### City of Baldwin City PO Box 86 Baldwin City, Kansas 66006 Council Meeting Agenda

Baldwin City Public Library 800 7th St Baldwin City, KS 66006 TUESDAY November 7th, 2023 7:00 PM



- A. Call to Order-Mayor Casey Simoneau
- B. Approval of Agenda
- C. Consent Agenda
  - 1. Minutes 10.17.2023

#### **D. Public Comment:**

Members of the public are welcome to comment on items relating to City business not listed on this Agenda. Please stand and wait to be recognized by the Mayor. As a general practice, the comments may or may not be acted upon by the Council during the meeting, or Council may refer the items to staff for follow up.

If you wish to comment on an item listed on the agenda, a **sign-up sheet** is provided for you to sign in and provide your address. You will be called on when the Agenda item of interest is under discussion by the Council.

### E. Special Reports or Presentations

Peaslee Tech

#### F. Old Business

1. Trash Bid

#### G. New Business

- 1. Senate Bill 163
- 2. Conditional Use-404 5th St

#### **H.** Council Committee Reports

1. Budget and Finance - Scott Lauridsen/Cory Venable

### City of Baldwin City PO Box 86 Baldwin City, Kansas 66006 Council Meeting Agenda

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- 2. Community Development Cory Venable/Susan Pitts
- 3. Public Safety Susan Pitts/Jerry Smith
- 4. Public Works and Utilities Julie Constantinescu/Jerry Smith
- 5. Strategic Planning Scott Lauridsen/Julie Constantinescu
- I. City Administrator and Staff comments
- J. Council and Mayor comments
- **K.** Executive Session
- L. Adjourn

City Council meets every first and third Tuesday of each month at 7:00 p.m. in the Library community meeting room. Council work sessions are held the last Tuesday of each month at 7:00 p.m. in the American Legion Hall.

### City of Baldwin City Minutes Tuesday, October 17th 2023

#### A. Call to Order

The Baldwin City Council was called to Regular Session at 7:00 p.m. at the Baldwin City Public Library, 800 7th Street, with Mayor Casey Simoneau presiding.

Present were Council Members: Cory Venable, Susan Pitts, Julie Constantinescu, Scott Lauridsen, and Jerry Smith.

Also, attending:Glenn Rodden-City Administrator; Amara Packard-City Clerk; Lynn Meador-Communications Director; Dakota Loomis-City Attorney, and Stu Young-Codes Administrator.

#### B. Approval of Agenda

Julie Constantinescu moved and Cory Venable seconded to approve the agenda as presented. Motion carried with a vote of 5 yes and 0 no.

### C. Consent Agenda

- 1. Minutes 10.03.2023
- 2. Special Event-Hometown Halloween
- 3. Retail Liquor License renewal-Double A Liquor
- 4. CMB License-Gambino's Pizza

Susan Pitts moved and Julie Constantinescu seconded to approve the consent agenda as presented. Motion carried with a vote of 4 yes and 0 no. Scott Lauridsen abstained since he was not present at the last council meeting.

#### D. Public Comment

### E. Special Reports or Presentations

Domestic Violence Awareness Month Proclamation

Mayor Simoneau proclaimed October 2023 as Domestic Violence Awareness Month.

Maggie Bornholdt, Douglas County Rural Outreach Program Coordinator, thanked the council, city staff, and citizens of Baldwin City for being so welcoming and engaged working with the Willow.

Scott Lauridsen asked if their contact information was on the City website for anyone needing services. Lynn Meador said it is on the Library's website, and the city website has a link for the Library.

#### F. Old Business

#### G. New Business

#### MIH Resolution

This resolution comes from the presentation at the last council meeting. This is for the Moderate Income Housing for an apartment complex.

Julie Constantinescu asked if the resolution could be corrected to read council instead of commissioners.

Julie Constantinescu moved and Susan Pitts seconded to change the resolutions wording from City Commission to City Council and to approve the resolution. Motion carried with a vote of 5 yes and 0 no.

#### 2. Trash Bid

The city sent out an RFP on the website and facebook page requesting trash bids. There was only one bid that came back from the current city provider, Green Environmental Services.

Shawn and John with Green Environmental Services explained that they had to let the city know that when the contract was up at the end of January of 2024, rates were going up. They wanted to give the city enough time to go out for bid. Currently the city pays \$12.50 per trash customer and \$3.50 for each recycling customer. They will be going up to \$16.99 for trash customers, with one cart, and \$3.95 for recycling, with everyone being billed for recycling. Or each customer can choose to have recycling and it would be \$12.00. There would also be an added \$5.34 for bulky pickup that would be picked up once a month. Customers can put out up to 2 cubic yards once a month, on a determined day, and it would be picked up.

Council discussed that there will be less service for a lot more money and wouldn't feel like they were serving the citizens of Baldwin well by accepting this one bid. Council felt it was best to extend accepting bids until Thursday November 2nd at 3:00. City staff will reach out to garbage companies in the surrounding areas and send the RFP to those companies interested in putting in a bid.

Jerry Smith moved and Cory Venable seconded to table this bid until November 2nd. Motion carried with a vote of 5 yes and 0 no.

#### H. Committee Reports

1. Budget and Finance - Scott Lauridsen/Cory Venable
Next meeting will be 10/20/23 at 7:45 a.m., 2nd floor of City Hall

- 2. Community Development Cory Venable/Susan Pitts
  - Met to discuss the Recreation Commission and the Community Center. The committee reviewed the questions proposed by the recreation commission and came up with responses.

Next meeting will be 11/10/23 at 4:00 p.m., 2nd floor of City Hall

- 3. Public Safety Susan Pitts/Jerry Smith Next meeting will be on 11/14/2023 at 4:00 p.m.
- 4. Public Works and Utilities Julie Constantinescu/Jerry Smith
  - Cleaned out culvert that runs under 1st St. at High. Thanks to Terry Baker and the Fire Department for helping.
  - Public works crews have been working on widening the roads in the lower west end of the cemetery.
  - The new asphalt roller has been delivered. Was used on the Oakwood Cemetery project and it worked great.
  - Sidewalk on N. 6th and State Lake Rd was repaired last week.
  - Crew will be spending most of their time the next two weeks preparing for and cleaning up from the Maple Leaf Festival.
  - Met with Ashton-Kate contractors at the pool for a walk through prior to them starting on sandblasting and recoating the basin.
  - Park restrooms, fountain and the splash pad will remain open through mid-October. The Sullivan restroom will remain open throughout the winter months.
  - The Orchard Lane box culvert project was awarded to WCI Construction. They plan to start this project this winter. They have until May 2024 to complete the project, and 45 days to finish the project from the time they start.
  - Waiting on fish for Hutson's pond.
  - The concrete work has been completed for the pad for the radiators and silencers outside and the pedestal for the generators inside the plant.
  - Jeff will be meeting with Mike from Midstates to discuss the new Substation timeline.
    - Jerry Smith brought up that Lawrence Street is falling apart on the southbound lane.
    - Julie Constantinescu said it was also discussed about getting a light at HWY 56 and Lawrence Ave.

Next meeting will be 11/09/23 at 9:00a.m.

- 5. Strategic Planning Scott Lauridsen/Julie Constantinescu
  - Community surveys have been sent out, hopefully everyone has received theirs. Next meeting will be 11/10/23 at 2:00pm 2nd Floor of City Hall

#### I. City Administrator and Staff Comments

### J. Council & Mayor Comments

### **K.** Executive Session

### L. Adjourn

Cory Venable moved and Julie Constantinescu seconded to adjourn the regular meeting. Motion carried with a vote of 5 yes and 0 no. Time: 8:17 p.m.

| Attest:          |  |
|------------------|--|
| Amara M. Packard |  |
| City Clerk       |  |



#### Dear Mayor and City Council of Baldwin City KS

WM is apologetic that we were not able to submit a proposal for the cities solid waste RFP by the deadline requested. Our local hauling sites are excited at the opportunity, and we are eager to showcase the quality of our services and customer experience. In order to design a service offering for Baldwin City KS there are a lot of internal adjustments we need to make. WM is certainly capable, but those calculations and adjustment forecasts take time to get right and we were unable to complete them in the short turn around time requested in this bid.

WM would ask that the city consider awarding the new contract for a one-year period only and re-bid this work again next year. If WM is allowed 30 to 60 days to complete this request, we are certain that we could offer a competitive bid as well as offer an array of services and value-added extras that would complement and enhance your communities.

Thank you for this opportunity and please consider giving WM another opportunity with a little more lead time, again in the near future.

Sincerely

John Blessing

John Blessing

WM Public Sector Account Executive.



1-800-870-5393

# **Request for Proposals**



**Baldwin City, Kansas** 

Due 10/10/2023 by 3 pm

**Green Environmental Services of Kansas North LLC** 

**DBA Ottawa Sanitation Services** 

211 W Wilson

Ottawa, Kansas 66067

785.242.3227

800.242.3227

### Responses of Green Environmental per Request for Proposals

#### Section 1:

#### 1. Scope of Work

Green Environmental Services understands the scope of work requirements and the number and frequency of proposal possibility.

| - | Residential Service with New Cart, One time per week    | 1500 each |  |  |
|---|---|-----------|--|--|
|   | week  |           |  |  |
| = | Residential Recycling with New Cart, one time per month | 1500 each |  |  |
|   | month or 500 Depending on selection.                    |           |  |  |
| • | Residential Bulky Waste collected Monthly               | 1500 each |  |  |
|   | month; 2 cubic yards allowed per home                   |           |  |  |
| • | Commercial Collection of City Facilities                | as needed |  |  |
| • | Roll Off for City Usage as needed.                      | As needed |  |  |

#### 2. Proposals

- Proposals are due 10/10/2023 by 3 pm.
- Must be returned in entirety and initialed on each page.
- All blanks filled in in Ink or typewritten.
- Two copies inside sealed envelope marked "Solid Waste Collection Proposal," with name of Contractor.
- Late Proposals will not be considered.

#### 3. Evidence of Insurance

GESKSNLLC will indemnify and save harmless the City of Baldwin City, its officers, and employees against any suits or legal actions per the RFP, and GES will be responsible for negligence of GES, or any agents, employees, or customers.

GESKSNLLC has procured, and will maintain for the duration of the contract the required insurance required in the RFP. A copy of the <u>insurance Certificate</u> is attached as <u>Attachment 1</u>.

#### 4. Scope of Work

The work performed under this contract shall consist of items contained in the proposal, including all incidentals to fully complete said work in compliance with the contract documents.

#### 5. Conditions

GESKSNLLC is fully acquainted with the conditions relating to the scope and restrictions affecting the execution of the work under the Contract. GES has examined the general specifications.

GESKSNLLC and its employees will operate in compliance with all applicable laws and regulatory agencies throughout the life of the contract. GES utilizes the most modern technology to assist management and the employees in maintaining full compliance with all Federal Department of Transportation, State Department of Public Safety, Wage and Hour, and Department of Revenue Laws and guidelines.

### **Technical Capabilities:**

### All Trucks have Lytx Drive Cam technology that provides.

- GPS Tracking of trucks always with history with video history.
- Safety Camera to provide continuous Safety improvement and coaching for drivers
- <u>Prevents risky driver behavior</u> and allows coaching to improve behaviors. Helps correct problems before accidents happen. (Cell phone usage, Smoking or Eating while driving, following to Close, speed to fast, hard braking)
- Allows <u>driver activated video</u> to be taken to prevent customer service issues.

### Lytx video safety and video telematics

# To help protect our drivers and our business with video evidence

Our cloud-connected fleet dash camera system delivers reliable, continual video clips to a searchable online dashboard and enables drivers to manually capture video as needed. With all of your video available to you online, you can easily find the exact clips you need within minutes\* of capture, providing a faster way to the truth when something goes wrong.

Lytx fleet dash cams are front and rear-facing cameras that can provide a 360degree view complete with high-quality video and night vision. The ability to see what really happened can help you save time and money, protect your drivers, maximize efficiency, provide better customer service, and gain peace of mind.



# Whip Around and RTA Maintenance Program to maintain equipment with proper Services

- Keeps Safe Trucks on Street
- Maintains vehicles in compliance with federal and state regulations
- · Prevents interruption of service due to down trucks.
- Daily Vehicle Condition Reports for truck inspections and repairs to ensure safety items are corrected daily.

Whip Around-Top Rated Fleet Maintenance Software

#### Complete fleet maintenance

Whip Around makes maintaining your fleet effortless. No more sorting through paper or spreadsheets and stay on top of asset maintenance with an easy-to-use platform.



Preventative maintenance that drives overall fleet health

Timely information is the key to effective fleet maintenance. We help you monitor all of your vehicles and equipment with ease.

#### Decrease downtime & reduce cost of running equipment

Discover problems before they arise and avoid unexpected downtime while ensuring your equipment stays in tip-top shape.

#### Increase equipment lifespan and log every maintenance interaction

Stay equipped to perform regular, timely service on your equipment with a no-hassle workflow.

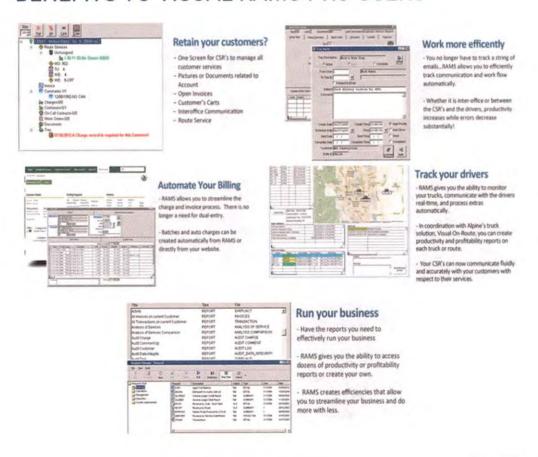
### Rams-Pro Routing and Billing Software Customer System

- Provides accurate computer-generated tablet <u>route sheets</u> for drivers to help improve the customer service, generated daily to ensure drivers do route consistently and completely.
   Driver can take pictures of accounts while on route, report problems, show accounts that are not out for service, and initiate workorder for damaged carts to be repaired.
  - Allows dispatch to assign routes to additional drivers if truck is down for any reason, and gain help without others hunting and pecking. Help will do unfinished route in same method, knowing what has and has not been completed, with no interruption to the customers. <u>Keeps driver's hours in</u> compliance with federal regulations, allowing dispatch to know exactly where driver is, and what is left on daily route.

# Visual RAMS-Pro (Waste Management Software)

One look at the Route Accounts Management System (RAMS) exposes a highly evolved and well balanced design. This refined solution brings benefit to every department in your business. For over 40 years we have listened to our clients and as a result, our design team has considered every nuance of the industry to bring you Visual RAMS-Pro, a solution representing what only time and experience can attain; The Route to Success! Visual RAMS-Pro is an extension of your staff. You need a reliable and user-friendly solution that will allow you to work and grow your business.

### BENEFITS TO VISUAL RAMS-PRO USERS



### Veri clock phone timeclock system

• Allows compliance with drivers working hours via cell phone with GPS placement when clocking in or out.

Automated Trucks with state-of-the-art engineered safety features, additional cameras. Currently two trucks on site for contract startup. New Econics Freightliner Chassis with Heil Durapak Body with automated arm. Low entry with all cameras and safety systems available on a modern Waste Collection Vehicle. An additional Automated 2024 Kenworth L770 Cabover & New Way 31-yard ASL Sidewinder Body was ordered on 8/29/2023 for delivery in 1st quarter of 2024 for usage on this contract if needed.

