

WELCOME TO WORSHIP
Sunday, March 8, 2026
Third Sunday in Lent



First Evangelical & Holy Cross Churches
2740 Parker Ave.
West Palm Beach, FL 33405
www.felcwpb.com

“We are a community of churches and a church to the community.”

Welcome to worship with First Evangelical and Holy Cross churches. We come together for worship each Sunday to share in the ministry and mission of our Lord Jesus Christ with our own unique traditions and history. Seven other Christian ministries are located onsite with us.

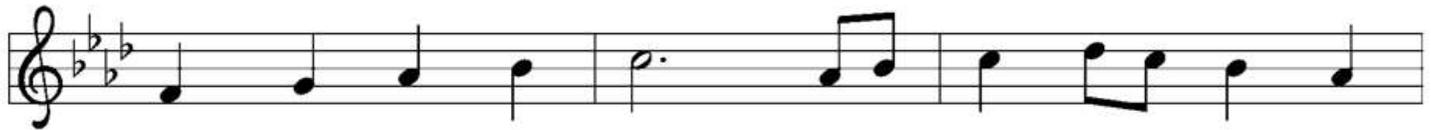
If you are a guest or visitor and would like to know more about First Evangelical or Holy Cross, please reach out to one of our ushers, pastors, or fill out a welcome card and drop it in the offering boxes. Thank you for joining us in worship this morning. May God bless you.

WELCOME / INVOCATION

PROCESSIONAL HYMN: "O Lord Who Throughout These 40 Days"



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

P: Most merciful God,

C: we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE: "Baptized in Water"



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. . .

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

ANNOUNCEMENTS

- Welcome to worship with First and Holy Cross churches! Remember to join us for a delicious lunch today following worship in the Fellowship Hall.
- Today we are welcoming **Icarus Luzuriagga**, son of Heather and Jonathan Luzuriagga. We are also welcoming **Heather and Jonathan** as new members this morning in worship.
- The **flowers on the altar** marks the twelfth year of the death of our beloved son, Sean Latiff. (Madora Latiff & family)
- Join us for our weekly Lenten study this Wednesday evening, with a soup supper beginning at 6:00 p.m., and study starting at 6:30 p.m. This week's topic is "**Jesus Heals the Gerasene Demoniac**" in Mark 5:1-20.
- The **Church Choir** will rehearse after worship today. All singers welcome!
- First **Church Council** meeting after choir practice in the Fellowship Hall.
- Everyone is invited to come to the annual **Passover Seder** held by Holy Cross and Tikvah Israel Churches on Wednesday, April 1, 2026 at 5:00 p.m. in the Fellowship Hall. There is a sign-up sheet and costs \$15.00/person. Come learn the meaning behind the Seder meal!

CHILDRENS MESSAGE - *The elementary-aged children are excused for Flame, our Sunday School class.*

THE SERVICE OF HOLY BAPTISM & AFFIRMATION OF FAITH

P: Today we are welcoming Icarus Luzuriagga into the Lord's family through the Sacrament of Holy Baptism, and Jonathan Luzuriagga and Heather Cascante through Affirmation of Faith.

After the baptism:

C: We welcome you as you join with us in worshipping God, hearing his Word and sharing his supper, proclaiming the good news of God in Christ through word and deed, serving all people, and striving for justice and peace in all the earth.

P: The blessing of Almighty God, the Father, the Son, and the Holy Spirit, be with you always. Amen.

FIRST READING: Exodus 17:1-7

17 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the Lord to the test?"

³ But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

⁴ Then Moses cried out to the Lord, "What am I to do with these people? They are almost ready to stone me."

⁵ The Lord answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarreled and because they tested the Lord saying, "Is the Lord among us or not?"

R: Word of God, Word of Life

C: Thanks be to God

SECOND READING: Romans 5:1-11

5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, **2** through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. **3** Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; **4** perseverance, character; and character, hope. **5** And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. **7** Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. **8** But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! **10** For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! **11** Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

R: Word of God, Word of Life

C: Thanks be to God

GOSPEL READING: John 4:5-42

P: The Holy Gospel, according to Saint John.

C: **Glory to you, O Lord.**

⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.)

⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶ He told her, "Go, call your husband and come back."

¹⁷ "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹ "Sir," the woman said, "I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

²¹ "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth."

²⁵ The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

²⁶ Then Jesus declared, “I, the one speaking to you—I am he.”

²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

²⁸ Then, leaving her water jar, the woman went back to the town and said to the people, ²⁹ “Come, see a man who told me everything I ever did. Could this be the Messiah?” ³⁰ They came out of the town and made their way toward him.

³¹ Meanwhile his disciples urged him, “Rabbi, eat something.”

³² But he said to them, “I have food to eat that you know nothing about.”

³³ Then his disciples said to each other, “Could someone have brought him food?”

³⁴ “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. ³⁷ Thus the saying ‘One sows and another reaps’ is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

³⁹ Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” ⁴⁰ So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers.

