

WELCOME TO WORSHIP
Sunday, March 22, 2026
Fifth Sunday in Lent



First Evangelical & Holy Cross Churches
2740 Parker Ave.
West Palm Beach, FL 33405
www.felcwpb.com

“We are a community of churches and a church to the community.”

Welcome to worship with First Evangelical and Holy Cross churches. We come together for worship each Sunday to share in the ministry and mission of our Lord Jesus Christ with our own unique traditions and history. Seven other Christian ministries are located onsite with us.

If you are a guest or visitor and would like to know more about First Evangelical or Holy Cross, please reach out to one of our ushers, pastors, or fill out a welcome card and drop it in the offering boxes. Thank you for joining us in worship this morning. May God bless you.

WELCOME / INVOCATION

PROCESSIONAL HYMN: "There is a Balm in Gilead"

Refrain



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can-not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

CONFESSION AND ABSOLUTION

P: Father of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination

P: Most merciful God,

C: We have sinned against you in thought, word, and deed, and are not worthy to be called your children. Have mercy on us and turn us from our sinful ways. Bring us back to you as those who were once dead but now have life, through our Savior Jesus Christ. Amen.

P: The Lord is gracious and full of compassion, slow to anger and abounding in love. Through the Holy Spirit God gives life, freedom from the power of sin, and resurrection from the dead. In the name of Jesus Christ, your sins are forgiven. Live and walk in the newness of life.

C: Amen.

SOLO: *“Above All”*

Emely Rowan

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. . .

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

ANNOUNCEMENTS

- Welcome to worship with **First** and **Holy Cross** churches! Today our former pastor, Rev. Paul F. Arnold, will be preaching as a part of our centennial celebration. Join us for a delicious lunch today in his honor following worship in the Fellowship Hall.
- Join us for our weekly Lenten study this Wednesday evening, with a soup supper beginning at 6:00 p.m., and Bible study starting at 6:30 p.m. This week's topic is "**Jesus Raising Lazarus from the Dead**" in John 11:1-44.
- Everyone is invited to come to the annual **Passover Seder** held by Holy Cross and Tikvah Israel Churches on Wednesday, April 1, 2026 at 5:00 p.m. in the Chapel. There is a sign-up sheet and costs \$15.00/person. Come learn the meaning behind the Seder meal!
- We're looking for volunteers to help with **Vacation Bible School** this spring, Parents, mark your calendars for **June 15-19, 6:30-8:30 p.m.** Our theme this year is: "**True North**", where the kids will have an unforgettable Alaskan adventure! This year we will be adding a track for 4-&5-year-olds, as well as the elementary youth. Registration will begin in April.
- **HOLY WEEK SCHEDULE:**
 - March 29 – Palm Sunday, come early to take part in procession of palms
 - April 1 at 5:00 p.m. – Passover Seder Meal, Chapel – Tickets \$15
 - April 2 at 7:00 p.m. – Maundy Thursday Worship, Choir Rehearsal at 6
 - April 3 at 6:45 p.m. – Good Friday – Prayer Stations & Worship
 - April 5 at 10:00 a.m. – Easter Worship, Egg Hunt & Brunch
- **ANNIVERSARY WEEKEND SCHEDULE**
 - April 11 at 10:00 a.m. – Artist Painting & Teaching on Luke 15
 - April 12 at 10:00 a.m. – Centennial Worship, Bishop Selbo, & Artist
 - 11:30 a.m.- 1:30 p.m. SW Food Truck & Fair
 - 1:30 p.m. – Centennial Program
 - 3:00 p.m. – Hors d'oeuvres & Dessert

CONFERRAL OF HONORARY DOCTORATE

Dr. David Donnally, President of Evangelical Bible College and Seminary

CHILDRENS MESSAGE - *The elementary-aged children are excused for Flame, our Sunday School class.*

FIRST READING: Ezekiel 37:1-14

The Valley of Dry Bones

37:¹ The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, “Son of man, can these bones live?”

I said, “Sovereign Lord, you alone know.”

⁴ Then he said to me, “Prophecy to these bones and say to them, ‘Dry bones, hear the word of the Lord! ⁵ This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.’”

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to it, ‘This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.’” ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹ Then he said to me: “Son of man, these bones are the people of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ ¹² Therefore prophecy and say to them: ‘This is what the Sovereign Lord says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.’”

R: Word of God, Word of Life

C: Thanks be to God

SECOND READING: Romans 8:1-11

8¹ Therefore, there is now no condemnation for those who are in Christ Jesus, ² because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. ³ For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

⁵ Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷ The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God.

⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

R: Word of God, Word of Life

C: Thanks be to God

GOSPEL READING: John 11:1-45

P: The Holy Gospel, according to Saint John.

C: Glory to you, O Lord.

11¹ Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. ² (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³ So the sisters sent word to Jesus, "Lord, the one you love is sick."
⁴ When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." ⁵ Now Jesus loved

Martha and her sister and Lazarus. ⁶ So when he heard that Lazarus was sick, he stayed where he was two more days, ⁷ and then he said to his disciples, “Let us go back to Judea.”

⁸ “But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?”