### THE ECONIC. TAKING RESPONSIBILITY.

Towns are growing. As too are the demands placed on mobility, logistics, the environment and quality of life. Our answer to this is a commercial vehicle which is up to the challenge. It is powerful and efficient whilst also delivering the greatest possible safety for all road users. It delivers sustainable solutions to the growing emissions burden in urban areas and makes for optimum working conditions for driver and crew alike.

The Econic puts responsibility into practice. With powerful powertrain components, this bodybuilder-friendly truck offers definitively improved safety with the unique <u>DirectVision</u> cab featuring panoramic glazing and clever assistance systems. Ergonomic entry and exit and intuitively arranged instruments. Looking to the future together.

#### THE ECONIC IN WASTE DISPOSAL.

Driving through the morning rush hour, turning into tight residential streets packed full of parked cars, rapid emptying of bins and containers, and then moving on to the next location. Waste disposal is an important aspect of the modern closed-loop economy. It is hard work and requires great care, attention and power. Which is why the Econic has been specifically designed to make life easier. Getting in and out is gentle on the back. The modern cockpit, innovative assistance systems and the expanded field of vision through the panoramic glazing and folding door make for both greater driving comfort and improved safety. And the cab has enough room for up to four people. No wonder then that experienced professionals value their new colleague so highly.



#### 6. Names, Address, and Legal Status of Contractor

#### **Address of Contractor:**

Green Environmental Services of Kansas North LLC, a Kansas Company, currently operates at 211 W Wilson Street in Ottawa, Kansas: (DBA Ottawa Sanitation Services)

#### Certificates of Good Standing included as Attachment 2.

- o John F. Hafner LLC DBA Green Environmental Services
- o Green Environmental Services of Kansas North, LLC DBA Ottawa Sanitation Services

### **Owners of the GESKSNLLC include:**

John F. Hafner Cherryvale, Kansas 66735, Meeker, OK

Gary Henderson Bristow, Okłahoma 74010
Shawn Anderson Shawnee, Oklahoma 74804
Joe Hafner Jonesboro, Arkansas 72401
Wayne Rathbun Beebe, Arkansas 74010

Jason Thompson Erie, Kansas 66733
Glen Garretson Ottawa, Kansas 66067
Graham Hafner Ottawa, Kansas 66067
Brandon Spencer Lawrence, Kansas

#### Office Locations of Green Environmental include:

608 E 2<sup>nd</sup> Street, Erie, KS 66733 Full Office, and Truck Maintenance Facility 1100 S Katy Street, Chanute, KS 66720 Office, Maintenance

614 Industrial Road, Bristow, OK 74010 Full Office and Truck Maintenance Facility 302 S Fir Street, Beebe, AR 72012 Full Office, and Truck Maintenance Facility

815 West First St. Prague, OK 74864 Truck Parking and container Maintenance

427 N Cedar St. Cherryvale, KS 67335 Cherryvale Shop New 2023

211 W Wilson Street, Ottawa, KS Full Office, and Truck Maintenance Facility

### 7. Competency of Contractor

<u>Green Environmental Services</u> was founded in 2009 in Southeast Kansas. The company has added serval small acquisitions over the last eight years, and has added operating and <u>recycling</u> locations in Chanute, Kansas (2011); Bristow, Oklahoma (2014); Beebe, Arkansas (2017); Ottawa Sanitation (2018); and Good Riddance Disposal (2020).

Green Environmental has focused on providing exceptional services to its customers at a competitive price. We have focused on being the "Home Town Hauler" in each community that we service. Hiring locally; purchasing trucks, containers, carts, and equipment locally; and having experienced management and safe drivers locally for quick response to any customer need.

Recycling has certainly been a challenge in Kansas, as well as Oklahoma in the past 3-5 years with the closing of MRFs, the refusal of MRFs to take loads from any New Customers, and MRFs charging higher prices per ton to take your materials than Landfills.

Green Environmental Services has many years of experience in doing the Right thing every time, with no exceptions. We always try to recycle everything that it makes sense to Recycle, while still being able to pay our obligations. We cannot afford to do it for a loss very long, and the markets have been crazy for a long time.

We have owned, operated, built, consulted for, and managed <u>Material Recycling Centers</u> over the last 30 years, and we have seen a lot of changes. We have been involved in the robotic changes in the business, and many large contracts for recycling such as the City of Little Rock, City of OKC, City of Tulsa, as well as hundreds of smaller cities. We can say that everything we pick up for recycling has been delivered to a recycle facility, even when it would have been easier to do it the easy way or a cheaper way to lose less money.

The safety of our employees and the communities we serve; compliance with all Federal, State, and local rules and regulations; updated GPS technology and maintenance systems for our trucks, and updated systems in our offices; and employees with high integrity are the key factors that allow us to maintain a high level of service every day.

Green Environmental Service's Management Team has over **180** years of exceptional waste and recycling experience in Kansas, Oklahoma, and Arkansas. All the managers, and some long-term drivers, are owners in the company, and have a personal stake in making sure each customer is taken care of daily in a safe and professional manner.

GES currently services **31 Cities and Towns** in Kansas, Oklahoma, and Arkansas. Each location has its own management, office, maintenance, and driver teams that can handle all waste related and recycling related challenges.

- A list of Cities and Towns is attached as Attachment 3.
- City Reference Letters are attached as Attachment 4.
- A list of All Back up Equipment is attached as Attachment 5. With more trucks ordered.

Evidence substantiating that GES has been in business for over 5 years.is evidenced by our servicing the City of Baldwin City for the past five years, never missing a day, even though the Corona epidemic! And Certificates of Good Standing which are attached.

### **Our Company Values**

- · Safety of our employees, customers, the public, and the environment.
- · Honesty in our dealings with customers, employees, and the public.
- Integrity in our business dealings with all our customers and employees.
- <u>Competitiveness</u> in the marketplace in doing the things we need to do to maintain efficiency in routing, truck and equipment maintenance, and system maintenance.
- <u>Family</u> and <u>Fun</u> must play an important role in our total operation. We know that work supports our families, and families that keep their priorities straight make better companies.



### (a) Itemized List of equipment to be used in the performance of the contract

- a. <u>ASL Truck</u> or Trucks Currently have new truck to perform the Collection of the Automated Recycling Collection on Mondays which will be delivered to Hamm's Recycling Facility, as it is now. (pictures attached of Econic's Freightliner with Heil Automated Durapak Body as well as order of new Kenworth L770 Cab Over with New Way 31 yard Sidewinder Body to be delivered in 1<sup>st</sup> Quarter of 2024 if needed)
- <u>ASL Truck</u> or Trucks Currently have new truck to perform the Collection of the Automated Waste Collection Weekly on Tuesday, Wednesday, and Thursday of each week. (same as truck in (a) above.)
- c. Carts for Collection of Recycling three loads of carts with <u>Yellow Lids</u> (<u>1875 carts</u>) will be ordered and delivered prior to the start of the contract on 2/1/24 as quoted and promised. GES intends to utilize <u>Toter brand 96-gallon carts</u> for the collection. This size order will allow for each home to have <u>one cart equal to 5.6 of the 17-gallon recycling bins</u> that are currently utilized, plus second carts for homes needing more capacity.
- d. Carts for Collection of Trash Weekly three loads of carts with Black Lids (1875 carts) will be ordered and delivered prior to the start of the contract on 2/1/24. Toter brand 96-gallon carts will be used for Trash Collection.
- Rear Load Truck for Bulky Waste Collection GES will utilize one of its existing trucks for this collection offered monthly on Friday.
- (b) Evidence of Good Standing for Parent Company and Ottawa Sanitation is attached as Attachment 2.
- (c) Evidence of form and substance that the Contractor has been in existence as an on-going concern more than 5 years. Evidence of the existence in included as attachment 2 listing dates of the incorporation in Kansas, as well as the fact that GES has provided the service for the City of Baldwin City for the last five years.
- (d) Evidence of Recycling being delivered to the MRF. (most recent tickets attached, but can provide as many as needed upon request)



Material Recovery Facility PO Box 17, Perry, KS 66073-0017 785-597-5111

Ticket No.:

**Product** 

6233259

Price Amount

Date: 10/5/2023

062100 Single Stream

Time: 10:58:48A!

Customer: 101103

OTTAWA SANITATION SERVICE

Authorization Number::

Order.

Hauter:

Truck 1103-510 OTTAWA SANITATION

Rolloff Container: Weighmaster: Natalie Carrierl

Total

Pounds Tons Gross: 35660 17.83

Qty Unit

2.83 Ton

30000 Tare: 15.00 Net 5660 2.83 Loads Today: Qty Today:

2.83

620000

Material Recovery Facility PO Box 17, Perry, KS 56073-0017

785-597-5111

Ticket No.:

6233259

<u>Price</u>

<u>Amount</u>

Date: 10/5/2023

062100 Single Stream

Time: 10:58:48Al

Customer: 101103

**OTTAWA SANITATION SERVICE** 

Authorization Number::

Order:

Hauler:

Truck 1103-510

Rolloff Container.

Weighmaster: Natalie Carrieri

OTTAWA SANITATION

514

**Pounds** <u>Tons</u>

Product

Qty Unit

2.83 Ton

35660 Gross: 17.83 Tare: 30000 15,00 Net 5660 2.83

620000

Loads Today: Qty Today:

Total

2.83

### **Bio of Management Team**

#### John Hafner- Owner/ Manager

John Hafner is the majority member of Green Environmental Services. After leaving the Army, and graduating from college, and working for two public waste companies; John started GES in 2009 and has over 34 years of experience in the solid waste industry. During John's career, he has worked with two of the largest companies in the industry. John has served in various capacities during his career including assistant controller, special projects supervisor, operations manager, sales manager, and general manager of various hauling companies, recycling operations, transfer stations, and landfills. John has been responsible for several different facilities and has been involved in the servicing of some of the largest municipal waste and recycling contracts in the Southern United States.

John holds many certifications including his Class B CDL, Certified Manager of Landfill Operations, Certified Manager of Transfer Station Operations, Certified Manager of Construction and Demolition Landfill Operations and Certified Manager of Recycling Systems and Waste Diversion.

John is responsible for the overall business of the different Green Environmental Services operation locations and ensuring that the locations have all the necessary equipment and other support items needed to successfully service the customer. John holds a degree in accounting from Arkansas State University. He is married to Laura Hafner and they have four children, and one granddaughter.

#### Shawn Anderson Owner/Manager

Shawn Anderson oversees all aspects of Ottawa Sanitation and works directly with Glen Garretson who is on site full time. Until November 2022, Shawn had been the State Manager of Waste Connections of Oklahoma since 2004. He has been in the waste industry since 1995, performing various roles from Helper, Recycling Driver, Waste Collection Driver, Operations Supervisor, Municipal Contracting, Sales Manager, Landfill District General Manager, and Hauling District General Manager. Prior to his employment with Waste Connections, Shawn owned, and operated two Solid Waste Companies for eight years. While at Waste Connections, Shawn has managed eight different sites before coming back to Oklahoma City to manage the Oklahoma City Hauling and recycling operations. During this time, he has been involved in numerous municipal start-ups that include Waste Collection, Bulky Waste, and Recycling. Shawn holds several certifications through the Solid Waste Association of North America which include Recycling, collection, and Landfills. Shawn lives in Shawnee, OK with his wife, Brandi, and two daughters, Abby, and Austin.

### **Local Management**

#### Glen Garretson Owner/Manager - General Manager of Ottawa Sanitation

Glen Garretson is a manager with 30 years of industry experience. He joined the Green Environmental Service team in 2022 as the General Manager of Ottawa Sanitation. Glen coordinates with his staff and assists with the operations of the offices, routes, and services in the shop. He possesses exceptional leadership, organization, and communication skills and ensures the effectiveness of the company's staff and processes. Prior to working at Green Environmental Services, He held a manager position at a refuse company and managed daily operations including compliance, policies and procedures, budgeting, forecasting projections, drivers, mechanics, and worked with multiple Municipalities. Glen is also a Smith System Training Certified and teaches classes to all the drivers to always keep everyone safe and alert. Glen loves the outdoors. He hunts and fishes in his spare time.

#### Graham Hafner Owner/Manager

<u>Graham</u> has been in the business by default for 10 plus years. He obtained a Finance degree from the University of Oklahoma then immediately started working in the family business. Using his skills with computers, he has been implementing technology-based information systems to help our companies become more efficient while moving into the future. He has been in Ottawa for the past four years learning the operational skills needed to run a company daily. His focus is on Customer Service, systems management, maintenance software, routing software, safety programs, human resources applications, while selling, assisting Brenda in the office.

#### Brenda Ferguson Office Manager

<u>Brenda</u> has been at Ottawa Sanitation for over 30 years and handles all the daily functions for receivables, payables, collections, sales, and billing.

#### Joe Hafner- CFO/Owner

Joe Hafner currently serves Green Environmental Services as Chief Financial Officer. He also worked several years for Waste Management where he served as controller for multiple hauling companies and landfills and served as the accounting manager for the entire state of Arkansas.

Joe Hafner is a 1992 graduate of Arkansas State University with a Bachelor of Science degree in accounting. He is a CPA and a member of the American Institute of Certified Public Accountants and the Arkansas Society of Certified Public Accountants. Joe has over 29 years of accounting experience including both public and corporate accounting

Joe has also worked in the manufacturing sector of industry including stints as controller for Douglas/Quikut which is a division of Berkshire Hathaway and as V.P of Finance/Group Controller for Colson Group USA which is the nation's largest manufacturer and distributor of casters and wheels for the material handling industry. Joe Hafner been married to Margo Hafner for over 17 years and they have two children.

GES -Kansas – Support from Erie, KS Location (1.5 hours away)

#### Jason Thompson- Manager/Owner

Jason Thompson (or JT as he is known to his friends and family) serves GES Kansas as Owner/Manager. JT has worked for GES since 2012 and is responsible for making sure all the drivers pick up their routes in a safe and efficient manner as scheduled. JT is also responsible for the maintenance of the trucks. JT has been in the solid waste industry since 1999 including manager for Dual County Sanitation.

JT is married to Stephanie and they have two sons.

#### Tricia Page-Controller/Owner

**Tricia Page** serves Green Environmental Services as the <u>Controller and Office Administrator</u>. Tricia has been with GES since August of 2018 and is responsible for all the accounts receivable, accounts payable, and daily functions for all the GES companies.

Tricia is a 2013 graduate of Pittsburg State University with a <u>Bachelor of Business Administration degree</u> in accounting and a 2015 graduate of PSU with a <u>Masters of Business Administration degree</u>.

Tricia is married and they have three kids.

#### Josh Bales - Owner/Director of Safety, Health, and Operations

Josh Bales serves as the Director of Safety Health, and Operations. He started off in the solid waste industry in March 2013 with Waste Connections a Tennessee. Where he was a supervisor over commercial and help promote the best streak of safety the site had ever had. Took a promotion and relocated was a Waste Connections of Oklahoma where he ran all of operations. He then took the position of Director of safety, compliance, and risk management with Green Environmental Services in January 2022, taking Safety and Compliance to the next level.

