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The manual is concise and arranged in the form of a daily programme. The book contains three sections, which are on the obedience, refraining from disobedience, and the etique companionship with the God and His creation.[2] It serves as a preface to his major texts.[3] Bidāyat al-hidāya, dated AH 800 (AD 1397), British Library. ^ Ghazzālī (2005). The Beginning of Guidance: The Complete English and Arabic Text of Al-Ghazali's Bidayat Al-Hidaya. IIC-Classic Series. ISBN 9780972272230. ^ "SeekersHub.org - Essentials of Spirituality: Ghazali's Beginning of Guidance Explained (STEP Part 1", seekershub.org. Archived from the original on 2017-09-11. Retrieved 2017-11-27. ^ Mazhar, Mehek. "Beginning of Guidance". Lanterns. Archived from the original on 2017-12-01. Retrieved 2017-11-27. Retrieved from " Imam Abū Hāmid al-Ghazālī (d. 505/1111) wrote this work for one of his students as a simplified version of his magnum opus, the Revival of the Religious Sciences (Ihya' Ulum al-Din). In this short treatise Imām al-Ghazālī gives you steps on how to acquire God-consciousness (taqwā). He says, "If you then ask, "What is the beginning of guidance, that I may test myself thereby?" know that its beginning is the outward form of God-consciousness and its end is the inward reality of God-consciousness" and this can only be achieved by following the command of Allāh (subḥānahu wa ta'ālā). Imām al-Ghazālī followed the Shāfi'i School hence when he expounds the etiquette of ritual prayer; it is according to the Shāfi'i School. The publishers however include notes for the difference in method in accordance with the Hanafi School where applicable which is really helpful. It also includes the original Arabic parallel to the English which is translated by Mashhad al-Alfāf. Though this is one of the most useful for seekers of a successful and organised moral life. It consists of three parts:1) On Obedience2) On Refraining From Disobedience3) The Etiquette of Companionship with the Creator and CreationThe first part covers the etiquette of waking from sleep, using the lavatory, abluion, seeking knowledge, prayer and many more such aspects. For example, it tells you what du'ā' to make when waking up or during your wudū' and how to spend your time efficiently as well as how to conduct yourself during prayers and how to prepare for them and many other beneficial acts. The second part contains advice on how to refrain from committing sins with the limbs (eyes, ears, tongue, stomach etc.) as well as the heart (envy, arrogance, ostentation etc.). It's really helpful as sometimes we become creatures of habit and we don't even realise we're doing such things like listening or talking about the faults of others, it is a reminder that your tongue "is the greatest means of your destruction in this world and the next". The final part relates to etiquette with God, scholars, students, parents and others as well as advice on friendship. In these three sections the imām says, "This amount of advice should be enough for you, dear young one" and I couldn't agree more.You can relate to the words of Imām al-Ghazālī almost as though he wrote the advice specifically for you. He makes you question and keep in check your intentions, whether that relates to seeking knowledge, performing your prayers or making friends. Personally, nothing spoke to me louder than when I read, "A prayer in congregation is twenty-seven times better than a prayer alone. If you are negligent of such a profitable act, then what benefit is there for you in the pursuit of knowledge? After all, the fruit of knowledge is acting upon it." The imām says, "You will never be capable of this unless you manage your time and organise