City of Baldwin City PO Box 86 Baldwin City, Kansas 66006 Council Meeting Agenda

Baldwin City Public Library 800 7th St Baldwin City, KS 66006 TUESDAY June 6th, 2023 7:00 PM



Hearing on 910 Dearborn St.-Condemnation Proceedings

- A. Call to Order-Mayor Casey Simoneau
- B. Approval of Agenda

C. Consent Agenda

- 1. Minutes 05.16.2023
- 2. Fireworks Stand-Knights of Columbus
- 3. Fireworks Stand-Pyro Papas
- 4. Fireworks Stand-Trieb's T-Town Fireworks
- 5. Fireworks Stand-Garrett's Worldwide Enterprises, LLC
- 6. Maple Leaf Resolution-2023-13
- 7. Maple Leaf Resolution-2023-14
- 8. Special Event-Maple Leaf
- 9. Special Event-Lumberyard Arts Center
- 10. Liquor License Application-AJUUA!! Mexican Grill
- 11. Liquor License renewal-Wooden Spoke

D. Public Comment:

Members of the public are welcome to comment on items relating to City business not listed on this Agenda. Please stand and wait to be recognized by the Mayor. As a general practice, the comments may or may not be acted upon by the Council during the meeting, or Council may refer the items to staff for follow up.

If you wish to comment on an item listed on the agenda, a **sign-up sheet** is provided for you to sign in and provide your address. You will be called on when the Agenda item of interest is under discussion by the Council.

E. Special Reports or Presentations

City of Baldwin City PO Box 86 Baldwin City, Kansas 66006 Council Meeting Agenda

Baldwin City Public Library 800 7th St Baldwin City, KS 66006 TUESDAY June 6th, 2023 7:00 PM



F. Old Business

1. Final Plat for Osage Acres

G. New Business

- 1. Douglas County Emergency Management Board Appointment
- 2. Industrial Revenue Bond
- 3. Easement-11th Street Project

H. Council Committee Reports

- 1. Budget and Finance Scott Lauridsen/Cory Venable
- 2. Community Development Cory Venable/Susan Pitts
- 3. Public Safety Susan Pitts/Jerry Smith
- 4. Public Works and Utilities Julie Constantinescu/Jerry Smith
- 5. Strategic Planning Scott Lauridsen/Julie Constantinescu

I. City Administrator and Staff comments

J. Council and Mayor comments

K. Executive Session

L. Adjourn

City Council meets every first and third Tuesday of each month at 7:00 p.m. in the Library community meeting room. Council work sessions are held the last Tuesday of each month at 7:00 p.m. in the American Legion Hall.

City of Baldwin City Minutes Tuesday, May 16th 2023

Hearing on 910 Dearborn St-Condemnation Proceedings

David Franks-38268 State Line Rd. LaCygne KS 66040 stated that basically the house is sold. The process started in January, but the city was not aware of this update.

The hearing is recessed until the June 6th meeting.

A. Call to Order

The Baldwin City Council was called to Regular Session at 7:06 p.m. at the Baldwin City Public

Library, 800 7th Street, with Mayor Casey Simoneau presiding.

Present were Council Members: Cory Venable, Susan Pitts, Jerry Smith, Julie Constantinescu and Scott Lauridsen.

Also, attending: Amara Packard-City Clerk; Lynn Meador-Communications Director; Chief Pattrick-Police Department; Dakota Loomis-City Attorney; and Ben Hart-Financial Advisor.

B. Approval of Agenda

Julie Constantinescu moved and Susan Pitts seconded to approve the agenda. Motion carried with a vote of 5 yes and 0 no.

C. Consent Agenda

- 1. Minutes 05.02.2023
- 2. Special Event-Street Closure-Family Church
- 3. Special Event-Chamber 3rd Fridays

Susan Pitts moved and Cory Venable seconded to approve the consent agenda. Motion carried with a vote of 5 yes and 0 no.

D. Public Comment

E. Special Reports or Presentations

Dispatch fee presentation

Dulcinea Rakestraw, with Wichita University's Public Policy and Management Center, gave the council a presentation on 911 dispatch service fees. Douglas County had asked them to do a study on how to evenly distribute the cost of the dispatch service among the participating cities and the county. There were several different methods they looked at to

come up with the cost share of each city, and it ultimately came to the city owing approximately \$105,000.00 a year. The city currently pays \$20,000.00 a year. The county would phase the cost in over a couple of years starting with 65% of the cost being owed in 2024, 85% being owed in 2025, and the full amount owed in 2026. Council had several questions and asked for some additional information for clarity. Dulcinea said she would go back to the committee and bring back answers.

F. Old Business

1. General Obligation Bond

The city received four bids ranging from 3.84% to 3.72% for the purchase of the general obligation bond. The funds from the bond will be used to construct the new substation.

Julie Constantinescu moved and Cory Venable seconded to approve the bid from the Baker Group. Motion carried with a vote of 5 yes and 0 no.

G. New Business

1. Planning Commission Board Appointment

Ted Madl has resigned from the planning commission so this appointment will replace his spot. There needs to be two members that live inside the city limits and two members that live outside the city limits. The Mayor recommended Clint Davis to fill this position.

Cory Venable moved and Susan Pitts seconded to accept the appointment of Clint Davis to the Baldwin City Planning Commission. Motion carried with a vote of 5 yes and 0 no.

2. Parking Lot Lease

The city was approached about leasing the parking lot next to the depot, owned by Amy and Alan Wright. The city would use that for community event parking, golf course parking etc.

Jerry Smith moved and Susan Pitts seconded to accept the lease from Amy and Alan Wright for a parking lot in the amount of \$400.00 a month for a one year lease. Motion carried with a vote of 5 yes and 0 no.

3. RHID Resolution-High St.

Mayor Simoneau recused himself.

This resolution is for the property that is located on East High St. It is the approximate 53 acres that was annexed into the city a couple of months ago. The

owners of the property would like to develop the area into single family housing. Passing this resolution is the first step in the RHID process.

Susan Pitts moved and Jerry Smith seconded to approve the resolution to establish a Rural Housing Incentive District for the High Street property. Motion carried with a vote of 5 yes and 0 no.

H. Committee Reports

- 1. Budget and Finance Scott Lauridsen/Cory Venable
 - Bond and Bond Rating
 - Library Budget Report
 - 911 system cost increase
 - Discussed April financials

Next meeting will be 06/09/23 at 7:45am.

- 2. Community Development Cory Venable/Susan Pitts
 Next meeting will be 5/22/23 at 4:00 p.m., 2nd floor of City Hall.
 - 3. Public Safety Susan Pitts/Jerry Smith
 - Discussed a second complaint about curve on Signal Ridge
 - Complaint about no parking signs on 3rd St.

Next meeting will be on 6/13/2023 at 4:00 p.m.

- 4. Public Works and Utilities Julie Constantinescu/Jerry Smith
 - pool is patched and top border painted
 - all park restrooms open
 - storage shed is built for the Master Gardeners
 - fountain is working
 - 2023 water system consumer confidence report will go out with June bills
 - completed phase 2 of the lead service line inventory
 - discussed north water pumping station issue
 - N. 400 Rd waterline extension is close to being done.
 - The piers have been poured and the gazebo was set at Hutson's park.

Next meeting will be 06/08/23 at 9:00a.m.

- 5. Strategic Planning Scott Lauridsen/Julie Constantinescu
 - Discussed survey RFP and other plans to get the survey done Next meetingTBD.

I. City Administrator and Staff Comments

J. Council & Mayor Comments

Julie asked if CDC had discussed or made any changes to the 4th of July stuff. Cory said he would put it on the next agenda for CDC.

Jerry let the council know he will not be at the council meetings in June.

K. Executive Session

Julie Constantinescu moved and Cory Venable seconded for the council to enter into executive session with Dakota, Jason Pryor, the Council and the Mayor until 9:00pm to discuss a matter of attorney client privilege.

Meeting called back to order at 9:00pm.

Cory Venable moved and Julie Constantinescu seconded to continue into executive session for an additional 30 minutes.

Meeting called back to order at 9:30pm.