#### Misty Eighmy Systems Manager and Customer Service Manager

<u>Misty</u> is an office administration professional with 15 years of industry experience. She joined the Green Environmental Service team in 2022 as **Systems Manager and Customer Service Manager**. Misty coordinates with all the staff and management. She assists with the operations of the offices. She possesses excellent leadership and organizational skills and ensures the effectiveness of the company's staff and processes. Prior to working at Green Environmental Services, she held an office manager position at a refuse company and managed daily administrative operations including compliance, policies and procedures, accounts payable, accounts receivable, onboarding for new hires, customer service and worked with multiple Municipalities. Misty loves to play with her granddaughter, make artisan soaps, jewelry, work on sewing projects and all kinds of crafts.

#### **GES of Arkansas**

#### Wayne Rathbun Owner/ Manager

Wayne Rathbun serves Green Environmental Services of Arkansas as the managing member. Wayne has worked for GES since May 2016 and is responsible for all aspects of the Arkansas operation. After a successful stint as a college baseball coach, Wayne joined Waste Management and became District Manager of Tulsa OK in 1997. Wayne excelled in this position and was offered the Senior District Manager position in Little Rock AR. Wayne eventually was promoted to manager of the Pine Bluff, Texarkana, and Russellville operations in addition to his Little Rock responsibilities. In this capacity, Wayne oversaw the daily operations of 150 trucks and over 225 employees. In 2008, Wayne was promoted to Manager of Business Development where we worked with municipalities, state solid waste districts and acquisitions.

Wayne left Waste Management in 2014 where he became the District Manager for Progressive Waste overseeing five locations in North Louisiana. His district was awarded the corporation's "District of the Year" award for overall business performance for 2015.

Wayne has been married to Monica Rathbun from North Little Rock for over 27 years. They have two sons.

#### **GES -Oklahoma Locations**

#### Gary Henderson Owner / Manager

<u>Gary Henderson</u> serves Green Environmental Services of Oklahoma as the managing member. In this role, Gary is responsible for all aspect of the Oklahoma operations. Gary has been a part of the GES family since 2009 and has many years of experience in the waste industry as both a maintenance supervisor and Oklahoma division manager for IESI for 8 years. Gary was also the owner/operator of Affordable Environmental Services in the Bristow area for many years. Gary has been married to Juli Henderson for 20 years. They have 4 kids, 14 grandchildren and 1 great grandson.

#### Juli Henderson Administrative Manager

Juli Henderson serves Green Environmental Services of Oklahoma as the office manager. In this role, Juli is responsible for many different functions including customer service, invoicing, payment application and other duties as needed. Juli has been a part of the GES family since May 2015 and has many years of experience in the waste industry. Juli worked as the office manager for IESI. After leaving IESI, Gary and Juli started Affordable Environmental Services in July 2009. Juli has been married to Gary for 20 years. They have 4 kids, 14 grandchildren and 1 great grandson. They are very active in the local community and can often be found at a sports event, barbeque, or swim party.

### 8. Qualifications of Contractor – Parent Company and / or subsidiaries.

- a. Local management and supervisory capacity with financial capabilities to perform all functions. GESKSNLLC already operates an operation out of Ottawa, Kansas. This operation was established as Ottawa Sanitation in 1956, and was acquired by Green Environmental Services in 2018 so the owners could retire. Brenda still runs the office functions daily after five years with assistance from Graham Hafner, Misty Eighmy, Tricia Page, and Shawn Anderson. Overall management is the daily responsibility of Glen Garretson, a 30+ year veteran of the waste industry with 25 years in operations management. If we are the selected contractor, we will continue to operate out of our current newly remodeled and expanded location.
- b. Evidence the contractor is a real ongoing concern, and possesses the local management and supervision, and financial capabilities to perform all phases of the work called for in contract documents. See attached financial letter from Harvey Robinson. Vendor Letters Seth Locke/Del Rae
- c. Evidence Contractor has experience as an ongoing concern in Recycling collection. Pictures of Chanute Cardboard operation/AWC/OKC/Baton Rouge Mrf.
- d. Any Additional information as required by City.

#### 9. Disqualification of Contractor

- a. GES has colluded with no other contractor.
- b. GES and its owners have never defaulted or failed to perform on a contract or performed substandard quality of service. We pride ourselves on picking up the waste as scheduled. We adequately staff, and have enough spare vehicles to provide the best service available in our industry. If we do not operate for some reason, it will be adequately communicated to our customers in advance if possible. If it is too dangerous to get on roads due to ice, or hazardous to the life of our employees and customers, then we make a joint decision with City to wait till the next day. (This has happened two days in 9 years, both in same month in Kansas in a very rural area. One route out of 8 for two days, 36 inches of blowing snow.)
- c. GESKSNLLC or any company the owners worked for in the past have ever defaulted on a contract.

#### 10. Basis for Proposal

GESKSNLLC understands that the basis for the waste collection and recycling collection is based on the rates quoted for those services.

#### 11. Quantities

GESKSNLLC understands that the number of residential and commercial units is an estimate.

GES will perform an audit as the carts are delivered, and assign a cart serial number to each water meter. The carts are also embedded with an RFID chip during the manufacturing process for tracking purposes. (residential and small commercial) All collected information will be delivered to the city for billing purposes.

#### 12. Method of Award and Evaluation of Proposals

GESKSNLLC understands there should be no alterations or changes to the RFP, and the City of Baldwin City, Kansas plans to award by Wednesday October 18<sup>th</sup>, 2023 if it so chooses to award. All proposals must provide evidence of the firm's experience and abilities to perform all the task outlined in the RFP scope of services.

GESKSNLLC understands that a review committee will review and evaluate all replies and may conduct oral presentations with the selected contractors. Evaluations will be based on the following criteria:

- a. Offerors experience and knowledge of the Solid Waste and Recycling Industry,
- b. Recycling Initiatives and Dedicated commitment to sustainable waste management practices and successful recycling programs.
- c. Technical Capabilities Offerors approach to the scope of Services.

#### d. Cost of services

- i. See Pricing Matrix
- e. <u>Customer Service Strategies for enhancing customer service and responsiveness to the needs of the Cit and its residents</u>

### <u>Presentation Agenda – if required</u>

#### Grasp of project requirements and level of interest

GES has a very good grasp of the project requirements and is very interested in being the Home Town Hauler for the City of Baldwin City. The requested proposed method has proven to be the best system for keeping all customers having equal access to the services, keeping the city clean 365 days a year by offering bulky waste monthly, containerizing the waste between collections, and keeping the spillage to a minimum and keeping the blown trash out of the storm drains, and out of the water system.

#### Design Approach and Methodology

Residential Service will be scheduled as follows in:

Monday Monthly Recycling- W1 = Area 1, W2 = Area 2, W3 = Area 3

Tuesday Weekly <u>Trash Cart</u> – Area 1 goes every Week(green)

Wednesday Weekly <u>Trash Cart</u> - Area 2 goes every Week(blue)

Thursday Weekly Trash Cart- Area 3 goes every Week(yellow)

Friday Monthly Bulky Waste W1=Area 1, W2 = Area 2, W3 = Area 3

GESKSNLLC will use a new truck with additional backup trucks located in Ottawa. Our proposal includes new carts for all the residential customers as will the maintenance and administrative functions. Any issues should be dealt with in minutes if required. A process will be developed to handle all issues in a timely manner with verification and follow-up to make sure the items are not recurring. (i.e., a complaint log, route sheet notes)

a. Key Personnel, Roles, and Technology

Shawn Anderson Overall Project Implementation

Glen Garretson Daily Management

**Graham Hafner Daily Management/Issue Resolution/Process Development** 

Misty Eighmy System Implementation and Tracking

**Brenda Ferguson Customer Service/Phones/Order Generation** 

### **Technology**

#### 1. All GES trucks are equipped with Lytx Drive Cam systems.

- a. Reduces risky driver behavior
- b. Provides GPS tracking (trail of all streets driven) with history.
- c. Videos any unsafe act for 8 seconds before and 4 seconds after an event.
- d. Manual pictures of any potential customer issue. (Overflowing, scattered trash, empty can.

#### 2. Back up and Side view Cameras on all trucks

- 3. <u>Voice IP Phone</u> system for state-of-the-art communication via email, text, voice. Allows customers to get hold of someone 24 hours a day, 7 days week.
- 4. <u>Computerized Routing and Mapping with Rams-Pro System</u> allows customer service to be a priority, and ensures dependable and consistent service. Generates work orders for special items to ensure they are handled promptly.
- 5. Vericlock time clock application on driver's cell phones to allow compliance with DOT regulations.
- 6. <u>Concorde Compliance System</u> ensures drivers a 100% in compliance with all the requirements of the local, state, and federal Department of Transportation guidelines for pre hire, drug testing, and random drug testing. Also ensures that all DOT files comply and physicals are performed by licensed doctors and clinics.
- 7. <u>RTA Maintenance System</u> ensures all servicing of equipment is completed within require timeframes to keep the trucks running and the customers serviced on time.

#### **Availability to City and Customers**

GESKSNLLC is in Ottawa now, and will continue to operate a facility in Ottawa. We will have hours that we are available to assist the city and be a valuable partner in keeping the city clean. Our employees, owners, and their families live in or near Baldwin City, with no plans to go anywhere else. All employees have cell phones, and our phone system has emergency contact numbers and messaging.

GESKSNLLC is prepared to partner with the city long-term to do whatever it takes within reason to keep Baldwin City a wonderful clean town. GES's owners have years of experience in disaster cleanups, and have the equipment to assist in emergency situations like tornados, floods, ice storms, snow removal, high winds, etc.

<u>Processes will be developed</u> and documented with staff for missed pickups, customer complaints, or special issues to ensure that they are all investigated, handled in a timely manner, and the results are communicated back to customer or city staff.

We will be in town five days a week, so everything should be resolved in the same day.

#### 13. Compliance with the Laws

GESKSNLLC and all affiliates are now compliance with the Laws, and will comply with all laws going forward!

#### 14. Discrimination

GESKSNLLC will not discriminate against any person because of sex, race, religion, color, or national origin.

#### 15. <u>Term</u>

GESKSNLLC understands that the term of service shall be FIVE years, with renewal options.

#### 16. Remuneration

**GESKSNLLC understands:** 

- that the contractual rates are what will be paid per month, that the city will bills the customers, the city will pay by the 10<sup>th</sup> of the month following services, and the contractor is entitled to payment for all services rendered.
- CPI increase or decreases will be annually by the city, and the basis for calculating the annual CPI.
- Additional increases or decreases will be landfill/transfer station fees, fuel fees, and other imposed fees that are beyond the control of the contractor.

### **Section II General Specifications**

#### 1.0 Definitions:

**GESKSNLLC Understands the Definitions.** 

#### 2.00 Types of Collection

#### 2.01 Residential Collection

- a. GESKSNLLC understands the waste collected at <u>a residence</u> will be in <u>a 96-gallon</u> cart with the lid closed. GES will provide additional carts for customers that have extra trash every week for an additional rate with City approval. All units will be collected at least every 7 days.
- b. Construction debris generated by tenant will be collected as bulky waste on residents scheduled day of the month or delivered to Convenience Center by resident. 2 yards would be free, additional amounts would be charged at an agreed price. This is the same as Bulky waste Collection which is item © below. Construction debris generated by a contractor is the responsibility of the contractor.

### c. Brush/Bulky Waste Collection

- GESKSNLLC understands that this service will be provided monthly and agrees to collect 2 cubic yards of properly bundled brush that can be handled by workers safely.
- d. Recycling Collection will be completed one time per month at each residential unit utilizing a 96-gallon cart (equal to **5.64** seventeen-gallon recycling bins)

#### 2.36 Unusual Accumulations

GES understands that the contractor shall have no obligation to over filled containers, and may charge for the extra waste. GES will work to get each customer in the correct size containers, and avoid customer issues.

2.37 Special Waste – not included in service, but GES can handle this special waste and getting the proper approvals to transport and dispose.

<u>2.38 Unacceptable Waste</u> – Contractor is **not** obligated to collect, and title does not pass to contractor once dumped. (Medical waste, radioactive waste, chemicals, etc.)

### **3.00 Collection Operations**

- 3.01 Hours of Operation shall be from 6 am till 6 pm, with no collection on Sunday.
- 3.02 Contractor will dump at the landfill when it is open.
- 3.03 Routes of Collection will be approved by the city.
- 3.04 Holidays contract shall work with the City to make sure customers know what holidays the contractor will observe, and the contractor is responsible for providing make up days.
- 3.05 Complaints- shall be handled within 24 hours, and a log provided to city weekly with date, time, address, and nature of the call and results of investigation.
- 3.06 Collection Equipment Contractor agrees to provide adequate equipment to accomplish the services at its own expense, they must be sealed packers, and kept clean.
- 3.07 Disposal Site contractor agrees to use a state approved disposal facility.
- 3.08 Spillage Contractor agrees to clean up any spillage
- 3.09 Vicious Animals employees are no supposed to expose themselves to vicious animals to accomplish collection. Contractor shall notify the city immediately.
- 3.10 Hazardous Waste Contractor is not required to pick up any hazardous waste.
- 3.11 Scattering Vehicles should have mesh or cover to prevent scattering trash.

#### 4.00 License and Taxes

Contractor is required to purchase all license and permits required by the City and State.

### 5.00 Indemnity

The contractor will indemnify and save harmless the City and all its affiliates against any and all suits.

### 6.0 Sole Remedy

The sole remedy of the city under breech of the contract or failure to perform shall be to make demand under the same contract.

- **7.00** Transferability of Agreement No assignment allowed without the approval of the city.
- **8.00** Ownership The ownership of the waste shall pass to the contractor once dumped in contractor's truck and driven of the premises.
- **9.00** Billing City will bill all residential, contractor shall submit a bill within 5 days for the previous month, city will pay within 10 business days.

City will notify contractor what units have not paid in writing so contractor does not pick them up.

- **10.00** Books and Records Contractor and City agree to share records/books at any time during business hours with reasonable notice.
- 11.00 <u>Termination for Cause</u> GES Understands that if it fails to perform, the city may cancel its contract.
- 12.00 Notices GES understands that notices need to be sent to City Manager at the listed address.
- 13.00 Force Majeure Contract is not liable for ACT OF GOD, or other act beyond its control.
- **14.00 Severability** GES understands that if any part of the agreement is bad, it does not make the whole agreement bad.



