2024 Nomination Form for the Election of New Members   
(Guide to Organize and Synthesize the Background Information of a Candidate)

**NOMINATION INFORMATION**

**Full Name of Nominee:** **Date of Birth:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Title of Nominee:**

**Country of Birth:** **Country of Residence:**

**Nominated by:** r Organization r Individual

**Nominator 1:**

**Nominator 2:**

**Nominator 3:**

**PROFILE OF NOMINEE**

**Personal Contact Information:**

**Address Line 1:** **Telephone (Home):**

**Address Line 2:** **Telephone (Mobile):**

**City, State, Zip Code:**   **Email:**

**Work Contact Information:**

**Company/Organization:**

**Address Line 1:** **Telephone (Work):**

**Address Line 2:** **Telephone (Mobile):**

**City, State, Zip Code:**   **Email:**

**Languages:**

**Spanish:** r Speaks r Reads r Writes

**English:** r Speaks r Reads r Writes

**Portuguese:** r Speaks r Reads r Writes

**Academic Background:**

|  |  |  |
| --- | --- | --- |
| **Educational Institution Attended** | **Academic Degrees Pursued** | **Completion Date** |
|  | **Bachelor of Science Degree:** | \_\_\_\_ / \_\_\_\_ / \_\_\_\_ |
|  | **Master of Science Degree:** | \_\_\_\_ / \_\_\_\_ / \_\_\_\_ |
|  | **Ph.D. Degree:** | \_\_\_\_ / \_\_\_\_ / \_\_\_\_ |
|  | **Specialization Diploma:** | \_\_\_\_ / \_\_\_\_ / \_\_\_\_ |

*(No limit, so please add as many rows as you need.)*

**Professional License**

**Issuing** **Organization:** **Issue Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**License Number:**

**Professional Practice**

General Engineering Area in which work is performed: (Civil, Mechanical, Electrical, Industrial, etc.)

|  |
| --- |
| **Description:** |

*(No limit, so please type as much as you need.)*

Main Specialty in which engineering is practiced: (Civil, Mechanical, Electrical, Industrial, etc.)

|  |
| --- |
| **Description:** |

*(No limit, so please type as much as you need.)*

**Current Position:**

|  |
| --- |
| **Description:** |

*(No limit, so please type as much as you need.)*

**Past Positions:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Membership in National and/or International Academies:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Membership in National, Foreign, and/or International Professional Societies:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Main Professional Achievements and Experiences in the Public and/or Private Sectors:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Main Achievements and Experiences in Engineering and Scientific Research and Education:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Contribution to Society through Cultural and Philanthropic Institutions and other NGOs:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Publications:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Awards, Honors, and Distinctions:**

|  |
| --- |
| **List:** |

*(No limit, so please add as many bullets as you need.)*

**Other Relevant Background Information:**

|  |
| --- |
| **List:** |

*(No limit, so please type as much as you need.)*

**Required Documentation:**

Candidates nominated to be selected as a Titular Member or as an Associate Member of API must submit the following documentation prior to the Solemn Ceremony of Incorporation:

* Summarized Curriculum Vitae with a maximum of 10 lines
* Recent Photo
* Title of the Paper of Incorporation
* The names to be printed in the Diploma and engraving in the Medallion that will credit him as a Member of the Academy.

**Obligations:**

Candidates nominated to be selected as a Titular Member or as an Associate Member of API must also be aware of the obligations that he/she will assume as a Member (Title V - Art. 13 – By Laws).

**Revised: September 2024**