

**Copy of the certificate regarding Water, Health & Sanitation issued by  
Medical Officer of Primary Health Centre, Ahmedabad**

**Annexure C**

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No.

Dated: .13/04/2026

It is certified that an inspection team headed by PHC KHODIYAR (Name of Officers with (designation) from Dr. DIYA PHED inspected the GEMS GENESIS SCHOOL KHODIYAR (Name & Address of the school) on 09/09/2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing No 244/2025-26 dated 10/09/2026 of ACW-244/09-2026 (PHED Lab) certified that the GEMS GENESIS SCHOOL KHODIYAR ( Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till **13/04/2028**

Signature with Seal: 

Name : DR. DIYA H. TRIVEDI

Designation : M.O. KHODIYAR

Name & Address of the Office / Department : .....

To

GEME GENESIS SCHOOL

KHODIYAR GAM, NR VAISHNODEVI CIRCLE, AHMEDABAD

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

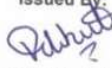
**મેડીકલ ઓફીસર  
મા. આ. કેન્દ્ર-ખોડીયાર  
તા. દશકોઈ, જી. અમદાવાદ**

  
**Principal,  
Gems Genesis School  
Ahmedabad**

FOR, SHUBH ASHISH FOUNDATION TRUST

  
**Managing Trustee / Trustee**

# Copy of the Water Examination Report

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                 |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | QF-DL/7.8/F-01                                                                                                                                                                                                                                                                                  |                                                                  |
| <b>DISTRICT LABORATORY</b><br><b>Gujarat Water Supply &amp; Sewerage Board</b><br><b>AHMEDABAD</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                 |                                                                  |
| <b>Test Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                 |                                                                  |
| <b>*Name &amp; Address of Customer:-</b><br>PRINIPAL SHREE<br>GEMS GENESIS INT SCHOOL,KHODIYAR<br>Ahmedabad<br>Ahmedabad<br>0                                                                                                                                                                                                                                                                                                                                                                                   |                                              | <b>*Customer Reference No.:</b> 2025-09-09-244<br><b>*Sample Submitted by :</b> Customer<br><b>*Date of Sample Receipt :</b> 09-Sep-2025<br><b>Analysis Starting Date :</b> 10-Sep-2025<br><b>Analysis Completion Date :</b> 10-Sep-2025<br><br>Dicipline:Chemical Testing,Group:Drinking Water |                                                                  |
| <b>Test Report No.:</b> 244/2025-26<br><b>Sample ID :</b> ACW-244/09-2025<br><b>*Main Source :</b> Ground Water                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | <b>Date of Issue :</b> 11-Sep-2025<br><b>*Customer ID :</b> Satisfactory<br><b>*Source :</b> Tube Well                                                                                                                                                                                          |                                                                  |
| <b>*Location :</b> GEMS Genesis International School                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                                                 |                                                                  |
| <b>*Village :</b> Khodiyar<br><b>*Taluka :</b> Ahmedabad City<br><b>*Latitude :</b> 23.14178                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | <b>*Habitation :</b> Khodiyar<br><b>*District :</b> Ahmedabad<br><b>*Longitude :</b> 72.53314                                                                                                                                                                                                   |                                                                  |
| <b>Kindly find herewith the Analytical Results.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              | <b>Sample Type :</b> Drinking Water                                                                                                                                                                                                                                                             |                                                                  |
| r.N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Parameter                                    | Unit                                                                                                                                                                                                                                                                                            | Analytical Value                                                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Colour                                       | Hazen                                                                                                                                                                                                                                                                                           | APHA (24th Ed.2023), Method: 2120 C                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Odour                                        | -                                                                                                                                                                                                                                                                                               | IS : 3025 (Part 5) - 2018                                        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Taste                                        | -                                                                                                                                                                                                                                                                                               | IS : 3025 (Part 8) - 1984                                        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Turbidity                                    | NTU                                                                                                                                                                                                                                                                                             | APHA (24th Ed.2023), Method: 2130 B                              |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | pH at 25°C                                   | -                                                                                                                                                                                                                                                                                               | APHA (24th Ed.2023) Method: 4500 H <sup>+</sup> B                |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Conductivity at 25°C                         | μS/cm                                                                                                                                                                                                                                                                                           | APHA (24th Ed.2023) Method: 2510 B                               |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Dissolved Solids(180°C)                | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 2540 C                               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total Hardness(as CaCO <sub>3</sub> )        | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 2340 C                               |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Calcium (as Ca <sup>2+</sup> )               | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 3500 Ca <sup>2+</sup> B              |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Magnessium (as Mg <sup>2+</sup> )            | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 3500-Mg <sup>2+</sup> B              |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Chloride (as Cl <sup>-</sup> )               | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 4500-Cl <sup>-</sup> B               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sulphate (as SO <sub>4</sub> <sup>2-</sup> ) | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 4500-SO <sub>4</sub> <sup>2-</sup> E |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nitrate (as NO <sub>3</sub> <sup>-</sup> )   | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 4500-NO <sub>3</sub> <sup>-</sup> B  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fluoride (as F <sup>-</sup> )                | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 4500-F <sup>-</sup> C                |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Alkalinity(as CaCO <sub>3</sub> )      | mg/L                                                                                                                                                                                                                                                                                            | APHA (24th Ed.2023) Method: 2320 B                               |
| <b>This Report is issued under the following terms &amp; Condition :</b><br>1. This report is referring only to the tested sample and for applicable parameter.<br>2. The sample will be destroyed after retention time unless otherwise specified specially.<br>3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.<br>4. Please refer back page for IS 10500:2012 (2 <sup>nd</sup> Revision) limits.<br>5. Details marked by * is provided by customer |                                              |                                                                                                                                                                                                                                                                                                 |                                                                  |
| Checked By:<br><br>Mayur J Rathod<br>(Analyst)                                                                                                                                                                                                                                                                                                                                                                               |                                              | Issued By:<br><br>Vibhuti R Jadav<br>(Co-Ordinator)                                                                                                                                                         |                                                                  |
| O.W.No. DLA 228 of 2025, Dt. 17/9/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | End of the Test Report.....                                                                                                                                                                                                                                                                     |                                                                  |
| 5th Floor, Jalbhavan, Behind Town Hall, Ellisbridge, Ahmedabad-380006<br>Telephone No.:-9978441113 to 17 E-mail: jalbhavan.lab@gmail.com                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                                                                                                                                                 |                                                                  |