## **Attachments:**

### 1. Insurance Certificate

| ACC  | ORD   |                  | C  | FR                   | TIF                         | ICATE OF LIA  | BII ITY  | INSI                                     | IRANC  | F [   | DATE (MMCGYYYY) |                        |  |
|--|---|------------------|--|----------------------|-----------------------------|---|--|--|--|---|-----------------|------------------------|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS I |   |                  |  |                      |                             |   |  |  | 913/2023   |   |                 |                        |  |
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| MPO  | RTANT: If the   | cert             | titioate holder  | ic an                | ADC                         | ATTIONAL INSURED, the   | policy(les) the policy, o                            | must hav                                 | e ADDITION                                       | IAL INSURED provision<br>require an endorsement               | c or be         | endorsed.<br>dement on |  |
|  |   | not              | confer rights t  | o the                | cert                        | thoate holder in lieu of a  | uch endors   | ement(c)                                 |  |   |                 |                        |  |
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| CONTRACT.  | botham Insura   | a lue            | nyervy, ev.  |                      |                             |   | TAR See: 417-334-2000 IAC Not 417-334-4906           |  |  |   |                 |                        |  |
| Addunts Receivable<br>P.O. Box 1840<br>Branson MO 65615                            |   |                  |  |                      |                             |   | 120ksa:  |  |  |   |                 |                        |  |
|  |   |                  |  |                      |                             |   | INSURER(S) AFF ORDING COVERAGE                       |  |  |   |                 | NAC #                  |  |
|  |   |                  |  |                      |                             |   | INSURER A: National Interstate Insurance Company     |  |  |   |                 | 32620                  |  |
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| een  | Hather LLC<br>Environment                                   | a Se             | en/oes   |                      |                             |   | INSURER C:   |  |  |   | _               |                        |  |
| PO Box 17  |   |                  |  |                      | MELRERD:                    |   |  |  |  |   |                 |                        |  |
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| X  | COMMERCIAL OF   |                  |  | Y                    | Y                           | LXX831002402  |  | 1/2023                                   | 7/1/2024   | EACH OCCURRENCE   | \$ 1,000        | 000                    |  |
|  | CLAMS-NA  | -                |  |                      |                             |   |  |  |  | PREMISES (Ea socurence)                                       | 1300,0          |                        |  |
|  |   | _                |  |                      |                             |   |  | 1  |  | MED EXP (May one person)                                      | \$5,000         |                        |  |
|  |   |                  |  | 1                    |                             |   |  |  |  | PERSONAL & ADVINUERY  | \$1,000         | 000                    |  |
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|  | POLICY 3  |                  |  |                      |                             |   |  |  | 1  | PRODUCTS - COMPIOP AGG  | \$2,000         | 000                    |  |
|  | OTHER   | milit.           |  |                      |                             |   |  |  |  |   | 1               |                        |  |
| ALT  | TOWOBILE LIABILITY  | TY               |  | ¥                    | Y                           | WAR831002402  | 20   | 0.000                                    | 7/1/2024   | COMMESSINGLE LIMIT  | \$1,000         | 000                    |  |
| X  | ANY AUTO  |                  |  |                      |                             |   |  |  |  | BOOKLY INJURY (Fer person)                                    | son) S          |                        |  |
|  | OWNED OWN   |                  | SCHEDULED  |                      |                             |   |  |  |  | DOORY HURRY (Fer accident)                                    | 1               |                        |  |
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| Х  | UMBRELLA LIAB   | T                | 000UR  | Y                    | ¥                           | VMICK831002402  | 21   | 1/2025                                   | 7/1/2024   | EACH OCCURRENCE   | \$5,000         | 000                    |  |
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| AND EMPLOYERS LIABILITY ANYPHOPRIETORIPHATHEREDISCUTIVE  Y//N                      |   |                  | N/A  |                      |                             |   |  |  | EL EACHACODENT                                   | \$1,000,000   |                 |                        |  |
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| Cons   | CRIPTION OF OPS   | PATIC            | PIG below  |                      |                             |   |  |  |  | EL DISEASE - POLICY LIMIT                                     | \$1,000         | 000                    |  |
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### 2. Certificate of Good Standing

9/13/23, 2:55 PM

kansas.gov/bess/flow/main?execution=e2s1

STATE OF KANSAS OFFICE OF SECRETARY OF STATE SCOTT SCHWAB

I, SCOTT SCHWAB, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 6303754

Entity Name: JOHN F. HAFNER LLC

Entity Type: DOM: LTD LIABILITY COMPANY

State of Organization: KS

was filed in this office on January 06, 2009, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of September 13, 2023

SCOTT SCHWAB SECRETARY OF STATE

Certificate ID: 1277854 - To verify the validity of this certificate please visit https://www.kansas.gov/bess/flow/validate and enter the certificate ID number.

#### STATE OF KANSAS OFFICE OF SECRETARY OF STATE SCOTT SCHWAB

I, SCOTT SCHWAB, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 9060203

Entity Name: GREEN ENVIRONMENTAL SERVICES OF KANSAS NORTH LLC

Entity Type: DOM: LTD LIABILITY COMPANY

State of Organization: KS

was filed in this office on June 11, 2018, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of September 13, 2023

SCOTT SCHWAB SECRETARY OF STATE

Certificate ID: 1277858 - To verify the validity of this certificate please visit <a href="https://www.kansas.gov/bess/flow/yalidate">https://www.kansas.gov/bess/flow/yalidate</a> and enter the certificate ID number.

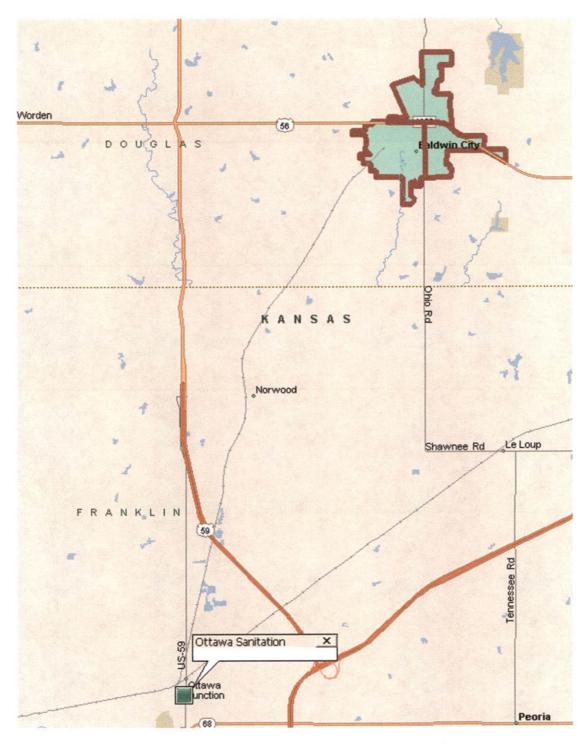
# 3. Contact List of Cities and Towns for GES Companies.

| Bronson   | KS   |
|---|--|
| Colony  | KS   |
| Elsmore   | KS   |
| Erie KS   | KS   |
| Galesburg   | KS   |
| Kincaid KS  | KS   |
| McCune  | KS   |
| West Mineral  | KS   |
| Moran   | KS   |
| Savonburg   | KS   |
| Stark   | KS   |
| Bristow   | ОК   |
| Beebe   | AR   |
| Judsonia  | AR   |
| Lonoke  | AR   |
| Bald Knob   | AR   |
| Town of Slick   | 01/  |
| TOWIT OF SHEE   | OK   |
| Depew   | OK<br>OK                                     |
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| Depew   | ОК   |
| Depew<br>Okemah   | OK<br>ok                                     |
| Depew<br>Okemah<br>Thayer   | OK<br>ok<br>KS                               |
| Depew<br>Okemah<br>Thayer<br>Buffalo  | OK<br>ok<br>KS<br>KS                         |
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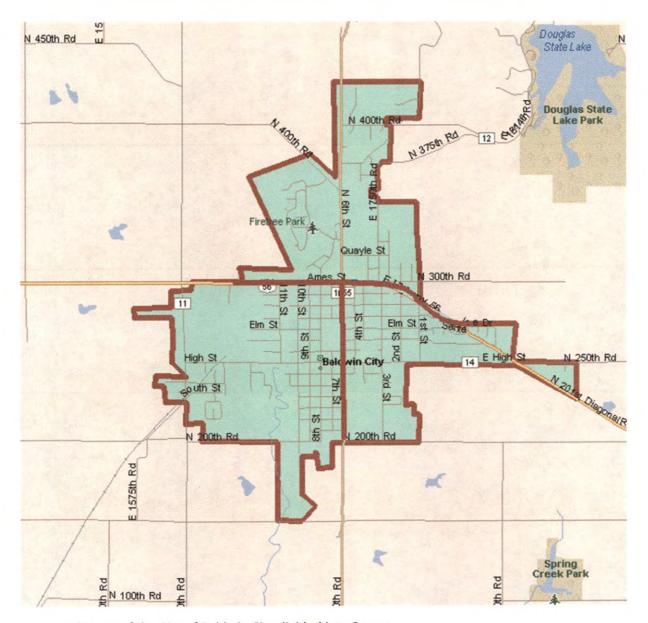
# 4. Equipment List of Trucks currently on Hand at All Locations:

| Unit # | Year | Make         | Model         | Body Type     | Location       |
|--------|------|--------------|---------------|---------------|----------------|
| 800    | 2009 | FREIGHTLINER | M2            | GRAPPLE       | Beebe          |
| 606    | 2004 | FORD         | F-150         | PICKUP        | Beebe          |
| 109    | 2010 | FREIGHTLINER | M2            | REAR LOAD     | Beebe          |
| 101    | 2017 | KENWORTH     | T370          | REAR LOAD     | Beebe          |
| 102    | 2018 | KENWORTH     | T370          | REAR LOAD     | Beebe          |
| 104    | 2020 | KENWORTH     | T370          | REAR LOAD     | Beebe          |
| 103    | 2020 | KENWORTH     | T370          | REAR LOAD     | Beebe          |
| 106    | 2020 | Freightliner | M2-106        | REAR LOAD     | Beebe          |
| 105    | 2021 | KENWORTH     | T3 <b>7</b> 0 | REAR LOAD     | Beebe          |
| 115    | 2013 | Peterbilt    | 365           | ROLL OFF      | Beebe          |
| 116    | 2022 | Kenworth     | T370          | ROLL OFF      | Beebe          |
| 322    | 2022 | Freightliner | EH High Cab   | ASL           | Bristow        |
| 325    | 2023 | Peterbilt    | 520           | ASL           | Bristow        |
| 300    | 2005 | Autocar      | WX            | FRONT LOAD    | Bristow        |
| 320    | 2013 | FREIGHTLINER | M2            | REAR LOAD     | Bristow        |
| 311    | 2015 | KENWORTH     | T370          | REAR LOAD     | Bristow        |
| 312    | 2021 | KENWORTH     | T370          | REAR LOAD     | Bristow        |
| 318    | 2021 | KENWORTH     | T370          | REAR LOAD     | Bristow        |
| 315    | 2021 | Kenworth     | T370          | REAR LOAD     | Bristow        |
| 310    | 2022 | Kenworth     | T370          | REAR LOAD     | Bristow        |
| 321    | 2023 | Peterbilt    | 348           | REAR LOAD     | Bristow        |
| 402    | 2005 | Freightliner | Columbia      | ROLL OFF      | Bristow        |
| 401    | 2018 | KENWORTH     | T8            | ROLL OFF      | Bristow        |
| 604    | 2002 | FORD         | F-350         | SERVICE TRUCK | Bristow        |
| 527    | 2003 | CHEVROLET    | SC3           | SERVICE TRUCK | Bristow        |
| 323    | 2005 | Chevrolet    | Topkick 6500  | SERVICE TRUCK | Bristow        |
| 319    | 2017 | DODGE        | 3500          | PICKUP        | Bristow/Prague |
| 803    | 2003 | Peterbilt    | Grapple Truck | GRAPPLE       | Erie           |
| 609    | 2014 | Toyota       | Tundra Crew   | PICKUP        | Erie           |
| 16     | 2005 | STERLING     | · ACTERRA     | REAR LOAD     | Erie           |
| 20     | 2013 | FREIGHTLINER | M2 106V       | REAR LOAD     | Erie           |
| 31     | 2015 | Freightliner | M2-106        | REAR LOAD     | Erie           |
| 17     | 2016 | KENWORTH     | T370 CL7      | REAR LOAD     | Erie           |
| 18     | 2016 | KENWORTH     | T370          | REAR LOAD     | Erie           |
| 19     | 2017 | KENWORTH     | Т3            | REAR LOAD     | Erie           |
| 30     | 2017 | Freightliner | M2-106        | REAR LOAD     | Erie           |
| 21     | 2019 | KENWORTH     | T370          | REAR LOAD     | Erie           |

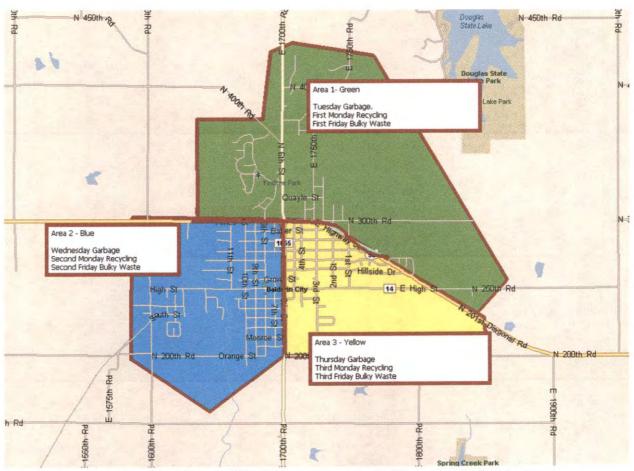
| 22  | 2019 | KENWORTH     | T370        | REAR LOAD     | Erie   |
|-----|------|--------------|-------------|---------------|--------|
| 25  | 2019 | Kenworth     | T370        | REAR LOAD     | Erie   |
| 23  | 2020 | KENWORTH     | T370        | REAR LOAD     | Erie   |
| 516 | 2022 | Kenworth     | T370        | REAR LOAD     | Erie   |
| 26  | 2023 | Peterbilt    | 337         | REAR LOAD     | Erie   |
| 10  | 2003 | Freightliner | FL112       | ROLL OFF      | Erie   |
| 13  | 2010 | Volvo        | VHD         | ROLL OFF      | Erie   |
| 8   | 2011 | PETERBILT    | M2 106V     | ROLL OFF      | Erie   |
| 11  | 2019 | KENWORTH     | T370        | ROLL OFF      | Erie   |
| 12  | 2020 | KENWORTH     | T880        | ROLL OFF      | Erie   |
| 14  | 2023 | Peterbilt    | 567         | ROLL OFF      | Erie   |
| 608 | 2019 | FORD         | F-350       | SERVICE TRUCK | Erie   |
| 200 | 2022 | FREIGHTLINER | EH High Cab | ASL           | Erie   |
| 551 | 2022 | FREIGHTLINER | EH High Cab | ASL           | Ottawa |
| 607 | 2008 | Toyota       | Tundra      | PICKUP        | Ottawa |
| 526 | 2010 | TOYOTA       | TUNDRA      | PICKUP        | Ottawa |
| 508 | 2006 | FREIGHTLINER | M2106       | REAR LOAD     | Ottawa |
| 512 | 2012 | FREIGHTLINER | M2          | REAR LOAD     | Ottawa |
| 506 | 2019 | KENWORTH     | T370        | REAR LOAD     | Ottawa |
| 507 | 2019 | KENWORTH     | T370        | REAR LOAD     | Ottawa |
| 504 | 2020 | KENWORTH     | T370        | REAR LOAD     | Ottawa |
| 505 | 2020 | KENWORTH     | Т370        | REAR LOAD     | Ottawa |
| 515 | 2021 | KENWORTH     | T370        | REAR LOAD     | Ottawa |
| 510 | 2003 | Sterling     | LT9501      | ROLL OFF      | Ottawa |
| 522 | 2007 | STERLING     | LT9501      | ROLL OFF      | Ottawa |
| 514 | 2014 | PETERBILT    | 348         | ROLL OFF      | Ottawa |
| 117 | 1996 | Chevrolet    | GMT-400     | SERVICE TRUCK | Ottawa |
| 606 | 2000 | GMC          | W 5500      | SERVICE TRUCK | Ottawa |
| 610 | 2004 | Ford         | F550        | SERVICE TRUCK | Ottawa |



The City of Baldwin City in relationship to Ottawa Sanitations Office and Shop



Blow up of the City of Baldwin City divided into 3 areas.