L. Adjourn

Julie Constantinescu moved and Scott Lauridsen seconded to adjourn the regular meeting. Motion carried with a vote of 5 yes and 0 no. Time: 9:30 p.m.

| Attest: | |
|------------------|---|
| Amara M. Packard | - |
| City Clerk | |



P.O. Box 86, 803 Eighth St., Baldwin City, KS 66006 (785) 594-6427 FAX: 594-6586

FIREWORKS STAND APPLICATION

PRIOR TO OPENING THE FIREWORKS TENTS AND BUILDINGS THEY WILL BE INSPECTED TO INSURE THAT THEY MEET CHAPTER VII, ARTICLE 3 of the CODE OF THE CITY OF BALDWIN CITY, ARTICLE #9 OF THE UNIFORM FIRE CODE AND STATE STATUTE K.A.R. 22-6-1 THROUGH K.A.R. 22-6-16. ALL INSPECTIONS WILL BE COMPLETED BY THE CITY OF BALDWIN CITY AND THE OPERATOR WILL CORRECT ANY DISCREPANCIES PRIOR TO THE OPENING OF THE BUSINESS FAILURE TO COMPLY MAY RESULT IN CLOSING THE FIREWORKS SALES. THE SALE OF FIREWORKS BEGINS JUNE 29 THRU JULY 4.

| Name: KEVIN PYCE |
|---|
| Address: 6007 E 1714 RD |
| City: BALDWIN CITY State: KS Zip Code: Colococo |
| Phone #: 316 737 270/ Application Date: 19 MAY 2023 |
| D.B.A.: KNIGHTS OF COCUMBUS # 11853 - (ANNUMERATION CATHOLIC |
| Insurance Company: EVEREST INDEPARTY INSURANCE CO |
| Insurance Policy #: SIBMLOZO67- Policy Valid From: 6/27/23 To: 7/4/23 (Policy Must Be Attached) |
| Sales Tax Registration # OO4 - XXXXX 5476 F-O1 |
| Fireworks stand Location: BALDWILL CITY MARKET FARKING, LOT |
| Storage Location of Fireworks: |
| Applicant's Signature: |





P.O. Box 86, 803 Eighth St., Baldwin City, KS 66006 (785) 594-6427 FAX: 594-6586

REQUIRED DOCUMENTS CHECKLIST:

| B 1 | |
|-----|--|
| Ø | Completed Application |
| Ø | Map - Attach a map showing street(s) and location of the event as described above. |
| Ø | Insurance coverage – Applications for all events <i>held on public property and/or assisted by the City of Baldwin City must</i> be accompanied by a Certificate of Insurance identifying the City as "Additional Insured." Proof of liability and bodily injury insurance coverage at a minimum amount of \$500,000.00 combined single limit per occurrence with a minimum aggregate limit of \$1,000,000 is required. Insurance certificates must reference the event to be held and be dated within 30 days of the event. |
| | Application fees: \$200.00 |
| Ø | Non-Profit: Application fee may be waived by the City Administrator if a letter showing non-profit status is included with application. |
| | Utility fees: If electric service is requested, a fee of \$25.00 plus the cost of electricity used will be assessed. Applicants must complete a utility card in advance and include with the application. |
| | Alcohol: If alcohol is to be served or sold a copy of the approved KSDR Form ABC-836 Temporary Permit Application and Agreement on file with the City Clerk. |
| | |

I certify that the information contained in and attached to this application is correct, and I

agree to abide by the terms of the Code of the City of Baldwin City, Kansas, which regulate special events, and by the specific terms and stipulations of this permit.

Property Viewer for Douglas County, Kansas BALDWING CITY MA Search TENT ANNUTICIATION AND ANICHTS OF COLUMBUS
COUNCIL # 11853
FIREWORKS TENT
LOCATIONS
27 JUNE - 4 JULY 2023 Ames St Amos St

40ft

2.114.175.908.175.973.744 Feet

Jamyn Law Minders.

アル言ア

Appleacietical weeks
fulgation of 118883
Fulgational Error
Counter of 18883
Counter of 18883
Counter of 18883



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DO/YYYY) 5/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS

| CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A | URAN ND TH | IE CI | DOES NOT CONSTITUTI ERTIFICATE HOLDER. | EAC | ONTRACT E | BETWEEN T | HE ISSUING INSURER(S | 5), AU | IHURIZED |
|---|---------------------------|--------------------------|--|--|--|---|---|---------------------------|---------------------------|
| IMPORTANT: If the certificate holder the terms and conditions of the policy certificate holder in lieu of such endor | is an certa | ADE | OITIONAL INSURED, the policies may require an en | dorser | nent. A stat | endorsed. ement on thi | if SUBROGATION IS WA is certificate does not co | IVED, nfer ri | subject to ghts to the |
| PRODUCER | | | | CONTAC NAME: | a | | | | |
| Britton Gallagher One Cleveland Center, Floor 30 1375 East 9th Street | | | 1. | PHONE (AC, No. Ext): 216-658-7100 FAX (AC, No.: 216-658-7101 E-MAIL (AC, No.: 216-658-7101 E-MAI | | | | | |
| Cleveland OH 44114 | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | NAIC# | |
| | | | | INSURE | INSURER A: Everest Indemnity Insurance Co. 10851 | | | | |
| INSURED | | | | INSURER B: | | | | | |
| Winco Fireworks International LLC 12521 15th Street | | | ļ | DISURER C: | | | | | |
| Grandview MO 64030 | | | 1 | INSURER D: | | | | | |
| | | | • | INSURER E: | | | | | |
| | | ATE | NUMBER 4700441074 | INSURE | RF: | | REVISION NUMBER: | | |
| THE IS TO CERTIFY THAT THE BOLICIES | OF | HOUR | ENUMBER: 1789441874 RANCE LISTED BELOW HAV | Æ BEE | N ISSUED TO | THE INSURE | D NAMED ABOVE FOR TH | E POL | CY PERIOD |
| INDICATED, NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIR PERTA | EMEI | NT, TERM OR CONDITION (THE INSURANCE AFFORDS | OF ANY | / CONTRACT THE POLICIE: REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS. | OCUMENT WITH RESPECT TO | I IO V | NHICH INIS I |
| NSR TYPE OF INSURANCE | ADDL INSR | SUBR | | | POLICY EFF (MINI/DD/YYYY) | POLICY EXP | LIMITS | i | |
| A GENERAL LIABILITY | | | SI8ML02067-221 | | 12/31/2022 | 12/31/2023 | EACH OCCURRENCE DAMAGE TO RENTED | \$ 1,000,0 | 000 |
| X COMMERCIAL GENERAL LIABILITY | | | | | | | PREMISES (Ea occurrence) | \$ 500,00 | 10 |
| CLAIMS-MADE X OCCUR | 1 ! | | | | | | , (, , , , | \$ | |
| | 1 1 | | | | | | 1 | \$ 1,000,0 | |
| <u> </u> | | | | | | | | \$ 2,000,0 | |
| GENTL AGGREGATE LIMIT APPLIES PER: | | | <u> </u> | | | | | \$ 2,000 <u>,</u> (\$ | 000 |
| POLICY PRO- X LOC | \vdash | | | | | ~ | COMBINED SINGLE LIMIT | - | |
| | | | 1 | | | | (Ea eccident) BODILY (NJURY (Per person) | \$ | |
| ANY AUTO ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident) | \$ | |
| AUTOS AUTOS NON-OWNED AUTOS AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| HIRED AUTOS AUTOS 8166972217 | | | | | | | | \$ | |
| UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADI | | | } | | | | AGGREGATE | \$ | |
| DED RETENTION\$ | | | | | | | | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | 1 ' | } | | | | } | WC STATU- OTH- TORYLIMITS ER | | |
| AND EMPLOYERS LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | | | <u> </u> | |
| (Mandatory in NH) | | Ì | | | | | EL DISEASE - EA EMPLOYEE | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | $+\!-\!\!\!-$ | ├ | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | |] | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIII **For premise liability — this certificate refle **For product liability — this certificate refle | ets co | vera | ge for the dates and locatio | n note | d below only. | • | insured only** | | - |
| Additional Insured extension of coverage i | s prov | ided | by above referenced Gene | ral Liab | oility policy wh | nere required | by written agreement. | | |
| Dates of Coverage for 4th of July Season: Stand Location: 112 8th Street Baldwin C Stand Operator: Annunciation Knights of C Landowner: Baldwin City Market; JAS Pro | 06/27 ity, KS olumb | 7/23 1 3 660 ous C | through 07/04/23 906 Council #11853 | | | | | | |
| CERTIFICATE HOLDER | | | | CAN | CELLATION | | | | |
| Annuniciation Knights of 0 | Colum | bus | | THE | EXPIRATIO | N DATE TH | ESCRIBED POLICIES BE CA EREOF, NOTICE WILL B CY PROVISIONS. | incell ie de | LED BEFORE LIVERED IN |
| P.O. Box 396 AUTHORIZED REPRESENTATIVE | | | | | | | | | |
| Baldwin City KS 66006 | | 98757 | | | | | | | |

Division of Taxation 120 SE 10th Avenue PO Box 3506 Topeka KS 66625-3506 Mark A. Burghart, Secretary



Phone: 785-368-8222
Fax: 785-296-2073
www.ksrevenue.gov
Laura Kelly, Governor

July 18, 2022

ANNUNCIATION KNIGHTS OF COLUMBUS PO BOX 396 BALDWIN CITY, KS 66006-0396

Attached is your Kansas Retailers' Sales tax registration certificate. Refer to the next page to see how to use your certificate. If you close or sell your business, please return this certificate along with a Discontinuation of Business form, which can be found on our web site.

You are required by Kansas law to file returns electronically. To do so or make payments electronically, visit our web site at http://www.ksrevenue.gov/eservices.html or www.webtax.gov. See the next page for more details.

KANSAS DEPARTMENT OF REVENUE

www.ksrevenue.gov

Division of Taxation

RETAILERS' SALES TAX REGISTRATION CERTIFICATE



Annunciation Knights Of Columbus 740 N 6th St Baldwin City, KS 66006-5106

Tax Account Number: 004-XXXXX5476F-01

Inception Date: 07/01/2007

Filing Frequency: Monthly

This Registration Certificate is valid until canceled and is not transferable.