⁴² They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor Daniel D. Baker

HYMN OF THE DAY: “El Shaddai”

THE OFFERING

*Your OFFERING is received in the back of the church.
Separate BOXES are available for both Holy Cross & First Evangelical churches.*

For First Evangelical only, you can give online at www.felcwpb.com or TEXT2GIVE 844-504-1678 or Scan QR Code.



PRAYERS OF INTERCESSION

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and Praise.

SONG: “*Holy, Holy, Holy*”

Holy, holy, holy Lord,

God of pow’r and might,

heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE DISTRIBUTION – CONTINUOUS FORMAT *(Silence is appreciated)*

We practice Open Communion at Holy Cross and First Evangelical. If you believe that the Holy Sacrament carries with it the promises of the forgiveness of sins and eternal life and are a **baptized Christian** – you are welcome to receive. We do ask, however, that younger children who have not yet been instructed in the meaning of the sacrament - please come to the chancel for a blessing but refrain from receiving. Grape juice is in the center of the communion trays.

POST-COMMUNION PRAYER

AARONIC BLESSING AND BENEDICTION IN HEBREW

P: “The LORD bless you and keep you,
Y'varech'cha Adonai v'yeesh'm'reicha.

The LORD make His face shine upon you, and be gracious to you;
Yaer Adonai panav eleicha veechooneka.

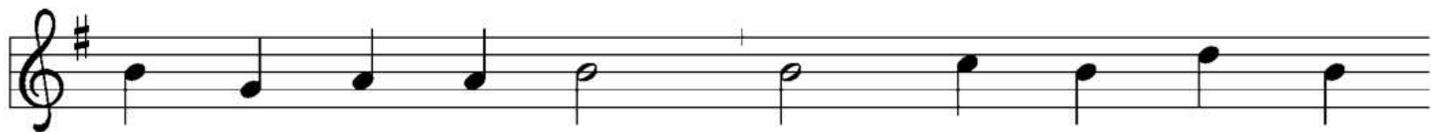
The LORD lift up His countenance upon you, and give you peace.”
Yeesa Adonai panav eleicha v'yasem l'cha shalom.

C: Amen.

RECESSIONAL SONG: "The Glory of These Forty Days"



1 The glo - ry of these for - ty days we cel - e -
2 A - lone and fast - ing Mo - ses saw the lov - ing
3 So Dan - iel trained his mys - tic sight, de - liv - ered
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all
God who gave the law; and to E - li - jah,
from the li - ons' might; and John, the Bride - groom's
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

DISMISSAL

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

WELCOME to all and thank you for joining us in worship today as we give thanks and praise to our Lord and Savior, Jesus Christ. We pray that the service will be meaningful and uplifting for you. If you are a first-time visitor, please sign the Guest Register. You are invited to stay for coffee and refreshments following the service. We very much would like to greet you and hope to make you feel welcome.

Serving in Worship

- Pastors** - Rev. Daniel D. Baker & Rev. Dr. Michael Breznen
- Crucifers** - Tom Kalorgis, Hilka Schroderus-Rowe
- Liturgists** - Dianne Breznen
- Communion Assistants** - Dianne Breznen, Hilka Schroderus-Rowe
- Sound/Live Stream** - Ken Burton
- Video** - Sera Butz, Scot Alexander

	This Week	Next Week
Musicians / Singers	Sandra Baran	CAC-WPB
Lector	Susan Moncher & Andi Devine	Kathrine Summers
Ushers	Katherine S., Judith M.	Katherine S., Judith M.
Greeters	Bob S. & Susan M.	Bob S. & Susan M.

Remember in Prayer

We pray for peace between nations and peoples and for just resolutions to the conflicts throughout the world – especially the people of Israel and fellow believers facing life-threatening persecution; those in war-torn countries; for all members of our armed services and law enforcement personnel; for our country and our nation’s leaders; for the Church, Church leaders, for **Youth for Christ**, and all faithful witnesses to the Gospel; for our missionaries – **Anthony** and **Soyoung Sellari** and their work in Egypt.

We pray for God’s healing presence to be with: **Gerard, Elihana, Bette & Bill, The Family of Cyndy Sellari, Kenny, Debbie Ann, Luis & Foil, Saul & Martha, Carol & Darryl, Dennis, Bill, Cynthia, Dylan, John, Lisa & Don, Raj, Sandy, Carl, Trish, Lou, Allan, Carson, David, Gertrude, Holly, Katie, Linda, Marilyn & Patrick, Lesley, Linda, Joan** and members of the **Holy Cross and First Evangelical Church families** who are at home and unable to attend.

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First Evangelical & Holy Cross Churches

2740 Parker Avenue
 West Palm Beach, FL 33405
 Ph: 561-833-9653
 Website: felcwpb.com
 Email: info@felcwpb.com

Church Office Hours
 Monday – Wednesday – Friday
 9 a.m. until 1 p.m.