



**CALIFORNIA DEPARTMENT OF FORESTRY & FIRE  
PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING & INVESTIGATIONS DIVISION  
BUILDING MATERIALS LISTING PROGRAM**

**LISTING SERVICE**

<b>LISTING No.:</b>	8110-2084:0002
<b>PARENT LISTING No.:</b>	8110-2041:0002
<b>CATEGORY:</b>	8110 - DECKING FOR WILDLAND URBAN INTERFACE (W.U.I)
<b>LISTEE:</b>	WESTERN WOODS INC. P.O. Box 4402, Chico, CA, 95973 Contact: Yale, Linda (530) 343-5821 (530) 343-3851 Email: lindsay@westernwoodsinc.com
<b>DESIGN:</b>	<p>Solid "Wood" decking, when installed over minimum 2" x 6" solid "Douglas Fir" or better joists, spaced 24" or less on center, and decking and joists complying with American Softwood Lumber Standard PS 20 as follows:</p> <p>Minimum nominal 5/4" thick and nominal 6" wide decking boards with a maximum 3/8" radius edges made of solid wood species "Redwood", "Western Red Cedar", "Incense Cedar", "Port Orford Cedar", or "Alaska Yellow Cedar" having a Class B Flame Spread rating when tested in accordance with ASTM E84. Lumber grades: construction common, commercial or better grades for Redwood; 3 common, commercial or better grades for Cedars.</p> <p>Refer to the manufacturer's installation instructions and product data sheets.</p>
<b>RATING:</b>	Class B Flame Spread
<b>INSTALLATION:</b>	In accordance with listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction.
<b>MARKING:</b>	Listee name. Model number, rating and SFM label.
<b>APPROVAL:</b>	Listed as solid wood decking materials for use in the Wildland Urban Interface areas.
<b>NOTES:</b>	



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11-23-11 bh



This listing is based upon technical data submitted by the applicant. OSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.

**Date Issued: 06/12/2025**

**Listing Expires: 06/30/2026**

Authorized By: **Michael Huang** , Program Coordinator  
Fire Engineering & Investigations Division