**



NEWS FROM THE ORDINARIATE

The Group summer Day Pilgrimage to St Peter's, Bradwell-on-Sea will take place on 10th August. Full details in tomorrow's Monday Mailing.

The Mass for the Assumption of the Blessed Virgin Mary is transferred to Sunday 16th August at 9.00am.

There will be **no Sunday mass on the 6th September.**

TEACHING FROM THE CATECHISM OF THE CATHOLIC CHURCH

"The miracles of the multiplication of the loaves, when the Lord says the blessing, breaks and distributes the loaves through his disciples to feed the multitude, prefigure the superabundance of this unique bread of his Eucharist. The sign of water turned into wine at Cana already announces the Hour of Jesus' glorification. It makes manifest the fulfilment of the wedding feast in the Father's kingdom, where the faithful will drink the new wine that has become the Blood of Christ". (Para 1335)