01000100



P.O. Box 86, 803 Eighth St., Baldwin City, KS 66006 (785) 594-6427 FAX: 594-6586

FIREWORKS STAND APPLICATION

PRIOR TO OPENING THE FIREWORKS TENTS AND BUILDINGS THEY WILL BE
INSPECTED TO ENSURE THAT THEY MEET CHAPTER VII, ARTICLE 3 of the CODE OF
THE CITY OF BALDWIN CITY, ARTICLE =9 OF THE UNIFORM FIRE CODE AND STATE
STATUTE K.A.R. 22-6-1 THROUGH K.A.R. 22-6-16. ALL INSPECTIONS WILL BE
COMPLETED BY THE CITY OF BALDWIN CITY AND THE OPERATOR WILL CORRECT
ANY DISCREPANCIES PRIOR TO THE OPENING OF THE BUSINESS FAILURE TO
COMPLY MAY RESULT IN CLOSING THE FIREWORKS SALES. THE SALE OF FIREWORKS
BEGINS JUNE 27 THRU JULY 4.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/26/2023 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Kristy Wolfe Ryder Rosacker McCue & Huston (MGD by Hull & Company) PHONE (A/C, No, Ext): 308-382-2330 E-MAIL ADDRESS: Kwolfe@ryderinsurance.com FAX (A/C, No): 308-382-7109 509 W Koenig St Grand Island NE 68801 NAIC# INSURER(S) AFFORDING COVERAGE 41297 INSURER A: SCOTTSDALE INS CO INSURER B: INSURED JC Freedom Enterprises LLC INSURER C: dba Pyro Papas Fireworks LLC INSURER D: 2674 Osage Rd Perry KS 66073 INSURER E: INSURER F **REVISION NUMBER: CERTIFICATE NUMBER: 1389568230 COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP ADDL|SUBR LIMITS INSR POLICY NUMBER TYPE OF INSURANCE INSR WVD 8/15/2022 8/15/2023 EACH OCCURRENCE \$ 1,000,000 GENERAL LIABILITY CPS4020641 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 X COMMERCIAL GENERAL LIABILITY \$ 5,000 MED EXP (Any one person) CLAIMS-MADE | X | OCCUR \$1,000,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE PRODUCTS - COMP/OP AGG \$ 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: \$ PRO-JECT X POLICY COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY BODILY INJURY (Per person) \$ ANY AUTO \$ **BODILY INJURY (Per accident)** SCHEDULED ALL OWNED AUTOS AUTOS NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) \$ HIRED AUTOS \$ **EACH OCCURRENCE** \$ UMBRELLA LIAB OCCUR \$ AGGREGATE **EXCESS LIAB** CLAIMS-MADE ŝ DED RETENTION \$ 땑 WC STATU-TORY LIMITS WORKERS COMPENSATION AND EMPLOYERS' LIABILITY S E.L. EACH ACCIDENT ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? NJA E.L. DISEASE - EA EMPLOYEE \$ (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT | \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Regarding the General Liability coverage, Waiver of Subrogation applies to the entitles listed below per attached form CG 24 04 when required by written Regarding the General Liability coverage, Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement. Sara White; Doris Sage; Jitters, LLC; City of Baldwin City, KS Location: 715 Aimes Street, Baldwin City, KS 66006 SE Corner of 8th Street & 56 Highway CANCELLATION **CERTIFICATE HOLDER** SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Sara White; Doris Sage; Jitters LLC 2045 340th St AUTHORIZED REPRESENTATIVE Madison KS 66860

© 1988-2010 ACORD CORPORATION. All rights reserved.

department of revenue

18 nosinshwe pre Topeka K8 66625-2007

Phone: 785-368-8222 FAX: 785-291-3814 www.karevenue.org

April 28, 2011

JC PREEDOM ENTERPRISES LLC 2874 OSAGE RD PERRY, KS 66073-4082

Attached-is-your-Kansas-retailors' sales tax registration certificate. This must be displayed in

Kansas law requires that you file returns electronically. To do so or make payments olectronically, visit our web site at http://www.ksrevenue.org/eservices.htm or www.webtax.org.

Please see the back of this letter for details on how to use and display your certificate.

Kansas department of revenue Division of Taxation

www.ksrevenue.org

RETAILERS' SALES TAX REGISTRATION CERTIFICATE



IC Freedom Enterprises LLC 2574 Osago Rd Party, KS 66073-4062

Tax Account Number: 004-274345976R-01

Inception Date: 06/27/2011

Filing Frequency: Monthly

This: Registration Certificate is valid until canceled and is not transferable.



Laura Kelly, Governor Mark A. Burghart, Secretary

www.ksrevenue.org

CERTIFICATE OF TAX CLEARANCE

JC Freedom Enterprises, LLC DBA as Pyro Papas Fireworks

ISSUE DATE

04/14/2023

TRANSACTION ID
TR3N-836H-TE4D

CONFIRMATION NUMBER CMHK-GAGH-D5EP

TAX CLEARANCE VALID THROUGH 07/13/2023

Verification of this certificate can be obtained on our website, www.ksrevenue.org, or by calling the Kansas Department of Revenue at 785-296-3199

OFFICE OF THE STATE FIRE MARSHAL, STATE OF KANSAS

Permit #: JFFDP002 J.C. FREEDOM/ENTERPRISES, LLC 2674 OSAGE RD: PERRY KS:66078

Is Granted This Remnit As: Fireworks Distributor Consumer Pireworks

To perform duties as a Fireworks Distibutor as granted by the Kansas Fire Prevention Code and adopted National Standard NFPA 1:124, 2006 Edition within the Staterof Kansas,

As granted under the authority of KAR 22-1-3(2) and other provisions of the Kansas Prevention Code.

This Permit is valid until 5/29/2024 unless suspended revoked or refused renewal in accordance with the provisions of KAR 22-1-5.

Issued: 5/29/2023

Expires: 5/29/2024

Wally Roberts

Chief of Investigations

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

Name Of Person Or Organization:

Any person or organization with whom the insured has agreed to waive rights of recovery, provided such agreement is made in writing and prior to the loss.

Additional Premium is Included

information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV - Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.



SCOTTSDALE INSURANCE COMPANY®

| ENDORSEMENT |
|--------------------|
| NO |

| ATTACHED TO AND FORMING A PART OF | ENDORSEMENT EFFECTIVE DATE (12:01 A.M. STANDARD TIME) | NAMED INSURED | AGENT NO. |
|-----------------------------------|--|---------------|-----------|
| POLICY NUMBER | | | |
| | | | |
| | | | L |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET ADDITIONAL INSURED ENDORSEMENT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

With respect to this endorsement, SECTION II—WHO IS AN INSURED is amended to include as an additional insured any person or organization whom you are required to add as an additional insured on this policy under a written contract, written agreement or written permit which must be:

- a. Currently in effect or becoming effective during the term of the policy; and
- b. Executed prior to the "bodily injury," "property damage," or "personal and advertising injury."

The insurance provided to these additional insureds is limited as follows:

- That person or organization is an additional insured only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - a. Your acts or omissions; or
 - **b.** The acts or omissions of those acting on your behalf.

A person's or organization's status as an additional insured under this endorsement ends when your operations for that additional insured are completed.

 With respect to the insurance afforded to these additional insureds, the following exclusions are added to item 2. Exclusions of SECTION I— COVERAGES:

This insurance does not apply to "bodily injury," "property damage" or "personal and advertising injury" occurring after:

- a. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- b. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- 3. The limits of insurance applicable to the additional insured are those specified in the written contract, written agreement or written permit or in the Declarations for this policy, whichever is less. These limits of insurance are inclusive of, and not in addition to, the Limits of Insurance shown in the Declarations for this policy.
- 4. Coverage is not provided for "bodily injury," "property damage," or "personal and advertising injury" arising out of the sole negligence of the additional insured.
- 5. The insurance provided to the additional insured does not apply to "bodily injury," "property damage," or "personal and advertising injury" arising out of an architect's, engineer's or surveyor's rendering of or failure to render any professional services including:

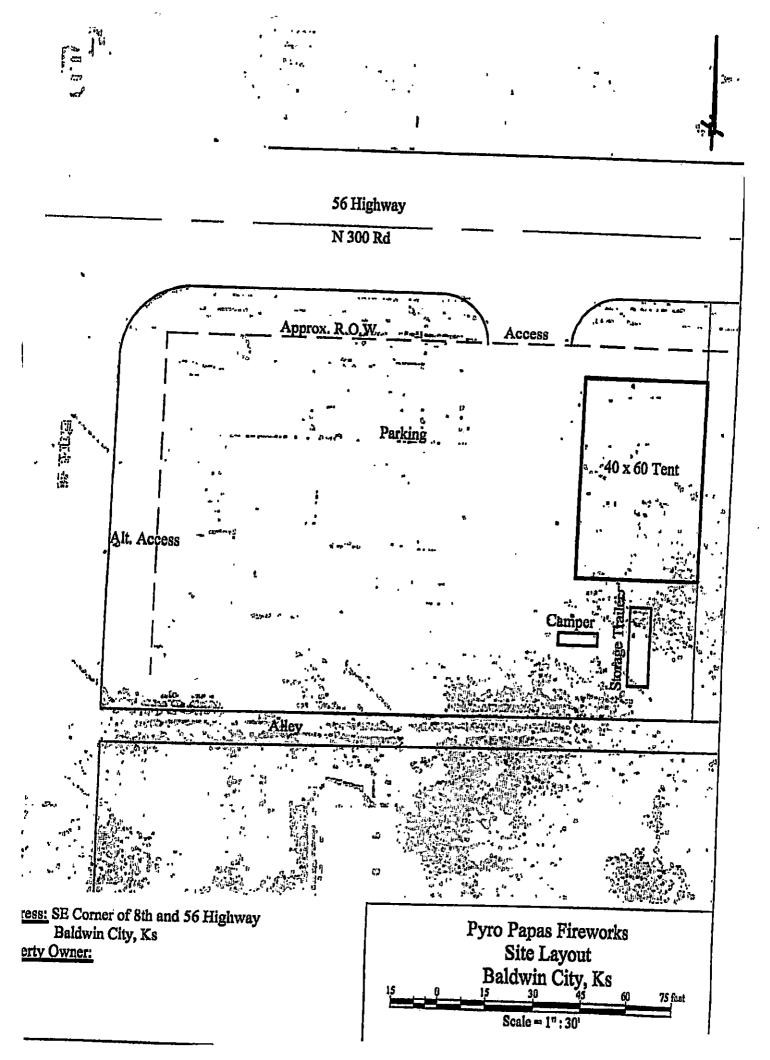
- The preparing, approving or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
- Supervisory, inspection, architectural or engineering activities.
- Any coverage provided hereunder will be excess over any other valid and collectible insurance available to the additional insured whether primary, excess, contingent or on any other basis unless a

written contract specifically requires that this insurance be primary.

When this insurance is excess, we will have no duty under SECTION I—COVERAGES to defend the additional insured against any "suit" if any other insurer has a duty to defend the additional insured against that "suit." If no other insurer defends, we will undertake to do so, but we will be entitled to the additional insured's rights against all those other insurers.

AUTHORIZED REPRESENTATIVE

DATE





P.O. Box 86, 803 Eighth St., Baldwin City, KS 66006 (785) 594-6427 FAX: 594-6586

FIREWORKS STAND APPLICATION

PRIOR TO OPENING THE FIREWORKS TENTS AND BUILDINGS THEY WILL BE INSPECTED TO INSURE THAT THEY MEET CHAPTER VII, ARTICLE 3 of the CODE OF THE CITY OF BALDWIN CITY, ARTICLE #9 OF THE UNIFORM FIRE CODE AND STATE STATUTE K.A.R. 22-6-1 THROUGH K.A.R. 22-6-16. ALL INSPECTIONS WILL BE COMPLETED BY THE CITY OF BALDWIN CITY AND THE OPERATOR WILL CORRECT ANY DISCREPANCIES PRIOR TO THE OPENING OF THE BUSINESS FAILURE TO COMPLY MAY RESULT IN CLOSING THE FIREWORKS SALES. THE SALE OF FIREWORKS BEGINS JUNE 29 THRU JULY 4.

| Name: Silve Trieb |
|--|
| Address: 204 S. Main Box 623 |
| City: Conganoxie State: KS Zip Code: 60086 |
| Phone #: 913, 208, 4478 Application Date: Mary 5, 2023 |
| Phone #: 913, 208, 4478 Application Date: May 5, 2023 D.B.A.: Trieb's T-Town-freworks, UC |
| Insurance Company: |
| Insurance Policy #: Policy Valid From: To: (Policy Must Be Attached) |
| Sales Tax Registration # 812163000 |
| Fireworks stand Location: 100 Eisenhower St |
| Storage Location of Fireworks: |
| Applicant's Signature: |



Division of Taxation 915 SW Harrison St Topeka KS 66612-1588

Samuel M. Williams Secretary of Revenue



Phone: 785-368-8222 FAX: 785-291-3614 www.ksrevenue.org

Sam Brownback, Governor

April 12, 2017

TRIEBS T TOWN FIREWORKS LLC 204 S MAIN ST TONGANOXIE, KS 66086-8947

Attached is your Kansas Retailers' Sales tax registration certificate. Refer to the next page to see how to use your certificate. If you close or sell your business, please return this certificate along with a Discontinuation of Business form, which can be found on our web site.

You are required by Kansas law to file returns electronically. To do so or make payments electronically, visit our web site at http://www.ksrevenue.org/eservices.htm or www.webtax.org. See the next page for more details.

KANSAS DEPARTMENT OF REVENUE

www.ksrevenue.org

Division of Taxation

RETAILERS' SALES TAX REGISTRATION CERTIFICATE



Triebs T Town Fireworks Llc 204 S Main St Tonganoxie, KS 66086-8947

Tax Account Number: 004-XXXXX3000F-01

Inception Date: 03/03/2016

Filing Frequency: Monthly

This Registration Certificate is valid until canceled and is not transferable.



Laura Kelly, Governor Mark A. Burghart, Secretary

www.ksrevenue.org

CERTIFICATE OF TAX CLEARANCE

Trieb's T-Town Fireworks, LLC

DBA as Trieb's T-Town Fireworks, LLC

ISSUE DATE

05/03/2023

TRANSACTION ID
T8S7-B3XT-K4AA

CR4H-NDE3-D7K4

TAX CLEARANCE VALID THROUGH 08/01/2023

Verification of this certificate can be obtained on our website, www.ksrevenue.org, or by calling the Kansas Department of Revenue at 785-296-3199



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/28/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER CONTACT NAME: Kristy Wolfe Ryder Rosacker McCue & Huston (MGD by Hull & Company) PHONE (A/C, No. Ext); 308-382-2330 E-MAIL ADDRESS: Kwolfe@ryderinsurance.com FAX (A/C, No): 308-382-7109 509 W Koenig St Grand Island NE 68801 INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: SCOTTSDALE INS CO 41297 INSURED INSURER B: Triebs T-Town Fireworks LLC 204 S Main INSURER C: Tonganoxie KS 66086 INSURER D : INSURER E: INSURER F **COVERAGES CERTIFICATE NUMBER: 1072796245 REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS.

| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
|--|---|-----------------|----------|--|---------------------------------------|-----------------------------|--|----------------|
| INSR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP | Шилз | |
| Α | GENERAL LIABILITY | | | CPS4042687 | 4/23/2023 | 4/23/2024 | EACH OCCURRENCE | \$ 1,000,000 |
| ł | X COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| l | CLAIMS-MADE X OCCUR | | | | | i : | MED EXP (Any one person) | \$ 5,000 |
| | <u> </u> | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| Į | | | | | | | GENERAL AGGREGATE | \$ 2,000,000 |
| ŀ | GEN'L AGGREGATE LIMIT APPLIES PER: | 1 | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| <u> </u> | X POLICY PRO- JECT LOC | | <u> </u> | ***** | | | | \$ |
| l | AUTOMOBILE LIABILITY | | | | 1 | 1 | COMBINED SINGLE LIMIT (Ea accident) | s |
| | ANY AUTO | i | | | | • | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED AUTOS | | | | | ! | BODILY INJURY (Per accident) | \$ |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | | | | | \$ |
| 1 | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| 1 | EXCESS LIAB CLAIMS-MADE | | | | 1 | | AGGREGATE | \$ |
| <u> </u> | DED RETENTION\$ | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | ļ | İ | | 1 | | WC STATU- OTH- TORY LIMITS ER | |
| l | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | |] | | E.L. EACH ACCIDENT | \$ |
| | (Mandatory in NH) | 1 | | | } | <u> </u> | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | S |
| l | | ļ | | | | i | | |
| ĺ | | | | | | | | |
| <u> </u> | | | L | | | <u> </u> | | |
| Re | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC parding the General Liability coverage, \ \ eement. | LES (A Vaive | Mach A | ACORD 101, Additional Remarks Schedul Subrogation applies to the entities | e, if more space is listed below p | required) oer attached f | опп CG 24 04 when requi | red by written |

Regarding the General Liability coverage, Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.

Additional Insured: Mike Burns (landowner); City of Baldwin City, KS

Stand Location: 100 Eisenhower St., Baldwin City, KS

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Mike Burns | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 100 Elsenhower St. Baldwin City KS 66006 | AUTHORIZED REPRESENTATIVE |