Three Identified areas as an example of how GES Proposes to divide up the City for Trash Service, Bulky Service, and Recycling Service. (This may change slightly after meeting with City Staff.

| SUNDAY | MONDAY  |     | TUESDAY                                   |     | WEDNESD                              | YAC | THURSDA                                | Y  | FRIDAY                                   |     | SATURDAY |
|--------|---|-----|---|-----|--------------------------------------|-----|--|----|--|-----|----------|
|        |   |     |   |     |                                      |     | Area 3 yellow<br>Trash pickup<br>CARTS | 1  | EGRA, Kaste<br>Morethy<br>Aves 1 - Green |     |          |
| 4      | Recycling<br>examinity<br>CART<br>Area 1- Green | 980 | Area 1 - Green<br>Syleekij<br>Trach Carts | 888 | Area 2-Blue<br>Weekly<br>Trash Carts | 7   | Area 3-Yellow<br>Weekly<br>Trash Carts | 8  | Bulky Waste<br>Monthly<br>Azea 2- Blue   | 101 | 1        |
| 11     | Recycling<br>Monthly<br>CART<br>Area 2 - Sine   | 12  | Area I Green<br>Weeklij<br>Trach Carta    |     | Area 2-Blue<br>Weakly<br>Trash Carts | 14  | Area 3<br>Weekly<br>Trash Carts        | 15 | Bulky Waste<br>Monthly<br>Area 3- Blue   | 16  | 1        |
| 18     | Recycling<br>Monthly<br>CART                    | 19  | Area s screen<br>Scanol<br>Train Carra    |     | Area 2-6/ue<br>Weekly<br>Trash Carts | 21  | Area 3<br>Weekly<br>Trash Carts        | 22 | No Services                              | 23  |          |
|        | No Service<br>For Recycling                     | 26  | Area 1-Green<br>Meeko<br>Traah Carsa      | 27  | Area 2-Blue<br>Weekty<br>Trash Carts | 28  | Area 3<br>Weekly<br>Trash Carts        | 29 |  |     |          |

# **FEBRUARY**

2024

1 2 3 4 5 6 1 2
7 8 9 10 11 12 13 3 4 5 6 7 8 9
14 15 16 17 18 19 20 10 11 12 13 14 15 16
21 22 23 24 25 26 27 17 18 19 20 21 22 23
28 29 30 31 24 25 26 27 28 29 30
31
JANUARY 2024 MARCH 2024

## NOTES:

Baldwin City Proposed Schedule

Monday is Recycling W1, W2, W3

Tuesday Trash Area 1

Wednesday Trash Area 2

Thursday Trash Area 3

Friday is Bulky W1, W2, W3

Calendar showing the proposed collection, and how it relates to the map on page the previous page.

Pictures of the trucks already purchased and ready to go for the City of Baldwin City Contract.







# NEW TRUCK ORDER

TULSA, OK 74131 6141 SOUTH 49TH WEST AVENUE 1.010-448-4521

| URCHASER  |  |  |                           | ADDRESS            | - ,             | 7  | -                             |                               |   |                |
|---|--|--|---------------------------|--------------------|-----------------|--|-------------------------------|-------------------------------|---|----------------|
| reen Environmen   | lai Candona  |  | 3/3                       | 608 E 2nd St       |                 |  | ÷; •                          | ,                             |   |                |
| USINESS PHONE   | OTHER PHONE  |  | <del></del>               | CITY               | ,               | 1,1                                      | STATE                         | 219 CODE                      | COUNTY  | DATE           |
| 20-244-3398   | 620-244-5783   |  | 7(1 35° )                 | Ede                |                 | F  | KS                            | 66733-4000                    | NEOSHO  | 08/29/202      |
| MANTITY   | YEAR   | MAX  | 6 1                       | MODEL              | ВОС             | Y TYPE                                   |                               |                               | BALESPERSON   |                |
| - · ·   | 2024   | · KW   | ۰ خو                      | L770               |                 | UÇKIREFUS                                | Æ                             | ;                             | SETHLOCKE   |                |
| TOCK NUMBER   | 1 8087   | COL  | DR TREE                   |                    | 10 8            | E DELIVERE                               | DONO                          | RABOUT                        | FEMANCIAL SOURCE  |                |
| , h, + , t  | . 11.2   | WHI  | TE.                       |                    | 01/             | 16/2024                                  |                               |                               | Cash  | <del></del>    |
| ERIAL HUMBERS   | 3BK6LK0X2R   | F11854                                       | 8                         |                    |                 | 3 07                                     |                               |                               | <del>,'</del>   | \$387,516      |
| RICE OF VEHICLE   | (a) W/O FET  | ٠,   | •                         | · · ·              |                 |  |                               | <del></del> _                 | <u> </u>  | - 4001,510     |
| hassis Vin #RF11  | 70 Cab Over & Nev<br>18548 = 06/19/23 C  | hassia i                                     | Buard Date                | . '                | : :             | an a | ,                             | ,                             |   |                |
| 3,685 = 5YR/200<br>2,980 = 5YR/200<br>1,965 = 5YR/200<br>1,093 = 5YR/Inii | Below Factory Ext<br>K Miles Basic Volic<br>K Miles PX-11 Engi<br>K Miles Affertreatm<br>miled Miles Transm                | de<br>ne Prob<br>ent PX-<br>nssion           | ect Plan 1<br>11 With PP1 | inst               | 3               |  |                               | ·<br>·                        |   |                |
|   | EENENT APPLICAS  |  | YES                       |                    | <del></del>     |  |                               | M he charned                  | a per diem amoun  | t per unit unt |
| (OTE: If vehicle(   | ) are not funded t   | nithin 1                                     | 5 days of truc            | ik receipt date    | at the c        | o return an                              | d have                        | sul agg-ous p                 | a por diem amoun<br>isted on the sales (                      | order complet  |
| With Side Linit A sou   | DEG. CUSTOMER IN   |  | .,                        |                    |                 | ADD F.E.T.                               |                               |                               | ¥ .   | * \$42,58      |
|   | RUPTION OF TRADE   | IN OR T                                      |                           | JENI               | <del>-:  </del> | SUBTOTAL                                 |                               |                               | -   | \$430,10       |
| EAR LAKE  | ,,,,,,,  | <u>.                                    </u> | MOCEL                     |                    | <del>- ; </del> | BUSINESS                                 |                               | .1                            | ପାର   |                |
| <u> </u>  |  |  | MERAGE                    |                    | - :1            | SALES TAX                                | _                             | ·                             |   | <u> </u>       |
| ERIAL KULZBER   | <del>`</del> _   |  | BLEAGE                    | - · · · · · · ·    | <del></del>     | LOCAL TAX                                |                               |                               | , , ,   | <u> </u>       |
| <u>. 5943</u>   | <u> </u>   |  | TRADE DIFFE               | ORUCE              |                 | DOCUMEN                                  |                               | IFEE                          |   | <u>**</u> 525  |
| ALANCE OWED TO  | ·  |  | HOLDE DUTE                |                    |                 | REGISTRA                                 | TION F                        | EES -                         | N = J   | * *. *         |
|   |  |  |                           |                    | 7               | TOTAL DE                                 | VERE                          | D PRICE                       | <u> </u>  | \$430,40       |
| fi Mare   | CHO WH   | in   | <b>B</b> 00Y.             | * 1                | . [             |  |                               | <b>ILOWANCE</b>               | <u>,                                    </u>                  | <del></del>    |
| Muira.  | ارش الشيار   |  |                           |                    | ][              |  |                               | THE COLUMN                    | ADE-IN  | <del></del> -  |
|   | say for a  |  | the carete                |                    |                 | TRADE-IN                                 | EQUIT                         | <u> </u>                      |   |                |
|   |  |  | ء آرجو ج                  | ~ * <u>- • % _</u> | .77             | LESS: CAS                                | H DEP                         | OSIT SUBMIT                   | TED WITH ORDER  |                |
|   |  | ACDTI  | PCATION:                  | 4 8 18". ·         | 3.5             | CASH DUE                                 | ON DE                         | LIVERY (INCIL                 | dos abovo Taxes,<br>picablo Taxes)                            |                |
| urchaser and the pe   | PURCHASER'S  | r on beh                                     | et of Purchasids          | hamby cartly that  |                 | LINPAID BY                               | LANCE                         | (Amount to b                  | e Separately<br>esh on Delivery                               | \$430,4        |
| o be bound thereby.   | parson signing this O<br>ad conditions printed o<br>The terms and conditi<br>nd integrated agreem<br>a and carnotts and su | ons princ                                    | ed on the front a         | nd reverse side h  | erecii<br>hase  | THE TERM                                 | S AND C                       | READ ALL PAG<br>OKDITIONS OF  | 355 OF THIS ORDER<br>I PAGE 2 HEREOF AF<br>33 SIGNED BY AND A |                |
| Greeners' egyet A   | man or orat.   | ا در این است.<br>معامله مداست                | aiai a Darbin             | er hines Carefully |                 | AUTHORIZ                                 | ED HAN                        | AGER OF DEA                   | LER.<br>ES NOTINCLUDE AN                                      | APPLICABLE     |
| a Mondo Ciril Downson   | person signing this of<br>not fully understand the<br>process specifically lists<br>and by the manufacture                 | rion Me                                      | face of this Orde         | e clus el standan  | 3               | FORTH ON                                 | DCH AR<br>ALL PA              | E THE RESPON<br>IGES HEREOF.  | TRUCK OPIER ARE   | SERAS OC.      |
| . The person signing  | reis Order on behalf<br>The person signing to<br>a duty sufficitied to si  | of Purch                                     | escris of logal in        | ge to execute bind | ≸ing .          | PURCHASI                                 | AXES, A<br>ER AY T<br>IVOICE. | S APPLICABLE<br>HE PREVAILING | TAX RATES AVAILA  | BLE AT TIME    |
|   | •  | ,  |                           | •                  |                 | FIRAL APP                                | RUYAL                         |                               | D ON THIS ORDER AF<br>ERS' PRODUCTION S                       | <u> </u>       |
|   | HIS ORDER CON  | TAINS A                                      | RA DRIONIB                | BITRATION P        | ROVISI          | ON WHICH                                 | MAY B                         | E ENFORCE<br>HIS AGREEM       | BY THE PARTIES  |                |

Copy of truck order initiated in August to be delivered in  $\mathbf{1}^{\text{st}}$  quarter of 2024.

TRCX-SALE-W14,3-02-A (REV 05/13)

Customer Initials



 ${\it Carts\ delivered\ in\ February\ to\ implement\ Automation\ in\ Ottawa,\ Kansas.}$ 



 $\label{eq:linear_problem} \mbox{New Office Addition in Ottawa-Driver Training and Breakroom}.$ 



Office Area for Brenda Ferguson.

## NON-COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he/she has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He/She further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee gift, commission or thing of value on account of such sale.

#### OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

| Dated this 9th day of October 2023  |
|---|
| Creen Environmental Services of Konsas North LL   |
| Owne  |
| Shave Cuderse (Signature)   |
| ACKNOWLEDGEMENT   |
| COUNTY OF Pottawatomie) ) ss  |
| Before me, a Notary Public, personally appeared the above named and swore that the statements contained in the foregoing document are true and correct. |
| Subscribed and sworn to me this day of   |
| My Commission Expires: 11/16/2016 #22015455   |
| EXP. 11/16/2026   |