your routine of worship from morning to night... A person who leaves himself without a plan as animals do, not knowing what he is to do at any given moment will spend most of his time fruitlessly... Every single breath of yours is a priceless jewel because it is irreplaceable... So do not be like fools who rejoice each day as their wealth increases while their lives decrease... If your lower self asks you to leave off the litanies and remembrance we have detailed earlier... then know that Satan the accursed has injected into your heart the hidden illness - love of prestige and wealth." This really is a magnificent work for acquiring guidance through taqwa. If everyone abided by the counsel given here then the world would be a better place. Though the advice is from almost over a thousand years ago it is still relevant today as it was then and this is why Imām al-Ghazālī has so many works translated in to English, he transcends time. It will amaze you at how lightly things are taken today from backbiting to fasting. Even when you think you're doing something good your intention must be correct and even then it may actually be harmful as "Satan is always trying to entice foolish people to evil by presenting it to them as goodness". You are even reminded that if your nature is dominated by disputation and silence is difficult for you then you're associating with the "pseudo-jurists" of your time and "looking at yourself with an eye of satisfaction is the height of foolishness and the epitome of ignorance" for to "seek a place in the hearts of people by which you may attain fame and veneration" is hidden shirk and Imām al-Ghazālī sums up his advice (for section two) with the hadith of the Prophet Muḥammad (salā Allāhu 'alayhi wasallam). "Love of this world is the cause of every sin". This was one of Imām al-Ghazālī's final works hence as per the description by the publishers, "It embodies a lifetime of learning, experience, and spirituality." If you're in need of motivation, a spiritual increase or maintenance, read this work and it may give you the boost it gave me. The advice is timeless and beneficial. Image not available forColor: To view this video download Flash Player The Beginning of Guidance: The Imam and Proof of Islam by Abu Hamid Al-Ghazali. Short Description During his latter days, Abmid Muammad ibn Muammad al-Ghazi wrote Bidayat al Hidayah (translation: The Beginning of Guidance; Arabic: ). It's a manual that explains the concepts of obtaining guidance through taqwa. The author is divided into three sections: obedience, refraining from disobedience, and companionship etiquette with God and His creation. It serves as an introduction to his key works. Introduction Part One: Acts of Devotion Preamble Praiseworthy Way of Waking from Sleep Proper Methods of Entering the Lavatory Rules of Ablution Rules of Washing the Body ١٠١. ١٠٢. ١٠٣. ١٠٤. ١٠٥. ١٠٦. ١٠٧. ١٠٨. ١٠٩. ١١٠. ١١١. ١١٢. ١١٣. ١١٤. ١١٥. ١١٦. ١١٧. ١١٨. ١١٩. ١٢٠. ١٢١. ١٢٢. ١٢٣. ١٢٤. ١٢٥. ١٢٦. ١٢٧. ١٢٨. ١٢٩. ١٣٠. ١٣١. ١٣٢. ١٣٣. ١٣٤. ١٣٥. ١٣٦. ١٣٧. ١٣٨. ١٣٩. ١٤٠. ١٤١. ١٤٢. ١٤٣. ١٤٤. ١٤٥. ١٤٦. ١٤٧. ١٤٨. ١٤٩. ١٥٠. ١٥١. ١٥٢. ١٥٣. ١٥٤. ١٥٥. ١٥٦. ١٥٧. ١٥٨. ١٥٩. ١٦٠. ١٦١. ١٦٢. ١٦٣. ١٦٤. ١٦٥. ١٦٦. ١٦٧. ١٦٨. ١٦٩. ١٧٠. ١٧١. ١٧٢. ١٧٣. ١٧٤. ١٧٥. ١٧٦. ١٧٧. ١٧٨. ١٧٩. ١٨٠. ١٨١. ١٨٢. ١٨٣. ١٨٤. ١٨٥. ١٨٦. ١٨٧. ١٨٨. ١٨٩. ١٩٠. ١٩١. ١٩٢. ١٩٣. ١٩٤. ١٩٥. ١٩٦. ١٩٧. ١٩٨. ١٩٩. ٢٠٠. ٢٠١. ٢٠٢. ٢٠٣. ٢٠٤. ٢٠٥. ٢٠٦. ٢٠٧. ٢٠٨. ٢٠٩. ٢١٠. ٢١١. ٢١٢. ٢١٣. ٢١٤. ٢١٥. ٢١٦. ٢١٧. ٢١٨. ٢١٩. ٢٢٠. ٢٢١. ٢٢٢. ٢٢٣. ٢٢٤. ٢٢٥. ٢٢٦. ٢٢٧. ٢٢٨. ٢٢٩. ٢٣٠. ٢٣١. ٢٣٢. ٢٣٣. ٢٣٤. ٢٣٥. ٢٣٦. ٢٣٧. ٢٣٨. ٢٣٩. ٢٤٠. ٢٤١. ٢٤٢. ٢٤٣. ٢٤٤. ٢٤٥. ٢٤٦. ٢٤٧. ٢٤٨. ٢٤٩. ٢٥٠. ٢٥١. ٢٥٢. ٢٥٣. ٢٥٤. ٢٥٥. ٢٥٦. ٢٥٧. ٢٥٨. ٢٥٩. ٢٦٠. ٢٦١. ٢٦٢. ٢٦٣. ٢٦٤. ٢٦٥. ٢٦٦. 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