

**APPENDIX-IX MANDATORY PUBLIC****DISCLOSURE****A: GENERAL INFORMATION:**

SR NO.	Documents / Information	Link
1	Self-Certification for Affiliation / Upgradation / Extension	<a href="#">View</a>
2	Building Safety Certificate	<a href="#">View</a>
3	Fire Safety Certificate	<a href="#">View</a>
4	Health and Sanitation Certificate	<a href="#">View</a>
5	Property Tax Bill	<a href="#">View</a>
6	Water Quality & Storage Certificate	<a href="#">View</a>
7	School Fee Structure	<a href="#">View</a>
8	Annual Academic Calendar	<a href="#">View</a>
9	School Management Committee (SMC) Details	<a href="#">View</a>
10	Parent Teacher Association (PTA) Details	<a href="#">View</a>
11	Society / Trust Registration Certificate	<a href="#">View</a>
12	Class-wise Seating Arrangement	<a href="#">View</a>
13	Namuna 2 Certificate	<a href="#">View</a>
14	Suchi 2 Certificate	<a href="#">View</a>
15	Manyata Patr Certificate	<a href="#">View</a>
16	Staff Details	<a href="#">View</a>
17	Pest Control & Fumigation Report	<a href="#">View</a>
18	Annual Holiday List	<a href="#">View</a>
19	License	<a href="#">View</a>
20	Water Sample Report	<a href="#">View</a>
21	Last Three-Year Result of the Board Examination	