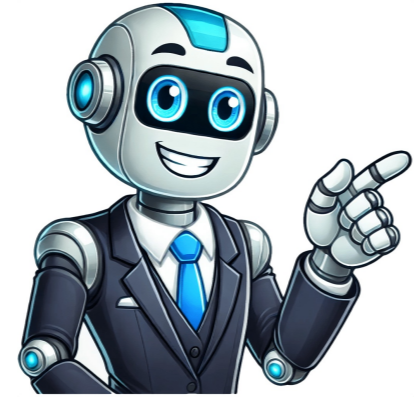


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I hereby declare, in the name of the law and society, that you are united in a legitimate marriage, with all the rights and obligations granted by the law; and I proclaim: "This is the only moral means to establish a family, preserve the species, and compensate for individual imperfections that cannot attain the perfection of humanity on its own. This does not exist in solitary individuals but in conjugal duality. Married couples must be and will be sacred to each other, even more so than they are to themselves. The man, whose sexual attributes primarily consist of value and strength, must provide protection, sustenance, and guidance to his wife, treating her always as the most delicate, sensitive, and refined part of himself, and with the magnanimity and generosity that the strong owe to the weak, especially when this weak individual surrenders to him and is entrusted to him by society. The woman, whose primary attributes are selflessness and devotion, must be treated with equal respect and consideration. Until a few years ago, in every civil marriage ceremony in Mexico, the judge would read what is known as Melchor Ocampo's Epistle, included in Article 15 of one of the Reform laws, the CIVIL MARRIAGE LAW, published at the port of Veracruz by then-President Benito Juárez García on July 23, 1859. The epistle is attributed to Minister of Foreign Relations Melchor Ocampo, a prominent liberal from Maravatío, Michoacán, who was executed by conservatives two years after the law's publication in Tepéji del Río, Hidalgo. On the designated day for celebrating the marriage, Article 15 states: "...the interested parties will go to the civil registry office, where the officer, accompanied by the town mayor and two additional witnesses, will ask each of them, verbally, if they wish to marry the other. After both respond affirmatively, he will read Articles 1-4 of this law, and upon informing them that their mutual consent has been expressed and their persons have been mutually exchanged, the marriage will be considered complete." DAR Y DABAN AL MARIDO CON COMPASION Y VENERACION El marido necesita sentirse obedecido con agrado, asistencia y consuelo, tratándose siempre con la veneración que se merece de la persona apoyante y defensora. Ambos deben respetarse, diferenciarse, ser fieles, confiados y ternos, procurando que sus diferencias no desmentan su unión. Deben prudenciar y corregir sus defectos, evitando maltratarse con injurias o fuerza. La sociedad bendice a los buenos padres, que dándoles buenos ciudadanos, la alaba y censura a aquellos que corrumpan a sus hijos. La felicidad o desventura de los hijos es la recompensa o el castigo, la ventura o desdicha de los padres.

Cual es la epistola de melchor ocampo. Epistola de melchor ocampo para imprimir. Epistola de melchor ocampo para el matrimonio. Epistola de melchor ocampo original. Que es la epistola de melchor ocampo. Epistola de melchor ocampo resumen. El epistola de melchor ocampo. Qué nos dice la epistola de melchor ocampo. Epistola de melchor ocampo completa. Epistola de melchor ocampo que dice. Epistola de melchor ocampo texto. Epistola de melchor ocampo sobre el matrimonio. Epistola de melchor ocampo pdf. Epistola de melchor ocampo wikipedia. Epistola de melchor ocampo matrimonio.