| ontractor Proposal for Waste Collection   | Baldwin City,  | Kansas                         |  |   |   | 5 yr W Renewal   |
|---|--|--------------------------------|--|---|---|--|
|   | Estimated  |                                | Contractor's   |   | Monthly   | Annual   |
|   | number units   |                                | Price/Unit/Mo  | ith                                       | Total   | Total  |
| Weekly Manual or Automated Solid Waste  | Collection   | - 200                          | mad ambana   |   | COMMON OIL  |  |
|   | Weekly   |                                |  |   |   |  |
| Once per Week Collection with 96 gallon Cart  | 1500   | х                              | \$ 16.   | 9 =                                       | \$ 25,485.00  | \$ 305,820.00  |
|   | Monthly  |                                |  |   |   |  |
| Monthly price for each Additional Trash Cart  | 150  | ] × [                          | \$ 9.  | )5 =                                      | \$ 1,357.50   | \$ 16,290.00   |
| *** Contractor is responsible for the repair and mainte   | manco of the nee   | wided carts                    | for the life of con  | ract                                      |   |  |
| *** All waste must be in a contractor provided cart for   |  |                                |  |   | ted.  |  |
| *** Weekly collection will include household trash, clip  |  |                                |  |   |   |  |
| Weekly concentratives made nouseness troop, and   | Estimated  | 8                              | Contractor's   |   | Monthly   | Annual   |
| Monthly Manual or Automated Recycling Collection  | number units   |                                | Price/Unit/Mon   | th  | Total   | Total  |
| Total de la constant | Monthly  |                                |  |   |   |  |
| Once per Month Recycling Collection in 96 gallon C  |  | 1 x 1                          | \$ 3.  | 95 =                                      | \$ 5,925.00   | \$ 71,100.00   |
| 31 Monthly price for each Additional Recycling Cart   | 150  | x                              | \$ 3.  | _   | \$ 592.50   | \$ 7,110.00  |
| **** Contractor provides 96 gallon cart for all residentia  |  |                                |  |   |   |  |
| Contractor provides 30 ganon care for an residentic   | Monthly  |                                |  |   |   |  |
| Once per Month Recycling Collection in 96 gallon C  |  | ] x                            | \$ 12.   | 00 =                                      | \$ 6,000.00   | \$ 72,000.00   |
| B2 Monthly price for each Additional Recycling Cart   | 25   | x                              | \$ 12.   |   | \$ 300.00   | \$ 3,600.00  |
| *** Contractor provides 96 gallon cart for only particip  |  | 1                              | 7  |   | 7 300.00  |  |
|   | Estimated number units   |                                | Contractor's Price/Unit/Mo   |   | Monthly Total   | mers pay for the service.  Annual  Total   |
|   | Estimated  |                                | Contractor's   |   | Monthly   | Annual   |
| Monthly Bulky Waste Collection  | Estimated number units   | 1                              | Contractor's Price/Unit/Mo   | nth                                       | Monthly<br>Total  | Annual<br>Total  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa   | Estimated number units   |                                | Contractor's<br>Price/Unit/Mo  | nth =                                     | Monthly   | Annual<br>Total<br>\$ 96,120.00  |
| Monthly Bulky Waste Collection  | Estimated number units   | ] ×                            | Contractor's Price/Unit/Mo   | nth =                                     | Monthly<br>Total<br>\$ 8,010.00   | Annual<br>Total<br>\$ 96,120.00  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa   | Estimated number units   | ] ×                            | Contractor's Price/Unit/Mo   | 134 = 00 =                                | Monthly<br>Total<br>\$ 8,010.00   | Annual<br>Total<br>\$ 96,120.00  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards   | Estimated number units   | * x                            | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's   | 134 = 00 =                                | Monthly<br>Total<br>\$ 8,010.00<br>\$ 210.00  | \$ 96,120.00<br>\$ 2,520.00  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards   | Estimated number units 1500  | * x                            | Contractor's Price/Unit/Mo \$ 5. \$ 21.  Contractor's  | ath = = = = = = = = = = = = = = = = = = = | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly   | \$ 96,120.00<br>\$ 2,520.00<br>Annual  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities   | Estimated number units  1500  10  Size Dumpster  | x<br>x<br>Frequency            | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month   | 91  | \$ 8,010.00 \$ 210.00  Monthly Total  | \$ 96,120.00<br>\$ 2,520.00<br>Annual<br>Total<br>\$ 1,402.92  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment  | Estimated number units  1500 10  Size Dumpster   | x x Frequency 3                | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116  | 91<br>82                                  | \$ 8,010.00<br>\$ 210.00<br>Monthly<br>Total<br>\$ 116.91   | \$ 96,120.00<br>\$ 2,520.00<br>Annual<br>Total<br>\$ 1,402.92<br>\$ 2,805.84   |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment  | Estimated number units  1500 10  Size Dumpster 1 2   | x x Frequency 3 3              | \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233   | 91<br>82                                  | \$ 8,010.00<br>\$ 210.00<br>Monthly<br>Total<br>\$ 116.91<br>\$ 233.82  | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling)   | Estimated number units  1500 10  Size Dumpster 1 2 0.5                                       | x x Frequency 3 3 1            | \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35   | 91<br>82<br>00<br>28                      | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total \$ 116.91 \$ 233.82 \$ 35.00  | \$ 96,120.00<br>\$ 2,520.00<br>Annual<br>Total<br>\$ 1,402.92<br>\$ 2,805.84<br>\$ 420.00<br>\$ 831.36   |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2                                     | Frequency 3 3 1                | \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69   | 91<br>82<br>00<br>28<br>00                | \$ 8,010.00<br>\$ 210.00<br>Monthly<br>Total<br>\$ 116.91<br>\$ 233.82<br>\$ 35.00<br>\$ 69.28  | \$ 96,120.00<br>\$ 2,520.00<br>Annual<br>Total<br>\$ 1,402.92<br>\$ 2,805.84<br>\$ 420.00<br>\$ 831.36<br>\$ 420.00  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Wa Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5                                 | Frequency 3 3 1 1              | \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35   | 91 82 00 28 00 86                         | \$ 8,010.00<br>\$ 210.00<br>\$ 00.00<br>Monthly<br>Total<br>\$ 116.91<br>\$ 233.82<br>\$ 35.00<br>\$ 69.28<br>\$ 35.00  | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling)  Fire Department  Police Department Public Works   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2                               | Frequency 3 3 1 1 1 1 3        | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181  | 91 82 00 28 00 86 86 86                   | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total  \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86   | \$ 96,120.00<br>\$ 2,520.00<br>\$ 2,520.00<br>Annual<br>Total<br>\$ 1,402.92<br>\$ 2,805.84<br>\$ 420.00<br>\$ 831.36<br>\$ 420.00<br>\$ 2,182.32<br>\$ 2,182.32           |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department Public Works Public Works  | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2 2 2                           | Frequency 3 3 1 1 1 3 3        | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181                                     | 91<br>82<br>00<br>28<br>00<br>86<br>86    | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86 \$ 181.86  | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32 \$ 1,260.00  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department Public Works Public Works Park( 7 carts)   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2 2 3.5                         | Frequency  3  3  1  1  3  3  1 | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181 \$ 105                              | 91<br>82<br>00<br>28<br>00<br>86<br>86    | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total  \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86 \$ 181.86 \$ 105.00   | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32 \$ 1,260.00  |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department Public Works Public Works Park( 7 carts)   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2 2 3.5                         | Frequency  3  3  1  1  3  3  1 | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181 \$ 105                              | 91<br>82<br>00<br>28<br>00<br>86<br>86    | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total  \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86 \$ 181.86 \$ 105.00 \$ 121.24   | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32 \$ 2,182.32 \$ 1,260.00 \$ 1,454.88 0              |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department Public Works Public Works Park( 7 carts) Swimming Pool( summer only)   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2 2 3.5                         | Frequency  3  3  1  1  3  3  1 | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181 \$ 105 \$ 121                       | 91<br>82<br>00<br>28<br>00<br>86<br>86    | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total  \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86 \$ 105.00 \$ 121.24 0 \$ 1,079.97   | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32 \$ 2,182.32 \$ 1,260.00 \$ 1,454.88 0              |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department Public Works Public Works Park( 7 carts) Swimming Pool( summer only)   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2 2 3.5 2                       | Frequency                      | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181 \$ 105 \$ 121                       | 91 82 00 28 00 86 86 00 24                | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total  \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86 \$ 105.00 \$ 121.24 0 \$ 1,079.97 Disposal/Ton                                    | \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32 \$ 2,182.32 \$ 1,260.00 \$ 1,454.88 0 \$ 12,959.64               |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department Public Works Public Works Park( 7 carts) Swimming Pool( summer only)   | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2 2 3.5 2 Size                  | Frequency 3 3 1 1 1 2          | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181 \$ 105 \$ 121                       | 91   82   00   28   00   24   Haul Rate   | \$ 8,010.00<br>\$ 210.00<br>\$ 210.00<br>Monthly<br>Total<br>\$ 116.91<br>\$ 233.82<br>\$ 35.00<br>\$ 69.28<br>\$ 35.00<br>\$ 181.86<br>\$ 181.86<br>\$ 105.00<br>\$ 121.24<br>0<br>\$ 1,079.97 | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32 \$ 2,182.32 \$ 1,260.00 \$ 1,454.88 0 \$ 12,959.64 |
| Bulky Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment  Water Treatment  City Hall(cart waste/ recycling)  Fire Department  Police Department  Public Works  Public Works  Park( 7 carts)  Swimming Pool( summer only)  | Estimated number units  1500 10  Size Dumpster 1 2 0.5 2 0.5 2 2 3.5 2 Size 20 Yard          | x                              | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181 \$ 105 \$ 121  Rental/Day \$ 3 \$ 3 | 91 82 00 28 00 86 86 00 24 Haul Rate      | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total  \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86 \$ 181.86 \$ 105.00 \$ 121.24 0 \$ 1,079.97 Disposal/Ton 0 \$ 55.00 0 \$ 55.00    | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 2,182.32 \$ 2,182.32 \$ 1,260.00 \$ 1,454.88 0 \$ 12,959.64 |
| Monthly Bulky Waste Collection  Bulky Waste Collection bundled/containerized Waste Rate for Over 2 Cubic Yards  Weekly Collection of City Owned Facilities  Water Treatment Water Treatment City Hall(cart waste/ recycling) Fire Department Police Department Public Works Public Works Park( 7 carts) Swimming Pool( summer only)   | Estimated number units  1500 10  Size Dumpster  1 2 0.5 2 0.5 2 2 3.5 2 Size 20 Yard 30 Yard | x                              | Contractor's Price/Unit/Mo  \$ 5. \$ 21.  Contractor's Price/Month \$ 116 \$ 233 \$ 35 \$ 69 \$ 35 \$ 181 \$ 181 \$ 105 \$ 121  Rental/Day \$ 3 \$ 3 | Haul Rate  00 \$ 225.00  00 \$ 225.00     | Monthly Total  \$ 8,010.00 \$ 210.00  Monthly Total  \$ 116.91 \$ 233.82 \$ 35.00 \$ 69.28 \$ 35.00 \$ 181.86 \$ 181.86 \$ 105.00 \$ 121.24 0 \$ 1,079.97 Disposal/Ton 0 \$ 55.00 0 \$ 55.00    | Annual Total  \$ 96,120.00 \$ 2,520.00  Annual Total  \$ 1,402.92 \$ 2,805.84 \$ 420.00 \$ 831.36 \$ 420.00 \$ 1,482.32 \$ 1,260.00 \$ 1,454.88 0 \$ 12,959.64             |

| Alternate Propos   | sal for 7 years/7 y    | year R                                 | enewals                          |          |                   |                 |
|--|------------------------|--|----------------------------------|----------|-------------------|-----------------|
|  | Ba                     |  | 7yr W Renewals                   |          |                   |                 |
|  | Estimated number units |  | Contractor's<br>Price/Unit/Month |          | Monthly<br>Total  | Annual<br>Total |
| Weekly Manual or Automated Solid Waste   | Collection             |  |                                  |          | a mineral control |                 |
| Once per Week Collection with 96 gallon Cart   | 1500<br>Monthly        | x                                      | \$ 16.73                         | =        | \$ 25,095.00      | \$ 301,140.00 X |
| Monthly price for each Additional Trash Cart   | 150                    | x                                      | \$ 8.40                          | =        | \$ 1,260.00       | \$ 15,120.00    |
| *** Contractor is responsible for the repair and mainte *** All waste must be in a contractor provided cart for *** Weekly collection will include household trash, clip | collection, carts pro  | ovided                                 | by home owners will not opings.  | be colle |                   |                 |
|  | Estimated              |  | Contractor's                     |          | Monthly           | Annual          |
| Monthly Manual or Automated Recycling Collection   | number units           | ······································ | Price/Unit/Month                 |          | Total             | Total           |
| Once per Month Recycling Collection in 96 gallon C   | Monthly<br>1500        | x                                      | \$ 3.95                          | =        | \$ 5,925.00       | \$ 71,100.00 X  |
| Monthly price for each Additional Recycling Cart   | 150                    | x                                      | \$ 3.95                          | =        | \$ 592.50         | \$ 7,110.00     |
| *** Contractor provides 96 gallon cart for all residentia  | l units for recycling  | •                                      |                                  |          |                   |                 |
| ***  |                        |  |                                  |          |                   |                 |
|  | Estimated              |  | Contractor's                     |          | Monthly           | Annual          |
| Monthly Bulky Waste Collection   | number units           |  | Price/Unit/Month                 |          | Total             | Total           |
| Bulky Waste Collection bundled/containerized Was   | 1500                   | x                                      | \$ 5.30                          | =        | \$ 7,950.00       | \$ 95,400.00 X  |
| Bulky Waste Rate for Over 2 Cubic Yards  | 10                     | ×                                      | \$ 20.00                         | =        | \$ 200.00         | \$ 2,400.00     |
|  | Baldwin City, Ka       | nsas                                   |                                  |          |                   |                 |

| Alternate Propo  | sal for 10 years/10      | year     | Renewals         |   |   |               |
|--|--------------------------|----------|------------------|---|---|---------------|
|  | Baldwin City, Kan        | sas      |                  |   |   |               |
|  | Estimated                |          | Contractor's     |   | Monthly                                 | Annual        |
|  | number units             |          | Price/Unit/Month |   | Total                                   | Total         |
| <b>Neekly Manual or Automated Solid Wast</b>   | e Collection             |          |                  |   |   |               |
|  | Weekly                   |          | 40.00            |   |   |               |
| Once per Week Collection with 96 gallon Cart   | 1500                     | X        | \$ 16.47         | = | \$ 24,705.00                            | \$ 296,460.00 |
|  | Monthly                  |          |                  |   |   |               |
| Monthly price for each Additional Trash Cart   | 150                      | X        | \$ 8.10          | = | \$ 1,215.00                             | \$ 14,580.00  |
|  |                          |          |                  |   |   |               |
|  | Estimated                |          | Contractor's     |   | Monthly                                 | Annual        |
| * Weekly collection will include household trash, cl   |                          | ass clip |                  |   | Advarbly.                               | Annual        |
| onthly Manual or Automated Recycling Collection  | number units             |          | Price/Unit/Month |   | Total                                   | Total         |
| The state of the s | Monthly                  |          |                  |   |   |               |
| Once per Month Recycling Collection in 96 gallon   |                          | х        | \$ 3.95          | = | \$ 5,925.00                             | \$ 71,100.00  |
| Monthly price for each Additional Recycling Cart   | 150                      | x        | \$ 3.95          | = | \$ 592.50                               | \$ 7,110.00   |
| ** Contractor provides 96 gallon cart for all resident   | tial units for recyding. |          |                  |   |   |               |
| ,  |                          |          |                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |
|  |                          |          |                  |   |   |               |
|  | Estimated                |          | Contractor's     |   | Monthly                                 | Annual        |
| Nonthly Bulky Waste Collection   | number units             |          | Price/Unit/Month |   | Total                                   | Total         |
|  |                          |          |                  |   |   |               |
| Bulky Waste Collection bundled/containerized W   | a: 1500                  | X        | \$ 5.26          | = | \$ 7,890.00                             | \$ 94,680.00  |
| Bulky Waste Rate for Over 2 Cubic Yards  | 10                       | X        | \$ 20.00         | = | \$ 200.00                               | \$ 2,400.00   |
|  |                          |          |                  |   |   |               |
|  | Baldwin City, Kan        |          |                  |   |   |               |

# THIS REQUEST FOR PROPOSAL IS SUBMITTED TO THE CITY OF BALDWIN CITY FOR SOLID WASTE COLLECTION AND DISPOSAL BY:

| FIRM NAME: Creen Environmental Services of | Komsas North LLC |
|--|------------------|
| ADDRESS: 211 W Wilson Ottaway Ks 6         | 6067             |
| TELEPHONE: 785-242-3227 ZIP 66067          |                  |
| Shaw anderson                              |                  |
| AUTHORIZED SIGNATURE                       |                  |
| Shaww Anderson                             |                  |
| PLEASE PRINT OR TYPE AUTHORIZED SIGNATURE  |                  |
| owner                                      |                  |
| TITLE                                      |                  |
| 10/4/2023<br>DATE                          |                  |
|  |                  |
| LEGAL STATUS OF CORPORATION:               |                  |
| INDIVIDUAL;PARTNERSHIP;X CORPORATION       |                  |
| JOINT VENTURE                              |                  |
|  | 46   Page        |

## CERTIFIED STATEMENT

| I, Shawn Indelson I authorized representative for Green Chyl representative for the City of Baldwin City's Request for Proposal on Solid Waste, Section 12: COMPETENCY OF CONTRACTOR, Section (a) through (d) is true and complete and shall be used in determining whether our company is a qualified, responsible vendor. |
|---|
| Shawn Anderson Print Name   |
| Signature Signature   |
| Grean Environmental Services Kansas NorthLL Company Name  |
| ,   |
|   |
| State of Oklahoma) County of Politantin   |
| Before me, Shawk Whole Son, the undersigned authority, on this date personally appeared 10/09/2? known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for purposes and consideration therein expressed.                                      |
| Given under my hand and seal this 0911 day of 000 ber, 2023.  |
| Ol Muly #22015486<br>EXP. 11/18/2028  |
| Notary Public, State of Oklahom   |

# January 23, 2020

# To whom this may concern

I served as Mayor of the City of Bristow from 2014 to 2019 we contracted Green Environment trash service for the City. Through out the time of my administration the service that they provided was exceptional for our City I would highly recommend them for their service.

Sincerely yours

**Mayor Leonard Washington** 

Address | City, St Zip Code



### To Whom It May Concern:

We are writing this letter of recommendation for GES OK Company. Vertical Aerospace has used their services since December of 2018.

We have been extremely pleased with the service they have provided. Their rates were very competitive with the company previous used, and they are always prompt with their pickup and delivery of their containers.

We would highly recommend their services.

Thank you,

Aile - - .....

Vertical Aerospace

# City of Bristow

110 W. Seventh Avenue Bristow, Ok. 74010 (918) 367-2237 or (918) 367-2207 (fax)

To whom it may concem:

1/21/2020

The City of Bristow has had a very pleasant Working relationship with Green Environmental,. I am to recommend Green Environmental for your Trash service.

We have known Gary and Juli Henderson for a number of years and have nothing but positive things to say about the Trash Service that the City Receives. If ever there is a problem it is easily taken care of with just an email or phone call.

