

Mandatory Public Disclosure Appendix**A. GENERAL INFORMATION:**

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Challenge Academy
2	UDISE	27310306414 / 27310306415
3	SCHOOL CODE	2105057
4	COMPLETE ADDRESS WITH PIN CODE	811/B/1, Satara Pandharpur road A/P- Kumthe Tal. Koregaon, Dist. Satara State Maharashtra 415501
5	PRINCIPAL NAME & QUALIFICATION	Mrs. Ashwini Tukaram Mehetre M.A.,M.Ed
6	SCHOOL EMAIL ID	challengeacademykoregaon@gmail.com
7	CONTACT DETAILS	7887885210 / 9075767676

B. DOCUMENTS AND INFORMATION

SR NO.	DOCUMENTS AND INFORMATION	DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	N.A.
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	https://drive.google.com/file/d/1VjNlXgftzPoCtnXpFawTQH0ptMjnirJ3/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	https://drive.google.com/file/d/162YUjQOMN186P3zRiJOAQOlrtb0olG/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/16Z0SsorfkFnW3C74MwVYSmF2igqLg6Oc/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1V8hQpgqNEZSYiMfINBdtUORFmHdHjA-/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1tto7VRrWN9XIjli1coDL_BDEikHroQUU/view?usp=drive_link

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	N.A
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1RAeHZbuqCksO0nCs8lO5AVt_-kaqL0mp/view?usp=drive_link

C. RESULT AND ACADEMICS:

SR NO.	DOCUMENTS / INFORMATION	DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/185TAs6yM_jHUTSZIWAiQFgXVbpWjSglO/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1oijdl5_Pq6NvqUuXjdrHq0udxrjDWPfX/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/188JdSwynkQ1gZBYZitBDqLk5COu7KFpZ/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1n5eqtuaJdV2gVLMWF2y_PB6LOBqdQ-X1/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	https://drive.google.com/file/d/1BuSCEXBrqu2fuDDm-5SGAuRZZbr2ep6D/view?usp=drive_link

D. RESULT CLASS: X

SR NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	30	30	100%
2	2024	30	30	100%
3	2025	26	26	100%

E. STAFF(TEACHING)

Sr No.	Information	Details
1	Principal	01
2	Total No. Of Teachers	18
	Other Non- Teaching	09
3	Teachers Section Ratio	1.5
4	Details Of Special Educator	Mrs. Savita Singh
5	Details Of Counselor And Wellness Teacher	Mrs. Asmita Raikar

F. SCHOOL INFRASTRUCTURE:

SR NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.MTR)	22,000 SQ. MTR	
2	TOTAL NO. OF CLASSROOMS	15	
3	ROOMS BETWEEN 400 TO 500 SQ.FT	00	
4	ROOMS GREATER THAN 500 SQ.FT	21	
5	ROOMS LESS THAN 400 SQ.FT		
6	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	Comp. Lab	60.38 SQ. MTR.
		Composite Sci. Lab	60.38 SQ. MTR.
		Mathematics Lab	60.38 SQ. MTR.
		Physics Lab	60.38 SQ. MTR.
		Chemistry Lab	60.38 SQ. MTR.
		Biology Lab	60.38 SQ. MTR.
7	LIABRARY SIZE	60.38 SQ. MTR.	
8	INTERNET FACILITY (Y/N)	Yes	
9	NO. OF GIRLS TOILETS	06	
10	NO. OF BOYS TOILETS	10	
11	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N.A	