  
**Principal,**  
**Gems Genesis School**  
**Ahmedabad**

FOR, SHUBH ASHISH FOUNDATION TRUST

  
**Managing Trustee / Trustee**



DISTRICT LABORATORY, AHMEDABAD  
O/O THE EX. ENGINEER, G.W.S.S.B.  
5th FLOOR, JALBHAVAN, B/H TOWN HALL,  
ELLISBRIDGE, AHMEDABAD



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address

PRINIPAL SHREE  
GEMS GENESIS INT SCHOOL, KHODIYAR  
Ahmedabad

Sender's Ref. No. : 2025-09-09-211

Ref. Date : 11-Sep-25

Date & Time of Commencing Examination : 09-Sep-25

Sample collected by : Customer

|                                                              |                                   |
|--------------------------------------------------------------|-----------------------------------|
| BW No.                                                       | 211                               |
| Date of Collection                                           | 09-Sep-25                         |
| Date of Arrival at Lab.                                      | 09-Sep-25                         |
| Source of Water Sample                                       | GEMS Genesis International School |
| Village                                                      | Khodiyar                          |
| Habitation                                                   | Khodiyar                          |
| Taluka                                                       | Ahmedabad City                    |
| District                                                     | Ahmedabad                         |
| APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37° C | 0                                 |
| APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C   | 0                                 |
| MPN of coliform per 100 ml of sample at 37° C                | <2                                |
| MPN of Faecal coliform per 100 ml of sample at 44° C         | <2                                |
| Free Chlorine ( PPM )                                        | Nil                               |
| OPINION FOR POTABILITY :                                     | 0                                 |

Important Note:-

1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

NOTE : Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012) : Second Revision.

@ All Water Intended for Drinking -

- (a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.
- @ Treated Water Entering the Distribution system & Treated Water in the Distribution system -
  - (a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample.
  - (b) Total coliform bacteria shall not be detectable in any 100ml sample.
- @ 0.2ppm Free Residual Chlorine at consumer end is recommended.

- 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.
- 2) This Report should not be taken as a basis to getting license from any Government authority.
- 3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs.

Outward No.: BAR / 121 / of 2025, Date: 17 / 9 / 2025

Laboratory In charge

E-mail:- jalbhavan.lab@gmail.com Phone No- 9978441113 to 9978441117 Extension :608

  
Principal,  
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