| NEILITY INSURANCE | CERTIFICATE OF LIA | 1900 |
|--|--|--|
| Y AND CONFIRE NO NICHES BROADING CERTIFICATE ROLOFF TO A CARTE OF OR ATTEMPTS AFFORMED BY THE PLANT OF A CONTRACT BOT ATTEMPTS THE LEST BE THE NEW HERMS) AVERORIZED | () PARELY OR WEEKIND A SHIP | om the Company of the |
| p. 10/free caur he accorded. If SHSP CLATION 13 to apply 1913 17 to come amon't accorded to the company of the come of the company of the com | CAT GEAR AND CONTRACT OF THE STATE OF THE ST | PROPERTY OF THE PROPERTY OF TH |
| 10 - 11 - 12 - 12 - 12 - 12 - 12 - 12 - | Control of the contro | |
| erajnos estas generales generales generales de la composición del composición de la composición del composición de la composición del composición de la composición del composición del composic | | े जिल्ला |
| 0.5 (\$45) 55 - 18 | 24 | ţ.i |
| নীতি । ১০০০ । । ১৯৮৯ চন ১৮৮১ | | 33 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| ್ರಾವರ್ ಅವರ ಕಾರ್ಯಕ್ರಮ | SATISTIC ATELEPHYSE TANK 1970 3 | |
| The second of th | . · · | 1 |
| The Mark Association of the Mark Control of th | | • • |
| The second secon | e to the second commence of the second | Note 18 |
| | en santa di | A MARINE |
| The state of the s | enter a superiority and the second of the se | man Malagania |
| ************************************** | 1 | · · · · · · · · · · · · · · · · · · · |
| 1 | 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | The second secon |
| | The second secon | |
| an invanigue of group in inferible (1) EVD man, the first that the first the second | कर कड़ राज्य राज्य है। एक बन्द्र का का का किए हैं। उन्हों ते जीवन के सम्मान के प्राप्त कर की प्राप्त के का | The state of the s |
| The Company The Subtract of the Community of the Communit | कार्यक्ष है एक अनुसार करेंग्रेस के स्वरूप के देशितुम् अर्थालय स्वरूप के सम्बद्धि कर्यों | |
| CAROLINATO " | | |
| SMONTH COLOUR COLOUR BOUNDED TO BE CANCELLED BEINGH THE ROW AND DATE THRESHE WILD COLOUR BUILDER ON THE COLORONNUS WITH THE FELLOW RICK OF | | |
| चर्डा स्थापन | ਦੀ ਕਿਨ ਦੀ ਵਿੱਚ ਦੇਸ਼ ਵੱ | |
| 7 1939-2010 ACKRO CORTORAY CL 18 - 1 - 1 1965 | age consisted and agent on the model products of a model form to be widers | |



P.O. Box 86, 803 Eighth St., Baldwin City, KS 66006 (785) 594-6427 FAX: 594-6586

FIREWORKS STAND APPLICATION

PRIOR TO OPENING THE FIREWORKS TENTS AND BUILDINGS THEY WILL BE
INSPECTED TO INSURE THAT THEY MEET CHAPTER VII, ARTICLE 3 of the CODE OF
THE CITY OF BALDWIN CITY, ARTICLE #9 OF THE UNIFORM FIRE CODE AND STATE
STATUTE K.A.R. 22-6-1 THROUGH K.A.R. 22-6-16. ALL INSPECTIONS WILL BE
COMPLETED BY THE CITY OF BALDWIN CITY AND THE OPERATOR WILL CORRECT
ANY DISCREPANCIES PRIOR TO THE OPENING OF THE BUSINESS FAILURE TO
COMPLY MAY RESULT IN CLOSING THE FIREWORKS SALES. THE SALE OF FIREWORKS
BEGINS JUNE 29 THRU JULY 4.

| Name: Garrett's Worldwide Enterprises, LLC |
|--|
| Address: PO Box 480 |
| City: Basehor State: KS Zip Code: 66007 |
| Phone #: 816-260-6478 Application Date: |
| D.B.A.: Garrett's Fireworks |
| Insurance Company: Ryder Rosacker McCue & Huston |
| Insurance Policy #: CPS4020719 Policy Valid From: 11/10/22 To: 11/10/23 (Policy Must Be Attached) |
| Sales Tax Registration # 004-251923765F-01 |
| Fireworks stand Location: 310 Ames St. Baldwin City, KS 66006 |
| Storage Location of Fireworks: 120 Barclay, Osage City, KS 66523 |
| Applicant's Signature: Chart M Schuler - GWE LLC |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/29/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | |
|--|---|---------|----------------|--|--|----------------------------|----------------------------|-----------------------------|------------------|-----|
| PRODUCER | | | | CONTACT NAME: Kristy Wolfe | | | | | | |
| Ryder Rosacker McCue & Huston (MGD by Hull & Company) 509 W Koenig St | | | | PHONE (A/C, No, Ext): 308-382-2330 FAX (A/C, No): 308-382-7109 | | | | | | |
| | and Island NE 68801 | | | - | E-MAIL ADDRESS: Kwolfe@ryderinsurance.com | | | | | |
| | | | | | INSURER(S) AFFORDING COVERAGE NAIC# | | | | NAJC# | |
| L | | | | | INSURER A : SCOTTSDALE INS CO | | | | 41297 | |
| | URED | | | | INSURER B : NATIONAL CAS CO 11991 | | | | 11991 | |
| | arretts Worldwide Enterprises LLC EE RENEWAL MESSAGE | | | | INSURER C: | | | | | |
| 12 | 0 Barclay St. | • | | | INSURER D: | | | | | |
| Osage City KS 66523 | | | | INSURER E: | | | | | | |
| ᆫ | | | | | INSURER F: | | | | | |
| _ | | | | NUMBER: 2146734466 | | | | REVISION NUMBER: | | |
|] ; | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | |
| INS | TYPE OF INSURANCE | ADDL | SUBR WVD | POLICY NUMBER | _ | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | S | |
| A | GENERAL LIABILITY | <u></u> | | CPS4020719 | | 11/10/2022 | 11/10/2023 | EACH OCCURRENCE | \$ 1,000,0 | 000 |
| 1 | X COMMERCIAL GENERAL LIABILITY | | | | | | | DAMAGE TO RENTED | \$ 100,00 | |
| | CLAIMS-MADE X OCCUR | ŀ | | | | | | | \$ 5,000 | |
| | , | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,0 | 000 |
| | | | | | | | | GENERAL AGGREGATE | \$ 2,000,0 | 000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- JECT LOC | | | | | | | | \$ 2,000,0 | 000 |
| В | AUTOMOBILE LIABILITY | | - | ZBO0004769 | | 11/10/2022 | 11/10/2023 | COMBINED SINGLE LIMIT | | |
| | | | | 1200007703 | | 1111012022 | 11170/2023 | · | \$ 1,000,0 \$ | 000 |
| | ANY AUTO ALL OWNED X SCHEDULED | | 1 | | | | | | <u>\$</u> | |
| | NON-OWNED | | 1 | | | | | PROPERTY DAMAGE | \$ | |
| ŀ | A HIRED AUTOS AUTOS | | | | | | | (res accident) | \$ | |
| \vdash | UMBRELLA LIAB OCCUR | | - | _ | | | | | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | | \$ | · |
| | DED RETENTIONS | | | | | | | | \$ | |
| ┢ | WORKERS COMPENSATION | | \vdash | | | - | - | WC STATU- OTH- | <u> </u> | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | l | | | | | | \$ | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | s | |
| | | | | | | | | | | |
| | . _ | | | | | | | عداد داد داد داد | | |
| Ľ | _ | | <u> </u> | | | | | - | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Named Insured: Garretts Worldwide Enterprises LLC DBA: Garretts Fireworks; Old Glory Fireworks (WI); Western Frontier Fireworks (AZ) ;Midwest Imports & Logistics LLC; Kansas and holdings LLC ;Western Wholesale Fireworks LLC Eastern Enterprises LLC Regarding the General Liability coverage, Waiver of Subrogation applies to the entities listed below per attached form CG 24 04 when required by written agreement. Regarding the General Liability coverage, Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written See Attached | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANCELLATION | | | | | | |
| Callahan's Liquor 310 Ames St. | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| Baldwin City KS 66006 | | | | AUTHORIZED REPRESENTATIVE | | | | | | |

| AGENCY CUSTOMER ID: | | |
|---------------------|----------|--|
| LOC#: | <u> </u> | |

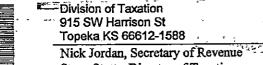


ADDITIONAL REMARKS SCHEDULE

NAMED INSURED

Page 1 of 1

| Ryder Rosacker McCue & Huston (MGD by Hull & Company) | | Garretts Worldwide Enterprises LLC SEE RENEWAL MESSAGE | | | |
|--|----------------|---|--|--|--|
| POLICY NUMBER | | 120 Barclay St. Osage City KS 66523 | | | |
| CARRIER | NAIC CODE | EFFECTIVE DATE: | | | |
| ADDITIONAL REMARKS | <u> </u> | | | | |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC | ORD FORM. | | | | |
| FORM NUMBER: 25 FORM TITLE: CERTIFICATE O | F LIABILITY IN | ISURANCE | | | |
| Agreement. Regarding the General Liability coverage, Primary and Non-Contributory coverage applies to the entities listed below per attached form CG 20 01 when required by written agreement. Callahan's Liquor and City of Baldwin City, KS stand located at 310 Ames St. Baldwin City, KS | | | | | |
| | | | | | |
| | | المستاء فالمستاء والأناسان المستان المدالين المستان | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| - | | | | | |
| | r | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| , | | | | | |
| · | | | | | |
| | - | | | | |
| | | | | | |
| | | | | | |





Phone: 785-368-8222 FAX: 785-296-2073 www.ksrevenue.org

Steve Stotts, Director of Taxation

Department of Revenue

Sam Brownback, Governor

GARRETTS WORLDWIDE ENTERPRISES LLC 120 BARCLAY ST OSAGE CITY, KS 66523-1012

Attached is your Kansas Retailers' Sales tax registration certificate. Refer to the next page to see how to use your certificate. If you close or sell your business, please return this certificate along with a Discontinuation of Business form, which can be found on our web site.

You are required by Kansas law to file returns electronically. To do so or make payments electronically, visit our web site at http://www.ksrevenue.org/eservices.htm or www.webtax.org. See the next page for more details.