If your City or Town is looking for a dependable, reliable and friendly Trash service, then Green Environmental is the company to go with. If you have any further questions please do not hesitate to call us at 918-367-2237.

Thank you,

Mayor Rick Pinson



405 Main ● PO BOX 357 Depew, Okiahoma 74028 Phone: (918) 324-5251 ● Fax: (918) 324-5000 TDD/TTY - 711

| 1/24/2020  |
|--|
| To whom it may concern,  |
| The Town of Depew has been using Green Environmental trash services for 2 years now. And we are happy to say that they offer excellent service. They do an excellent job and are always punctual. Juli, in the office, is always a pleasure to speak with and eager to help whenever assistance is needed. |
| Tiffany Fallon   |
| PWA Clerk  |

February 06, 2020

The City of Prague Prague City Hall 820 Jim Thorpe Blvd Prague Oklahoma 74864

Re: Green Environmental Services Proposal

Dear Sir/Madam:

This letter of recommendation is written in behalf of the sanitation service referenced above for the City of Prague proposal consideration for sanitation services.

The Housing Authority of the City of Bristow (Bristow Housing Authority) has utilized the sanitation services of Green Environmental Services for over (20) twenty years. The sanitation services is as a vital sanitation resource for the 159 apartment complex of the Bristow Housing Authority. The excellent services provided are commendable to the overall well-being of the agency.

The Green Environmental Services company has reputable service record with the Housing Authority agency in readily providing the much needed sanitation services in maintaining and assisting the Housing Authority to provide a clean, sanitary and debris-free environment for its residents. The sanitation company's delivery service have been and are consistent with sanitation removal over the years and the company is very cooperative to respond promptly to expedite the removal of trash and debris from the property when needed, even at non-scheduled pickup times to keep the Bristow Housing Authority in a presentable condition at all times.

The management and staff of the Green Environmental Services, under the leadership and supervision of Gary and Juli Henderson, have demonstrated that it is a well-managed, top notch

operation in its sanitation care delivery services provided and customer care, not only to the Bristow Housing Authority, but to the city of Bristow at-large. The company has pride in its service delivery services and reputation to provide this needed service. The company's sanitation workers are safety conscious, cooperative, respectful and efficient in their waste removal job performance and have not been disruptive to the ebb and flow of the Housing Authority's residential traffic; nor been the cause of any resident or property damage at the Bristow Housing Authority.

It is with a high recommendation and regard of Green Environmental Services in its proposal to the City of Prague for consideration of providing quality sanitation services for the city. It is my opinion that Green Environmental Services will provide and meet your city's sanitation services and needs for the citizens of Prague.

Your consideration of the company is appreciated. Should there be comments or related concerns regarding this matter, please feel free to contact me at the address and phone number listed.

Sincerely,

Melvin L. Taylor Executive Director Bristow Housing Authority

# February 3<sup>rd</sup>, 2020

To whom this may concern,

I've owned and operated Coop's Stop N' Shop for 5 years and have used Green Environmental for all of our trash needs and they have been an awesome company to do business with. I would recommend them to anyone for their services.

**Chris Cooper** 

918-367-6564



Mayor Randy Ross

January 28, 2020

To Whom it May Concern

## To whom it may concern:

I have had the opportunity to work with Shawn for several years. It is a very truthful person and if he says he will get something done he does it. I know him to be a very engaging and bright person. He possess a great business ethic and I would recommend him to anyone.

I hope you consider Shawn for whatever he wants and give him favorable consideration.

I want to thank you for taking the time to read this and feel free to call at any time for a personal reference.

Respectfully,

Randall A. Ross CPA Mayor- City of Choctaw



1-20-2022

City of Seminole Steve Saxon City Manager 401 N Main Street Seminole, OK 74868

Dear Mr. Saxon,

My understanding is that the city of Seminole is considering proposals for the city waste management. Green Environmental is a longtime customer of BancFirst Prague. I wholeheartedly recommend them. They are financially sound, extremely well experienced in the industry and maintain a top notch fleet of equipment.

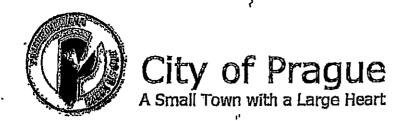
As I know you are aware, they have the waste contract for the city of Prague. As a resident of Prague I can also vouch firsthand for the job they do. You would be hard pressed to find a more reliable, secure and professional organization than Green Environmental. Shawn Anderson and John Hafner have decades of experience. Honest and straight forward.

Thank you for your time and consideration.

Sincerely

Harvey Robinson
Regional Executive





January 20, 2022,

Dear Mayor and Council Members,

I am writing this letter of recommendation for Green Environmental Services.

The City of Prague has been contracted with them since 2019 and have had experienced exceptional performance for the company since the beginning.

Shawn Anderson was so helpful in making in person visits to each business in town to assess their needs in order for us to make a seamless transition from City Services to Green Environmental services.

We are very happy with the professionalism demonstrated with this company. The staff is always available and helpful to our office staff making it so easy to provide great customer service.

Respectively.

Cliff Byant Mayor



Leroy D. Alsup, City Manager PO Box 908, Guthrie, OK 73044 lalsup@cityofguthrie.com (405) 282-0496

Shawn Anderson District Manager Waste Connections 4625 South Rockwell Oklahoma City, OK 73179 January 27, 2020

RE: Personal Reference

#### TO WHOM IT MAY CONCERN:

Waste Connections has been satisfactorily serving the City of Guthrie for a number of years.

Shawn has always been responsive to the needs of the City of Guthrie and has maintained a team of professionals to provide quality services to the City.

Under Shawn's leadership we have had very few issues come up, but when they do they have always been addressed quickly to our satisfaction.

We appreciate Shawn Anderson.

Sincerely:

City Manager

[Type here]





Honey Creek Disposal

Solid Waste Collection October 27, 2023





26195 Linwood Rd Lawrence, KS 66044 (913) 369-8999

October, 27,2023

Baldwin City, Kansas

Baldwin City:

Honey Creek Disposal (HCD) is pleased to provide this proposal for solid waste services to Baldwin City. We understand that Baldwin City desires to engage a qualified waste services firm to provide waste collection services. HCD is a quality-oriented firm that has and can readily perform the requested service.

HCD is committed to carrying out quality service on the accompanying proposal if selected. The information contained in this submittal or any part thereof, including its exhibits, schedules, and other documents and instruments delivered or to be delivered to Baldwin City, are true, accurate, and complete to the vendor's knowledge. This submittal includes all information necessary to ensure that the statements herein do not in whole or in part mislead Baldwin City as to any material facts.

All representations made regarding HCD's willingness to make the required performance guarantees and HCD's concurrence with the proposal business, management, financing, and ownership arrangements are accurate. HCD designates Randy Weldon to represent the firm in negotiations. Randy Weldon can be reached at 785-423-1809 or <a href="mailto:randy@honeycreekdisposal.com">randy@honeycreekdisposal.com</a>.

We sincerely appreciate your consideration of HCD providing waste and recycling services and would like to emphasize our strong desire to work with Baldwin City. We look forward to the opportunity to present and discuss our approach and craft a solution that is acceptable for Baldwin City.

Sincerely,

Randy Weldon, General Manager



# **Chapter 1: Financial Condition**

## Financial Condition and Background

HCD is a conservatively managed and fiscally fit organization that has been in existence for over 45 years. HCD is financially sound and presents the capability to perform the work outlined.

## **Financial Stability**

HCD maintains long-time banking relationships with local lenders. Specific banking contact information is provided below.

#### **Contract Renewal**

At the 5-year renewal juncture, both parties shall mutually agree to terms prior to the contract renewal.

## **Banking Reference**

Jacinda Zerr Market President Farmers Bank & Trust 14231 Metcalf Ave Overland Park, KS 66223 T: 913-407-7257

# **Chapter 2: Corporate Status**

## Corporate Status and History

Honey Creek Disposal (HCD) has been in the waste industry business for over 44 years. We have been providing solutions to municipalities during that time frame. We look forward to serving Baldwin City's needs. Our growth strategy only strengthens our ability to serve your community.



# **Chapter 3: Litigation and Compliance History**

# **Environmental Permitting and Compliance Requirements**

Collection and environmental permitting of our operations will continue to be completed per local municipal and County codes and KDHE requirements. Through our efforts on other solid waste operations in the area, HCD can assure Baldwin City that the collection operation will be well-run and all permits kept in compliance.

Current, Pending, or Unresolved Litigations None.

## **Environmental Compliance**

HCD has a successful history of working with the municipalities, the Kansas Department of Health and Environment, and the U.S. Environmental Protection Agency. HCD has worked with Hamm, who has worked diligently to achieve outstanding compliance records at both the landfill and MRF that HCD uses for disposal and recycling. The state permit for Hamm Sanitary Landfill is KDHE 0394.

## **Commitment and Project Management**

HCD has no incidence of disputes with regard to collection contracts, which is a direct result of its effective collection management. HCD understands Baldwin City's desire to contract with a partner that delivers high-quality collection disposal and recycling processing service. HCD has qualified personnel to execute this operation

#### Insurance

HCD shall procure and maintain, as required, insurance against claims for injuries to persons or damages to property that may arise from or in connection with the project according to the coverages and minimum limits.

Over the course of our 44-year operating record, HCD has been able and will continue to be able to provide insurance to thoroughly protect our client's interests.

#### Insurance Contact

Sam Bowlby
Founding Partner
Cornerstone Kansas
4400 College Boulevard Suite 350
Overland Park KS, 66211
913-378-1050 (P)
913-378-0399 (F)
816-517-6534 (Cell)
sbowlby@ckcins.com
bonds@ckcins.com



# **Chapter 4: Customer References**

| City of Eudora<br>Kevyn Gero<br>4 E. Seventh Street<br>Eudora, KS 66025<br>785-542-2153                               | Services<br>Provided | Exclusive and mandatory residential and commercial solid waste and recycling services. On call solid waste and recycle cleanups.  |
|---|----------------------|---|
|   | Commencement         | Date/Term of Agreement: 1978-2028   |
|   |                      | Residential: 2,400 Customers<br>Multi-Family: 73<br>Commercial: 47 Customers  |
| City of DeSoto<br>Mike Brungardt, P.E.<br>PO Box C<br>32905 W 84 <sup>th</sup> St<br>DeSoto, KS 66018<br>913-583-1182 | Services<br>Provided | Exclusive and mandatory residential, commercial solid waste and recycling services. On call solid waste and recycle cleanups. Unlimited curbside recycling. Bulky item pick up. |
|   | Commencement         | Date/Term of Agreement: 1978-2028   |
|   |                      | Residential: 1,900 Customers Multi-Family: 20 Commercial: 43  |
| City of Tonganoxie<br>George Brajkovic<br>321 S Delaware<br>Tonganoxie, KS 66086<br>913-845-2620                      | Services<br>Provided | Exclusive residential solid waste and recycling services. On call solid waste and recycle cleanups. Bulky item pick up.   |
|   | Commencement         | Date/Term of Agreement: 2008-2025   |
|   | Customers            | Residential: 1,750 Customers  |
| Haskell Indian Nations<br>University<br>Janice Begay<br>155 Indian Ave<br>Lawrence, KS 66046<br>785-749-8419          | Services<br>Provided | Exclusive and mandatory commercial solid waste and recycling services. On call solid waste and recycle cleanups.  |
|   | Commencement         | Date/Term of Agreement: 2014-2026   |
|   |                      | Commercial: 3,588 pickups a year.   |
| City of Linwood<br>Karen Kane<br>306 Main St.<br>Linwood, KS 66052<br>913-301-3024                                    | Services<br>Provided | Exclusive and mandatory residential, commercial solid waste services. On call solid waste and recycle cleanups.   |
|   | Commencement         | Date/Term of Agreement: 1978-2025   |
|   | Customers<br>Served  | Residential 176 Customers   |

Additional City references are available upon request.



# **Chapter 5: Narrative and Demonstrated Capability**

#### 5.1 Waste Services

Residential waste will be collected one time per week. Recycling will be collected every other week. Every other week recycling collection is a common practice that is used in the following local cities: Tonganoxie, Eudora, De Soto, Linwood, Lecompton, KS. Separate carts for solid waste and recycling will be furnished.

HCD is proud to be known for the important work our people do in providing essential collection and recycling services to the communities we serve. HCD was the first private company to provide carted automated collection to Johnson County, Douglas County, and Leavenworth County, Kansas. Whether our customers have known us for 40-plus years or are just getting to know us, they can always be assured that we will perform above and beyond expectations, which is a unique quality in the waste industry. At HCD, we do what we say we will do. That is evident in our long-term relationships with municipalities since 1978.

## 5.2 Recycling

The curbside, single-stream recycling program currently accepts typical single-stream plus glass. The addition of glass provides a 20% recycling increase over single-stream recycling systems without glass:

- Tin/Steel cans and aluminum cans
- Plastics, #1- #7 containers with necks
- Corrugated Cardboard and Paperboard
- Newspapers (with inserts)
- Magazines, Catalogs, Telephone
   Directories, Junk Mail & Office Paper
- Glass Bottles and Jars





## 5.3 Yard Waste Option

Yard waste collections are limited to 6-yard waste bags per week for all 12 months.

Additional yard waste bags can be placed out with a bag tag for an additional \$1.00 per

bag.



#### 5.4 Metrics

HCD will provide all metrics on the entire waste stream. This includes solid waste and recycling. This will allow Baldwin City to see a more complete and accurate determination of diversion rates.

HCD will provide waste diversion reports. The Hamm MRF fully audits its material stream bi-annually in order to produce quality waste diversion data. This report is useful for environmental or sustainability reporting:

#### 5.5 Overflow Rates

Solid waste must be placed in the provided carts. However, additional items may be placed in overflow bags at a rate of \$1.00 per bag. These stickers can be purchased through HCD or Baldwin City Hall.



HCD will offer additional carts for \$5.50 per month/per cart for solid waste and recycling. Residents must keep extra containers for at least 6 months, or a \$65.00 service fee will be added.

#### 5.6 Carts

HCD will provide 95-gallon carts for solid waste and recycling.

HCD will supply waste carts for both solid waste and recycling. The cart lids will have different colors to distinguish between the solid waste cart and the recycling cart. A Yellow lid represents a recycling cart with the recycling information on the lid; a black lid will be for solid waste carts.

HCD will provide new, automated wheeled carts for both solid waste and recycling.

HCD will be responsible for the maintenance of all carts. Should a cart be damaged or otherwise need repair, HCD will make the needed repairs or replace the damaged cart.





If a cart is damaged due to neglect, abuse, mutilation, or modification, the resident will be charged for repairs and/or the replacement of the cart.

## 5.7 Pick-up Schedule

Pick-up would be divided into 4 collection days. This provides a truck in the area daily to meet the needs of residents for any special or extra collections.

