

The Personal Ordinariate of Our Lady of Walsingham in Prittlewell



27th September 2026

SOLEMNITY OF OUR LADY OF WALSINGHAM

HYMNS

Int 188 Ye who own the faith of Jesus
(v1-3)
Com 183 O glorious maid, exalted far
Fin 186 Tell out my soul

First Reading

A reading from the Book of Sirach

24:1, 3-4, 8-12, 19-22

Wisdom will praise herself, and is honoured in God, and will glory in the midst of her people. I came forth from the mouth of the Most High, and covered the earth like a mist. I dwelt in high places, and my throne was in a pillar of cloud. Then the Creator of all things gave me a

commandment, and the one who created me assigned a place for my tent. And he said, 'Make your dwelling in Jacob, and in Israel receive your inheritance'. From eternity, in the beginning, he created me, and for eternity I shall not cease to exist. In the holy tabernacle I ministered before him, and so I was established in Zion. In the beloved city likewise he gave me a resting place, and in Jerusalem was my dominion. So I took root in an honoured people, in the portion of the Lord, who is their inheritance. Come to me, you who desire me, and eat your fill of my produce. For the remembrance of me is sweeter than honey, and my inheritance sweeter than the honeycomb. Those who eat me will hunger for more, and those who drink me will thirst for more. Whoever obeys me will not be put to shame, and those who work with my help will not sin.

The word of the Lord: **Thanks be to God.**

Second Reading

A reading from the letter of St Paul to the Galatians
4:4-7

Brethren: When the time had fully come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So through God you are no longer a slave but a son, and if a son then an heir.

The word of the Lord: **Thanks be to God.**

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Gradual *Unum petii (Psalm 27:4, 84:4)*

V. One thing I have desired of the Lord, which I will require: even that I may dwell in the house of the Lord.

R. To behold the fair beauty of the Lord: and to visit his temple. Alleluia. Blessed are they that dwell in thy house: they will be always praising thee. Alleluia.

Alleluia *Diffusa est gratia (Psalm 45:2)*

Alleluia! Alleluia, alleluia!

Full of grace are thy lips: because God hath blessed thee for ever.

Alleluia! Alleluia, alleluia!

The Gospel

The Lord be with you: **And with thy spirit.**

A reading from the holy Gospel according to John 19:25-27

Glory be to thee, O Lord.

At that time: Standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

The Gospel of the Lord: **Praise be to thee, O Christ.**



NEWS FROM THE ORDINARIATE

Next Sunday we shall celebrate **HARVEST SUNDAY**, when we make a collection of food stuffs for the homeless. Coffee, Tea, and refreshment will be served in the Church Hall after Mass.

The third of our *Looking Backwards: Looking Forwards* online course in the Old Testament takes place on **THURSDAY evening at 7.30pm. All welcome.** The link to join is: <https://meet.google.com/spk-qtgi-gvw>

The History of Israel: Joshua, Judges, 1&2 Samuel, 1& Kings

TEACHING FROM THE CATECHISM OF THE CATHOLIC CHURCH

"All the signs in the liturgical celebrations are related to Christ: as are sacred images of the holy Mother of God and of the saints as well. They truly signify Christ, who is glorified in them. They make manifest the "cloud of witnesses" who continue to participate in the salvation of the world and to whom we are united, above all in sacramental celebrations. Through their icons, it is man "in the image of God," finally transfigured "into his likeness," who is revealed to our faith. So too are the angels, who also are recapitulated in Christ". (Para 1161)