KANSAS DEPARTMENT OF REVENUE Division of Taxation

www.ksrevenue.org

RETAILERS' SALES TAX REGISTRATION CERTIFICATE



Garretts Worldwide Enterprises LLC 120 Barclay St Osage City, KS 66523-1012

Tax Account Number: 004-XXXXX3765F-01

Inception Date: 05/06/2016

Filing Frequency: Monthly

This Registration Certificate is valid until canceled and is not transferable.

RESOLUTION No. 2023-13

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF BALDWIN CITY KANSAS APPROVING A WAIVER FORM SECTION 12-210(b) OF THE CITY CODE AT THE REQUEST OF THE MAPLE LEAF FESTIVAL PLANNING ASSOCIATION

WHEREAS, Section 13-210(b) of the City Code prohibits the use of sidewalks or street right-of-way for the purpose of displaying or offering for sale wares, goods, merchandise, or other items; and

WHEREAS, the Maple Leaf Festival Committee has requested a waiver from said provision in favor of the 66th Annual Maple Leaf Festival to be held on October 21 & 22, 2023.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Baldwin City, Kansas:

| Section 1. | The city deems a waiver of Section 13-210(b) of the City Code in favor of the Maple Leaf Festival Committee is in the best interest of the city. | | | | | |
|------------|--|--|--|--|--|--|
| Section 2. | This waiver shall be in effect from 6:00 p.m. Friday, October 20, 2023 through 6:00 p.m. on Sunday, October 22, 2023. | | | | | |
| | ADOPTED AND APPROVED by the Governing Body of the City of Baldwin | | | | | |
| | City, Kansas on thisday of, 2023. | | | | | |
| | APPROVED: | | | | | |
| | Casey Simoneau, Mayor | | | | | |
| ATTEST: | | | | | | |

Amara Packard, City Clerk

RESOLUTION NO. 2023-14

A RESOLUTION ADOPTING A TEMPORARY PARKING AND TRAFFIC PLAN IN THE CITY OF BALDWIN CITY, KANSAS, IN ORDER TO ACCOMMODATE THE 2023 MAPLE LEAF FESTIVAL

WHEREAS, the 2023 Maple Leaf Festival is scheduled for Saturday, October 21, 2023, and Sunday, October 22, 2023, and

WHEREAS, the Maple Leaf Festival typically attracts many visitors to Baldwin City, requiring for the careful planning of traffic flow and parking to ensure the safety and accessibility of the general public, including our guests; and

WHEREAS, the Maple Leaf Festival Committee has submitted a request for specific temporary parking and traffic restrictions and regulations.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Baldwin City, Kansas:

Section I. All special provisions in this Resolution are of a temporary nature and shall only be in effect from 3:00 p.m. Friday, October 20, 2023 through 6:00 p.m. Sunday, October 22, 2023, unless otherwise noted.

Section 2. General Provisions.

- I. On-street parking shall be prohibited in areas where parking is currently prohibited by permanent signage, except on Ninth Street.
- 2. On-street parking shall be prohibited on High Street between 8th Street and 9th Street from Thursday at 6:00 p.m. to Sunday 5:00 p.m. (Carnival).
- 3. "NO PARKING" on 5th Street north of High Street to Ames Street.
- 4. On-street parking shall be prohibited on the south side of named streets from Ames Street to Orange Street.
- 5. On-street parking shall be prohibited on the east side of numbered streets from First Street through Eleventh Street.
- 6. On-street parking shall be prohibited on Eighth Street from Ames Street to Jersey Street.
- 7. On-street parking shall be prohibited on Baker Street from Fifth Street to Eighth Street.
- 8. Where permanent signage does not exist, temporary signage will be placed for the duration of the event in order to accommodate the above provisions. The City has provided sufficient temporary sign posts, and the Maple Leaf Festival Committee shall provide sufficient temporary signage to provide the same level of signage for

- temporary restrictions as that present for permanent restrictions on each affected block.
- 9. The space required to allow the large fire engine to tum onto the narrower residential streets has been measured. This space at each comer shall be marked off, using yellow "No Parking" tape on sign posts, to prevent parking.
- I0. In the rare instance that a fire hydrant is present on the north side of a named street or the east side of a numbered street, the yellow tape shall be used to mark a clear space in front of the hydrant, to facilitate fire department access if needed.
- 11. Traffic will be directed one way north on Tenth Street and one way south on Ninth Street. A "Do Not Enter" sign shall be affixed to the barricade in front of the southbound lane of tenth Street at Ames in an effort to provide better compliance.
- 12. The 500 Block of Chapel shall be designated for school bus parking to accommodate school groups in the parade.
- 13. Traffic will be directed one way south on Seventh Street for one block between Chapel and Dearborn Streets to align traffic flow with the Maple Leaf Festival tram route.
- 14. Traffic will be directed one way west on Baker Street from 6th Street to I0th Street to allow for buses to travel on their bus route safely.

Section 3. Provisions for Vendor Parking.

- 1. Vendor parking shall be in the 800 block of Baker, Chapel, Dearborn, Elm, Fremont, Grove and Indiana.
- 2. These areas will be barricaded and manned at both ends of each block, with admission only for residents of said blocks and vendors. Vendors have been issued parking tags to show for admittance to the designated areas. Residents may show identification or point out their destination house.

Section 4. Provisions for Handicapped Parking.

- Handicapped parking shall be designated on Grove Street, between Sixth and Eighth Streets. This area shall be secured by manned barricades at Sixth, Seventh, and Eighth Streets.
- 2. The Baker University parking lot immediately to the east of the Methodist Church shall be designated as handicapped parking. Entry to the lot shall be controlled by a monitor.
- 3. An additional handicapped area shall be designated on Indiana Street between Sixth Street and Ninth Street, to include the perpendicular parking area belonging to the Zeta Chi fraternity.

- 4. A fourth area for handicapped parking shall be both sides of Seventh Street, from the alley south of High Street south to Indiana. This area shall also be secured by manned barricades.
- Section 5. Provisions for Parking in the vicinity of Baker University.
 - I. Parking shall be prohibited on both sides of Eighth Street from Ames Street to Indiana Street.
 - 2. A press release shall be sent to the Baker Orange and any other appropriate outlets, so as to assure that all affected students receive notice.
- Section 6. Provisions for Street Barricades. Street barricades shall be placed at the following locations:
 - I. Both ends of the 800 block of named streets from Chapel through Indiana.
 - 2. Grove Street at Sixth, Seventh, and both sides of Eighth Streets.
 - 3. Dearborn Street at Sixth, west closed all weekend, east closed for parade only.
 - 4. West side of Sixth Street at Jersey Street.
 - 5. Seventh Street at Indiana and at the alley behind 'the library.
 - 6. Sixth Street end of alley behind Public Works.
 - 7. In the alley at 8th Street behind the Lumberyard Arts Center.
 - 8. Eighth Street alley way access both sides behind the Baldwin Police Department and Baldwin State Bank.
 - 9. Barricades at 6th and High Streets AND 6th and Chapel Streets.
 - 10. Alley ways on 6th Street between High and Grove, 7th Street between High and Grove AND 9th Street between High and Indiana Streets.
 - 11. West side of 7th Street at 7th and Chapel Street.
 - 12. Alley ways on both sides of 8th Street between Chapel and Dearborn Streets.
 - 13. Water barricades at 6th and High, 8th and Indiana, 9th and High and 8th and Baker.
 - 14. Water barricades in alley way on north side of High Street between 8th and 9th street.
 - 15. Water barricade at 7th and Chapel Street.
- Section 7. Provisions for parade only. Street barricades shall be placed at the following locations:
 - I. Alley between Chapel and Dearborn on both sides of Sixth Street.
 - 2. Baker Parking lot at Mabee.

- 3. Both ends of 500 block of Baker, Chapel, Dearborn, Elm, Fremont, and Grove Streets.
- 4. High Street, both north and south side from First Street through Sixth Street.
- Sixth Street at the alley between Ames Street and Baker Street posted "DO NOT ENTER".
- 6. Sixth and High Street, posted "DO NOT ENTER".
- 7. Eighth Street and Ames, posted "DO NOT ENTER".
- 8. West side of Baker Street at Sixth.
- 9. Barricades on Sixth Street at Ames and at Jersey.
- I0. Seventh and Eighth Streets at Baker Street.
- 11. Both ends of the 500 block of Chapel Street.
- 12. Alley ways in the 600 and 700 blocks of Baker Street.
- 13. Parking lot exit onto 6th Street at Light House Baptist Church.
- 14. Fifth and Ames Street

| | Casey Simoneau, Mayor |
|---------|-----------------------|
| ATTEST: | |
| | |



SPECIAL EVENTS APPLICATION

Submit completed application to City Clerk Office thirty (30) days prior to event

| May 11, 2023 Date: | |
|---|------|
| Michael Curran or Samantha Cheek Name of contact person | |
| 785-760-1306 or 214-558-1129 Phone | - |
| mcurran@usd348.com or txcheeks@hotmail.com Email | |
| Name of Sponsoring Business or Organization (if different than above) | |
| Address or location of event Maple Leaf Festival Indiana Str to US 56 highway and 6th street to 9th street | _ |
| Describe the type of event proposed Arts and Craft festival | _ |
| Date(s) of proposed event: October 21st and 22nd | |
| Hours of operation: October 20th @ 6 pm to October 22th @ 5 pm | |
| Please describe the details of your event in the space provided below. Attach additional sheets if necessary | |
| Attendance: Total anticipated attendance: Persons 35000 Vehicles 12562 | |
| Electrical - does your event require electricity? Yes (if yes, show location(s) on map) |) |
| Barricades – does your event require street closure? Yes (if yes, show location(s) or | map) |
| Trash: How will trash be managed? Provide Own Trash Receptacles | |
| Request City Services (show location(s) on map) | |

| Restrooms: Number of Portable Restrooms |
|--|
| Company to place/removeAnderson.Rental |
| Company contact info |
| Structures: Are temporary buildings, site improvements or alterations, grills, tents, canopies, inflatable structures, or live music proposed with this request? \sum No \sum Yes |
| If yes, please describe: All of the above. |
| , · |
| |
| |
| |
| |
| Signs: Are signs or attention attracting devices proposed with this event? ✓ No ☐ Yes (if yes, show on map) |
| Publicizing Event: Will the proposed event be advertised to the public? |
| No Yes – Flyers Yes – Newspapers Yes – Radio/TV (Please attach copy) |

.