⁹ Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. ¹⁰ It is when a person walks at night that they stumble, for they have no light.”

¹¹ After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

¹² His disciples replied, “Lord, if he sleeps, he will get better.” ¹³ Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

¹⁴ So then he told them plainly, “Lazarus is dead, ¹⁵ and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

¹⁶ Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

²¹ “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.”

²³ Jesus said to her, “Your brother will rise again.”

²⁴ Martha answered, “I know he will rise again in the resurrection at the last day.”

²⁵ Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?”

²⁷ “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

²⁸ After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” ²⁹ When Mary heard this, she got up quickly and went to him. ³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him. ³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴ “Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

³⁵ Jesus wept.

³⁶ Then the Jews said, “See how he loved him!”

³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ “Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

⁴⁰ Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

⁴¹ So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

⁴³ When he had said this, Jesus called in a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

⁴⁵ Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pastor Paul F. Arnold

HYMN OF THE DAY: *“God So Loved The World”*

Choir with Flute

CENTENNIAL – PASTORAL SERVICE RECOGNITION

Pastor Paul F. Arnold

by Vince Burkhardt

VIDEO: Martin Luther Exposition

<https://www.newebenezer.org>

New Ebenezer Retreat Center, 2887 Ebenezer Rd, Rincon, GA 31326

THE OFFERING

*Your OFFERING is received in the back of the church.
Separate BOXES are available for both Holy Cross &
First Evangelical churches.*

For First Evangelical only, you can give online at
www.felcwpb.com or TEXT2GIVE 844-504-1678
or Scan QR Code.



PRAYERS OF INTERCESSION

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and Praise.

SONG: *“Holy, Holy, Holy”*

Holy, holy, holy Lord,

God of pow’r and might,

heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

LORD’S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE DISTRIBUTION – CONTINUOUS FORMAT *(Silence is appreciated)*

We practice Open Communion at Holy Cross and First Evangelical. If you believe that the Holy Sacrament carries with it the promises of the forgiveness of sins and eternal life and are a **baptized Christian** – you are welcome to receive. We do ask, however, that younger children who have not yet been instructed in the meaning of the sacrament - please come to the chancel for a blessing but refrain from receiving. Grape juice is in the center of the communion trays.

POST-COMMUNION PRAYER

L: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

AARONIC BLESSING AND BENEDICTION IN HEBREW

P: "The LORD bless you and keep you,
Y'varech'cha Adonai v'yeesh'm'reicha.

The LORD make His face shine upon you, and be gracious to you;
Yaer Adonai panav eleicha veechooneka.

The LORD lift up His countenance upon you, and give you peace."
Yeesa Adonai panav eleicha v'yasem l'cha shalom.

C: Amen.

RECESSIONAL SONG: "The Church of Christ, in Every Age"



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

DISMISSAL

P: Go in peace. Believe the good news.

C: Thanks be to God.

WELCOME to all and thank you for joining us in worship today as we give thanks and praise to our Lord and Savior, Jesus Christ. We pray that the service will be meaningful and uplifting for you. If you are a first-time visitor, please sign the Guest Register. You are invited to stay for coffee and refreshments following the service. We very much would like to greet you and hope to make you feel welcome.

Serving in Worship

- Pastors** - Rev. Daniel D. Baker & Rev. Dr. Michael Breznen
- Crucifers** - Tom Kalorgis, Hilka Schroderus-Rowe
- Liturgists** - Dianne Breznen
- Communion Assistants** - Dianne Breznen, Hilka Schroderus-Rowe
- Sound/Live Stream** - Ken Burton
- Video** - Sera Butz, Scot Alexander

	This Week	Next Week
Musicians / Singers	Sandra Baran, Emely Rowan (voice) & Tammy Roggen (flute)	CAC-WPB
Lector / Speaker	Gary Sellari & Vince Burkhardt	Bob Krauss
Ushers	Katherine S., Judith M.	Katherine S., Judith M.
Greeters	Bob S. & Susan M.	Bob S. & Susan M.

Remember in Prayer

We pray for peace between nations and peoples and for just resolutions to the conflicts throughout the world – especially the people of Israel and fellow believers facing life-threatening persecution; those in war-torn countries; for all members of our armed services and law enforcement personnel; for our country and our nation’s leaders; for the Church, Church leaders, for **Youth for Christ**, and all faithful witnesses to the Gospel; for our missionaries – **Anthony** and **Soyoung Sellari** and their work in Egypt.

We pray for God’s healing presence to be with: **The Family of Gerard McCann, The Sellari Family, Joan Spitz, Elihana, Debbie Ann, Luis & Foil, Saul & Martha, Carol & Darryl, Dennis, Bill, Cynthia, Dylan, John, Lisa & Don, Raj, Sandy, Carl, Trish, Lou, Allan, Carson, David, Gertrude, Holly, Katie, Linda, Marilynn & Patrick, Lesley, Linda, Joan** and members of the **Holy Cross and First Evangelical Church families** who are at home and unable to attend.

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First Evangelical & Holy Cross Churches
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Church Office Hours
 Monday – Wednesday – Friday
 9 a.m. until 1 p.m.