-

ā - .

City Administrator

Mayor Casey Simoneau

Members of the Baldwin City Council

P. O. Box 86

Baldwin City, KS 66006

Dear City Administrator, Mayor and City Council:

Planning for the 2023 Baldwin City Maple Leaf Festival has begun. The Baldwin City Community Maple Leaf Planning Association requests a waiver from the Baldwin City Code to all use of the sidewalks and streets during the Festival, starting at 6:00 p.m. Friday, October 20th, 2023, through Sunday, October 22th, 2023, at 5:00 p.m.

The Association hereby requests a waiver from Section 13-210(b) of the Baldwin City Code that prohibits commercial activity on public streets and sidewalks. The requested waiver is for the express purpose of holding the 66th Annual Maple Leaf Festival.

In addition, as was done in the past few years, we request to designate "no parking" areas on the south side of named streets and the east side of numbered streets from Ames to Monroe and from First Street to Eleventh Street. In 2014 we changed 5th Street to "no parking" from Ames to High. The purpose is to avoid traffic congestion that limits access for emergency vehicles and pedestrians. To address another traffic issue, it would be helpful to temporarily designate the one-block section of 7th Street between Chapel and Dearborn as one-way going South instead of North. Vehicles exiting parking areas around the Baker Union cause head-on traffic jams with Maple Leaf Festival trams in between Sixth and Seventh Streets on Chapel Street. The tram route runs West on Chapel to Seventh and South on Seventh to Dearborn Streets. One-way traffic on 9th Street should be southbound; one-way traffic on 10th Street should be northbound. To address another traffic issue, it would be helpful to temporarily designate Baker Street between 6th Street and 10th Street one way West. Our bus route to bring people to the festival runs west on Baker Street and with parking on one side of the street, it is crowded and dangerous to have buses meet oncoming traffic as they run their routes.

Regarding Beer Garden Activity: Beer Gardens must be manned by existing employees with completed background checks. Patrons must stay within fenced-in areas. No alcohol will be allowed on the streets. All sales outside of the buildings may occur during festival hours only (Sat. 9 a.m. to 6 p.m. and Sun. 9 a.m. to 5 p.m.).

Thank you for your continued support. The Maple Leaf Festival would not be possible without the cooperation and assistance of the City of Baldwin City.

Sincerely.

Michael Curran, Chairperson



City Clerk

P.O. Box 86, 803 Eighth St. | Baldwin City, KS 66006 | (785) 594-6427 | FAX 594-6586 | www.baldwincity.org

City of Baldwin City, Kansas Alcohol License Application

| Applica | tion is hereby made for a Drinking Establishment 🗆 Retail Liquor license from the City of Baldwin City, Kansas. | | | | | |
|---|--|--|--|--|--|--|
| If a corporation or partnership, please attach a list of names, addresses and birth dates of all officers/partners. | | | | | | |
| , · · ; | Name of Business to be licensed: La Banda Food LLC dba AJWA!! Mexican Graduess: 912 Ames St Baldwin City KS Lacobo Street City State Zip Mailing Address: 912 Ames St Baldwin City KS Lelcobo Street City State Zip | | | | | |
| Is the es | tablishment within 500 feet of a church, school, or library (measured from building to building)? Yes □ No | | | | | |
| The pla | ce of business will be managed by: | | | | | |
| Name: _ | Kebeca Mier Phone: 785.215.3702 | | | | | |
| Home A | Name: Pebeca Mill Phone: 785.215.3702 Home Address 3935 SW Nottingham Rd Topeka KS Lelelo Street City State Zip | | | | | |
| Place of Birth: California Date of Birth: Olo 20 90 | | | | | | |
| Length of Kansas Residency: 30 VlavS | | | | | | |
| license for the owner null and Reb | certify the above information to be true and correct to the best of my knowledge. I have attached a copy of the current from the State of Kansas and the appropriate fee has been paid to the City Clerk's office. It is understood that should ership or location of this establishment change or the status of the establishment change for any reason, this license in void and the fees are not refundable or prorated. Column Year of the establishment change for any reason, this license in Applicant's Signature | | | | | |
| | | | | | | |
| | * * * * * * * * * * * * * * * * * * * | | | | | |
| All docu | ments and appropriate fee received this day of, 20 | | | | | |
| License | issued this day of, 20 | | | | | |

Kansas Alcoholic Beverage Control Division Liquor License

Drinking Establishment

OWNER NAME: La Banda Food LLC

DBA: Ajuua!! Mexican Grill

ADDRESS: 912 Ames Street

Baldwin City, KS 66006

LICENSE NO: 15317

The licensee named above has been granted a liquor license by the Kansas Department of Revenue, Alcoholic Beverage Control Division. This license is neither transferable nor assignable and is subject to suspension or revocation.

PRIVILEGES:

Allows the licensee to sell and serve alcoholic liquor and cereal malt beverage for consumption on licensed premises; serve free samples of alcoholic liquor and cereal malt beverage; redeem drink coupons in arrangement with a hotel; and other activities as authorized by KSA 41-2642.

AGREEMENT:

By accepting this license, the licensee agrees to conduct business in compliance with all applicable federal, state, county and city statutes and regulations who have been accepting to the control.

Debli Beavers

Debbi Beavers
Director, Alcoholic Beverage Control

Mark a. Bugant

Mark A. Burghart Secretary of Revenue

EFFECTIVE: 04/05/2023

EXPIRES:

04/04/2025

THIS LICENSE MUST BE FRAMED AND POSTED ON THE PREMISES IN A CONSPICUOUS PLACE

IMPORTANT INFORMATION

Contact the ABC Licensing Unit at 785-296-7015 or email Kdor_abc.ticensing@ks.gov if you have any:

- questions regarding this license
- changes to your business name, location, ownership or officers
- questions about filing gallonage tax; if applicable

Contact your local ABC Enforcement Agent at 785-296-7015 or visit our website at http://www.ksrevenue.gov/abccontact.html

Contact the Miscellaneous Tax Segment at 785-368-8222 or email Kdor_miscellaneous.tax@ks.gov if you:

- need assistance with Equor drink or Equor enforcement taxes
- have questions about figuor drink tax bonds, bond relief or bond release

CLOSING YOUR BUSINESS

If you are closing your business, you must surrender your Equor license and complete the form at https://www.ksrevenue.gov/odf/abc824.pdf

BLPOST00 Thu Jun 1, 2023 12:02 PM City of Baldwin City 07.01.21 POSTING DATE: 6/01/2023

BILL DESCRIPTION

BILL CODE

OPER: AP POSTING JOURNAL

JRNL:2320

PAGE 1

CALENDAR 6/2023, FISCAL 6/2023 BILL NO CUST # CUSTOMER ID TYPE POST DATE REFERENCE

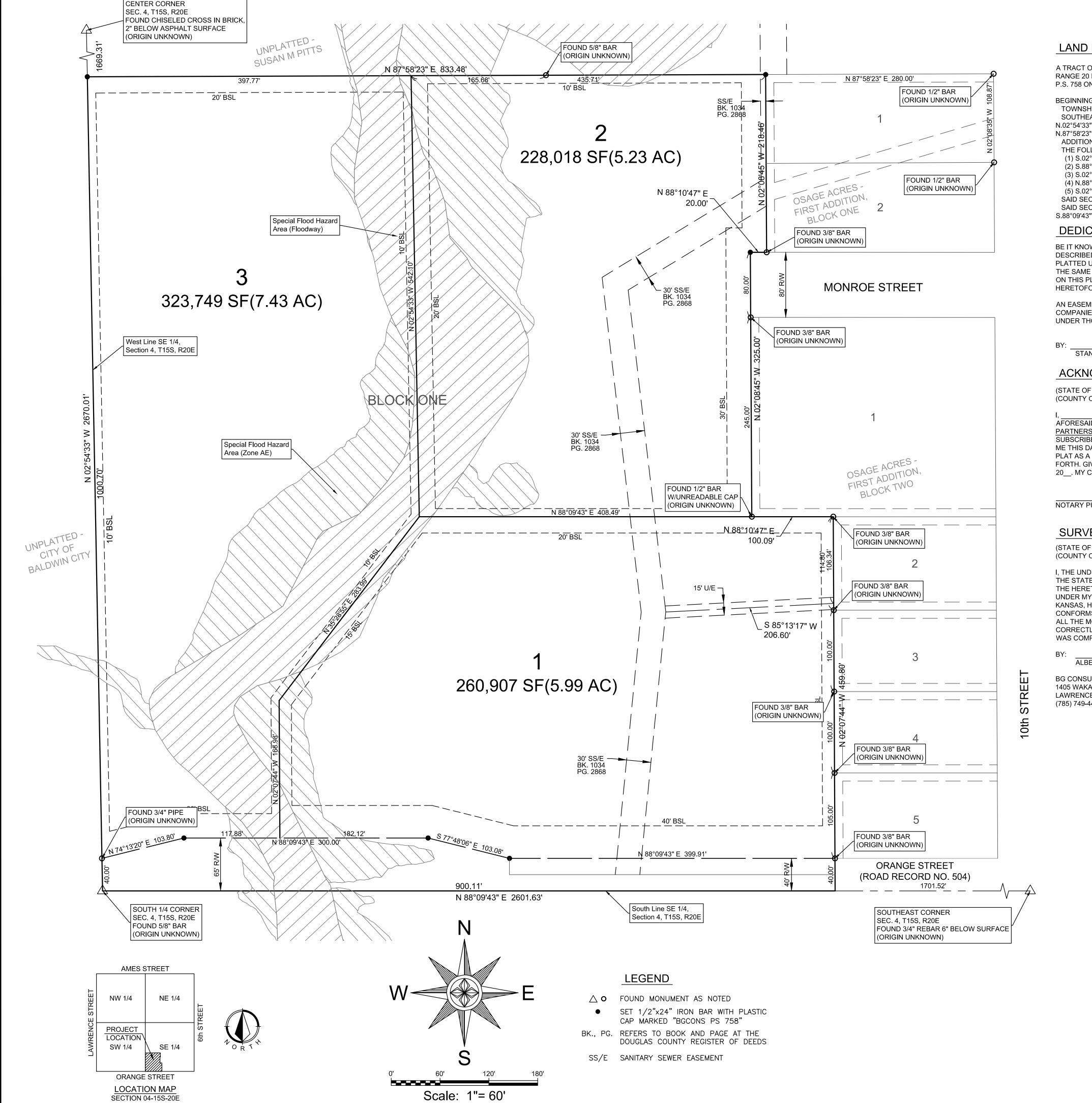
> UNIT PRICE QUANTITY TOT PRICE TOTAL TAX TOT AMOUNT EXP GL

872 AJUUA!! MEXICAN GRILL LIQUOR 6/01/23 BILLED 1819 1 LIQUOR LICENSE 150.00 2.00 300.00 .00 300.00 1 LIQR INVOICE TOTAL 300.00 .00 300.00 TOTAL BILLED 300.00 .00 300.00 BILLING TYPE BILLING COUNT TOTAL AMOUNT PAID COUNT TOTAL PAID LIQUOR LICENSE 300.00 .00 CATEGORY PAID COUNT BILLING COUNT TOTAL AMOUNT TOTAL PAID NONREC NON-RECURRING 1 300.00 0 .00

TOTALS CODE BILLING COUNT TOTAL AMOUNT PAID COUNT TOTAL PAID NONE NONE 0 300.00 .00 1

Amount

COCOUNT # 872 LA BANDA FOOD LLC DBA AJUUA!! 6/01/23 12:04 Rcpt# 582782 BARPOBE BALDWIN CITY BO3 EIGHTH STREET LIGUOR LICENSE **Vescription** ACCOUNT #



LAND DESCRIPTION:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 20 EAST OF THE 6th P.M. DOUGLAS COUNTY, KANSAS, PREPARED BY AL DIEBALL, P.S. 758 ON MARCH 20, 2023, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 20 EAST; THENCE ALONG THE WEST LINE OF THE

- SOUTHEAST QUARTER OF SAID SECTION 4 N.02°54'33"W. (KANSAS STATE PLANE NORTH ZONE) 1,000.70 FEET; THENCE N.87°58'23"E. 833.48 FEET TO THE NORTHWEST CORNER OF OSAGE ACRES - FIRST
- ADDITION; THENCE ALONG THE WEST LINE OF SAID OSAGE ACRES FIRST ADDITION
- (1) S.02°08'45"E. 218.46 FEET; THENCE (2) S.88°10'47"W, 20.00 FEET: THENCE
- (3) S.02°08'45"E. 325.00 FEET; THENCE
- (4) N.88°10'47"E. 100.09 FEET; THENCE
- (5) S.02°07'44"E. 459.80 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF
- S.88°09'43"W. 900.11 FEET TO THE POINT OF BEGINNING, CONTAINING 19.71 ACRES.

DEDICATION:

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "OSAGE ACRES - SECOND ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED.

AN EASEMENT IS HEREBY GRANTED TO THE CITY OF BALDWIN CITY AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E."

STAN CROMER, OSAGE ORANGE LIMITED PARTNERSHIP

ACKNOWLEDGEMENT:

(STATE OF KANSAS)

(COUNTY OF DOUGLAS) SS:

, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT STAN CROMER, OSAGE ORANGE LIMITED PARTNERSHIP, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION AND DELIVERY OF THIS PLAT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 20__. MY COMMISSION EXPIRES _

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:

(STATE OF KANSAS)

(COUNTY OF DOUGLAS) SS:

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL SURVEYOR IN THE STATE OF KANSAS WITH EXPERIENCE AND PROFICIENCY IN LAND SURVEYING, THAT

ALBERT R. DIEBALL, P.S. #758 LS-758 BG CONSULTANTS, INC. 1405 WAKARUSA DRIVE LAWRENCE, KANSAS 66049 (785) 749-4474

GENERAL NOTES:

- 1. THE BASIS OF BEARINGS FOR THIS PLAT IS NAD83 STATE PLANE (KANSAS NORTH
- 2. ERROR OF CLOSURE FOR BOUNDARY = 1:1,317,882
- THE BOUNDARY MONUMENTS WILL BE SET PRIOR TO THE RECORDATION OF THE FINAL PLAT AT THE REGISTER OF DEEDS OFFICE.

FLOODPLAIN DATA

PORTIONS OF THE SUBJECT PROPERTY ARE LOCATED WITHIN THE SPECIAL FLOOD HAZARD AREA (REGULATORY FLOODWAY & ZONE AE (WITH BFE)) AND OTHER AREAS OF FLOOD HAZARD (ZONE X (0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE)). THE REMAINING PORTION IS LOCATED WITHIN ZONE X (AREA OF MINIMAL FLOOD HAZARD) AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, MAP NUMBER 20045C0314E, EFFECTIVE DATE JUNE 1, 2022.

ENDORSEMENTS:

THIS PLAT OF <u>OSAGE ACRES - SECOND ADDITION</u> HAS BEEN SUBMITTED TO AND APPROVED BY THE BALDWIN CITY PLANNING COMMISSION, BALDWIN CITY, KANSAS.

DATED THIS _____ DAY OF _____, 2023.

BALDWIN CITY PLANNING COMMISSION

RICHARD DECHANT STU YOUNG **SECRETARY** CHAIRMAN

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE GOVERNING BODY OF THE CITY OF BALDWIN CITY, KANSAS, THIS DAY OF _____, 2023.

ATTEST:

CASEY SIMONEAU AMARA PACKARD CITY CLERK

REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005.

KEVIN R. SONTAG, P.S. #1640 DOUGLAS COUNTY SURVEYOR

FILING RECORD:

(STATE OF KANSAS)

(COUNTY OF DOUGLAS) SS:

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS _____ DAY OF _ 2023, AND IS DULY RECORDED AT _____ AM/PM, IN PLAT BOOK _____, PAGE _____

KENT BROWN, REGISTER OF DEEDS

A FINAL PLAT OF **OSAGE ACRES - SECOND ADDITION**

AN UNPLATTED TRACT OF LAND, IN THE CITY OF BALDWIN CITY, DOUGLAS COUNTY, KANSAS SE 1/4, SEC. 4-T15S-R20E



DOUGLAS COUNTY EMERGENCY MANAGEMENT

111 East Eleventh Street, Unit 200 Lawrence, KS 66044-2909

> Office: (785) 832-5259 Fax: (785) 832-5101

May 25, 2023

Baldwin City Council 803 Eighth St Baldwin City, KS 66006

Subject: Appointment to the Douglas County Emergency Management Board

Dear Council:

The Joint Cities-County Resolution which establishes the Douglas County Emergency
Management Board specifies that the membership shall include a "member from each of the governing bodies of Baldwin City, Douglas County, Eudora, Lawrence and Lecompton or a designee from each for a term of one (1) year."

Rob Culley was appointed by the Baldwin City Council as their representative to the Board. We appreciate his contributions to this vital group.

The current term expires July 1, 2023. The resolution allows Mr. Culley to be reappointed for another one-year term, or for the Council to appoint another member, or designee, to serve until July 1, 2024. Should you need some assistance in identifying another interested person, I would be glad to suggest some nominees.

Please consider their reappointment to this Emergency Management Board position.

Sincerely,

Robert Bieniecki

Dobot Riminati

Director