## 5.8 Large Item Pick up

Large Item Pick-up will be provided monthly on the resident's first pick-up of the month. Residents can place up to 4 large items: furniture and appliances only. No extra trash will be collected.



| Before me, the undersigned authority, on this date personally appeared, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for purposes and consideration therein expressed. |
|---|
| Given under my hand and seal this 2 day of November, 2023.  |
| Notary Public, State of Missouri  |
| CHRISTY GUESS  Notary Public, Notary Seei  State of Missouri  Case County  Commission # 08498903  My Commission Expires 09-18-2028  |

The selected waste management company shall be responsible for providing comprehensive solld waste services, which include but are not limited to:

- a) Residential Solid Waste Collection: Curbside collection of household waste from residential properties within the city limits.
- b) Recycling Collection: Curbside collection of recyclable materials one time per month, including paper, cardboard, plastic, glass, and metal, from residential and commercial properties in a contractor provided 96 gallon cart.
- c) Bulky Item Collection: Monthly collection of large and bulky items that cannot be accommodated in regular waste containers up to two (2) cubic yards. Must be bundled and containerized to be handled by one person.

| rector Proposal for Weste Collection   | Baldwin City, Kar<br>Estimated   |  | Contractor's   |              | Monthly           | Annual   |
|--|--|--|--|--------------|-------------------|--|
|  | number units   |  | Price/Unit/Month   |              | Total             | Total  |
| Weekly Manual or Automated Solid Waste Collection  | IRGINISCI GUING  |  | the state of the s |              |                   |  |
| weekly Manual or Automated Solid Weste Collection  | Weekly   |  |  |              |                   |  |
| 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1500   | 1 x 1  | \$24.00  | 1 - 1        | \$36,000          | \$432,000  |
| Once per Week Collection with 96 gallon Cart   | Monthly  | 1 . 1  |  |              | 400.000           | W.750012.75  |
| 1  | 150  | 1 x  | \$5.50   | 1 - 1        | \$825.00          | 39.900   |
| Monthly price for each Additional Trash Cart   | 130  |  | 45.50  |              |                   |  |
| ** Contractor is responsible for the repair and maintenance  | of the provided  | carts for the life o   | f contract.  |              | ***               |  |
| ** All waste must be in a contractor provided cart for collect   | tion, carts provid   | ed by home own   | ers will not be collec   | sted.        |                   |  |
| *** Weekly collection will include household trash, dippings   | leaves, and gray   | s dippings.  |  |              | 100               |  |
|  |  |  | Contractor's   |              | Monthly           | Annual   |
| CYCLING PICK-up would be EOW Monthly Manual or Automated Recycling Collection  | number units   |  | Price/Unit/Month   |              | Total             | Total  |
| VIORITING INTERFERENCE RECYCLING CONSCIENT   | Monthly  |  |  |              |                   |  |
|  | 1500   | x  | \$650  | 1 - 1        | \$9750.00         | \$117,000  |
| Once per Month Recycling Collection in 96 gallon Cart  | 150  | -  | \$5.50   |              | \$825.00          | \$9,900  |
| 31 Monthly price for each Additional Recycling Cort  | and the same   | x  | \$3.00   | 1 - 1        | 3025,00           | 40,000   |
| " Contractor provides 96 gallon cart for all residential unit  | s for recycling.   |  |  |              |                   |  |
|  | Monthly  | 1  | 40.50  | 1 1          | \$3,250           | \$39,000   |
| 32 Once per Month Recycling Collection in 96 gallon Cart   | 500  | ×  | \$6.50   | *            |                   |  |
| 32 Monthly price for each Additional Recycling Cart  | 25   | ×  | \$5,50   | =            | \$137.50          | \$1,650  |
| ** Contractor provides 96 gallon cart for only participating   | units for recycling  |  |  |              |                   |  |
| "" city to select billing method for billing recycling custome   | rs. Either all resid   | dential units parti  | cipate in billing, or a  | current 500  | customers pay for | the service.   |
| The state of the s | Estimeted  |  | Contractor's   |              | Monthly           | Annual   |
| A ALL D. H. Marks Collection   | number units   |  | Price/Unit/Month   |              | Total             | Total  |
| Monthly Bulky Waste Collection   | and the same of th |  | Tribay dring month   |              |                   |  |
| Max 4 large items per mon  | 1500   | 1 - 1  | \$3.00   | T = 1        | \$4,500           | \$54,000   |
| Bulky Waste Collection bundled/containerized Waste   | The second second second second  | X X  | N/A  | 2 1          |                   | Price based on ampour  |
| Busicy Weste Rete for Over 2 Cubic Yards   | 10   | 1 × 1  | NIA  | 1 - 1        |                   | LPOCE GASED OF ALL DOOR  |
|  | -  |  | Contractor's   |              | Monthly           | Annuel   |
| Weekly Collection of City Owned Facilities   | Size Dumpster  | Frequency  | Price/Month  |              | Total             | Total  |
| Water Treatment  | SALE DAILIPAGE   |  |  | T I          |                   |  |
| City Hall  |  |  |  | 1            |                   |  |
|  | Ne.  |  |  | 1            |                   | /  |
| Fire Department  | Manager Comments   |  |  | 1            |                   |  |
| Police Department No   | Charge   | Heiself .  |  | 1            |                   |  |
| PUBLIC PROFES  | 3  |  |  | 1            |                   |  |
| Park   |  |  |  | 1            |                   |  |
| Swimming Pool  |  |  |  | 1            |                   |  |
|  |  |  |  | 1            |                   |  |
|  |  |  |  | 1            |                   |  |
|  | et.  | Dallani Chara  | Rental/Day   | Hourt Para   | Disposal/Ton      |  |
|  | Size   | \$325.00   |  | DEPART SHAPE | \$48.00           |  |
| Rolloff Pricing for City Clean ups or other City Usages  | 20 Yard  | N. S.  | 7 Days   |              |                   |  |
| Rolloff Pricing for City Clean ups or other City Usages  |  |  | 7 Davs   |              | \$48.00           |  |
| Rolloff Pricing for City Clean ups or other City Usages  | 30 Yard  | \$425.00   |  |              |                   |  |
| Rolloff Pricing for City Clean ups or other City Usages  | 30 Yard<br>40 Yard   | \$425.00<br>\$525.00   | 7 Days   |              | \$48.00           | No Annual Total  |
|  | · 44   | The second secon |  |              | \$48.00           | \$622,800,00   |
| Annual Total of A, B1. C, D.  Annual Total of A, B2. C, D.   | · 44   | The second secon |  |              | \$48.00           | The second secon |

THIS REQUEST FOR PROPOSAL IS SUBMITTED TO THE CITY OF BALDWIN CITY FOR SOLID WASTE COLLECTION AND DISPOSAL BY:

| FIRM NAME:_ | Honey Creek Disp | osal Service | LLC.     |  |
|-------------|------------------|--------------|----------|--|
| ADDRESS:    | 26195 Linwood F  | Rd Lawrence  | KS 66044 |  |
| TELEPHONE:  | 913-369-8999     | ZIP_         | 66044    |  |

## COMMODITY MARKET OVERVIEW SUMMARY

| Commodity End Market |                                       | Commodity    | End Market          |
|----------------------|---------------------------------------|--------------|---------------------|
| Mixed Glass          | Ripple Glass                          | HDPE Natural | KW Plastics         |
| Aluminum Cans        | Evermore Recycling (Alcoa buying arm) | ONP          | International Paper |
| Tin Cans             | Tube HOA                              | occ          | International Paper |
| Pet                  | Custom Polymers                       | осс          | American Chung Nam  |
| HDPE Color           | KW Plastics                           |              |                     |

5.22 Cart Delivery

# SIERRA CONTAINER GROUP

# ASSEMBLY AND DISTRIBUTION PLAN FOR HONEY CREEK DISPOSAL

Sierra Container Group has extensive experience executing assembly and distribution projects for waste haulers nationwide.



## EMPLOYEE TRAINING, FREQUENCY, AND TOPICS

HCD safety training includes process-based safety and these safety topics: personal protective equipment, confined space, lock out tag out, ladder safety, forklift safety, safe lifting procedures, fall protection, guarding, blood borne pathogens, and fire extinguishers. Employees participate in daily safety meetings where our safety culture is discussed: risk assessments and near miss occurrences are consistent topics.

#### 5.21 MRF

# MRF QUALITY ASSURANCE / QUALITY CONTROL / FEASIBILITY TO MARKET MATERIALS

To be used as industrial feedstock, materials recovered from single stream recycling collection programs must be sorted and processed in a manner that will allow them to be traded on a commodities market. HCD partners with The Hamm MRF to properly processes commodities that meet market specifications. Staff is trained and cognizant of the methods and specifications that produce high quality materials. The Stadler MRF system equipment is designed and calibrated to achieve high quality end product. Market specifications for recyclables markets are rigid and our team is acutely aware of the impact of contamination on price and supplier relationship. The Hamm MRF has inspection and testing procedures to ensure quality.

Hamm's approach to marketing commodities is to partner with a diversified base of quality end users and provide them with consistency and quality of supply.



considered neither productive nor safe. Safety is a core component within the context of the 5S methodology.

What are the 5S's and what is the basic 5S methodology:

- Sort: Remove unnecessary tools from the work area; keep needed tools in an easily accessible place.
- Simplify: Arrange tools in an orderly workflow; "There's a place for everything and everything in its place."
- Sweep: Keep the work area clean; ensure the area is in order.
- Standardize: Promote interchangeability by using uniform procedures.
- Self-Discipline: Ensure adherence to procedures safety, operational, and management benefits of 5S are as follows:



- Housekeeping is a serious workplace challenge. Our 5S solution helps to eliminate or reduce hazards and improves housekeeping efficiency improvements.
- Cleaner and safer work areas -- when a work area is clean and organized, tripping
  hazards and other dangers are eliminated. Our platforms and walking areas are cleaner
  and safer. It is simply more pleasant for workers as well.
- Less wasted time searching for tools and supplies -- when tools and materials are
  accessible and orderly, workers need less time to "go get" and less time to search. This
  is particularly important for our workers since they have more exposure as they traverse
  the shop for tools etc. With tools and cleaning supplies located at the point of need, the
  worker is able to simply perform the needed task without exposure to rolling stock.
- Required floor space is dramatically reduced. Spare parts storage are safer and more efficient.
- Truck breakdowns are reduced since clean and well-maintained equipment breaks down less frequently. This dovetails with our maintenance program therefore extending equipment life.
- Improved self-discipline -- the 5S system, especially its visual nature, makes abnormal
  and unsafe conditions noticeable, which are leading indicators.
- Improved culture people like to work in a well-organized and clean environment. In addition to safety and aesthetics, it helps with employee retention.



## D. Parts Management.

The right part at the right time is critical to maintaining a fleet. With proper parts management, parts are on hand for all scheduled repairs, which decreases truck and labor down time. Integral to the parts maintenance program is a maintenance bay, floor and shelves are clean and orderly. The bottom line benefit is a positive impact to our customers.



## E. Vehicle Inspection Reports.

Key to the preventive maintenance program is daily completion of vehicle inspection reports. This is done by the collection vehicles assigned CDL driver and includes both a pre-trip and post-trip inspection. Drivers check fluids, lights, tires and other safety related areas of their trucks and indicate on the inspection report any defects or deficiencies found that day. Shop personnel review the report and check any items marked by the driver as being questionable or problematic. Mechanics then make any needed repairs before the vehicle returns to the route. Furthermore, each vehicle undergoes a through and comprehensive preventative maintenance inspection (PMI) every week and is conducted by a trained and certified brake inspector, according to USDOT requirements.

## 5.20 Worker Health & Safety

At HCD, health and safety are cornerstone principles of our organization. Our helpers, operators, supervisors, and managers are our most important assets, and their safety and health is our top priority.

While equipment selections are important for a safe work environment, it is our process-based safety program that is central to our commitment to safety. Employee engagement, risk assessments, audits, incident investigations, root cause analysis are all valuable process-based tools that HCD has employed for several years. However, we need to find new methods to make our work environments safer such as our 5S system. 5S is a visually oriented system of cleanliness and organization which fosters productivity and safety improvement. The highly visual nature of 5S makes it easy to see what is out of place. The 5S practice was borne out of the Japanese "Kaizen" management practice wherein working in disorder is



#### 5.19 Vehicle Maintenance

Preventative Maintenance Program for Collection Vehicles and Equipment.

Collection, support vehicles and containers will be maintained at HCD's facilities in Lawrence, KS. Located at 26195 Linwood Rd. Lawrence, KS. 66044.

HCD is dedicated to running the best, safest and most environmentally friendly trucks for our customers. We are able to achieve this through our rigorous maintenance program. This gives our customers improved reliability and fleet availability.



Preventative Maintenance (PM)

PMs are the hallmark HCD Pm activity.

- Every week (full inspection, including nuts/bolts/fluids/no cracks and full body chassis grease)
- 2. Every 250 hours (1 plus, Full lubrication service)
- 3. Every 1300 hours (transmission, front suspension, hydraulics)
- Every 2500 hours (1,2,3 plus drain transmission, new filters and fluids; crank ventilation filters; exhaust system inspection/service, cleaning DPF)
- 5. Every 5000 hours (1,2,3,4 plus differential fluids, DPF system, overhead valve adjustment)
- 6. Every year Annual DOT inspections.

## Preventative Maintenance Program:

Each truck is inspected from top to bottom and the front to the rear including, but not limited to; tires, air pressure, brakes, air system, safety camera system, batteries, road tested and general overall equipment operations. The truck is thoroughly lubricated and fluids sampled and changed if required. If repairs are needed, all priority repairs are completed before the vehicle is returned to service; repairs that can be scheduled are to be completed at the next service.



#### 5.17 Corrective Action Notices

Corrective action notices are tags that drivers leave that indicate set out problems. These tags can be used as a courtesy notice, or as a notice of non-collection when so marked. When used as a courtesy notice, the materials in question are left and customers are informed of the improper element of their set out. The problem must be corrected for pick-up before the following weeks service for pick-up.



## 5.18 Service Initiation and Transition

HCD has taken on the complex task of initiating or providing expanded services to communities in Kansas. Our personnel understand the need for attention to detail and the organizational skills necessary to complete these types of projects successfully. Ultimately, implementing new services in a community not only depends on the ability of the service provider to prepare in advance but also to execute the plan in a manner that won't disrupt existing services. A major contributor to our transition success is the integration of best practices, which include:

- Researching the best trucks and containers in the industry.
- Execution of strict safety training for all employees in the months leading up to service transition.
- The use of mobile software to efficiently route and assist in the execution of the container delivery plan.
- Distributing simple, easy to understand, outreach material that educates the customer on the transition, subscribing to services, contacting us for assistance, and provides details on diversion practices at homes and businesses.
- HCD employees are consistently trained and updated on all of our policies, procedures, and systems so they are always prepared for any new contracts or changes in service.

In our experience, the use of our best practices generally results in easy service transition with little impact on the customer. If any challenges arise, we are able to manage and resolve in a timely manner.



## 5.16 Mailings

HCD will, in advance of the contract start date and in accordance with the finalized agreement, prepare and attach a flyer to the container for delivery to all customers, explaining the transition from the existing hauler to the new hauler. The flyer will describe program changes, dates of program implementation, recycling services, yard waste, special services, holiday collection schedule, disposal of HHW, and HCD contact information. The flyer



will be tailored to meet the collection specifics of the waste streams.



No collections will be made on New Year's Day, Memorial Day, July 4, Labor Day, Thanksgiving Day, or Christmas Day. If your trash collection day falls on a holiday or a day succeeding the holiday, your trash will be picked up one day later than normal for the remainder of that holiday week. For example, if your trash day falls on a Tuesday during a holiday week, your trash will be picked up on Wednesday and so forth. Your trash collection will resume as normal at the start of the new week.

#### 5.13 Website

HCD maintains a website with information for residents.

www.honeycreekdisposal.com

### 5.14 Experience

HCD is proud to be known for the important work our people do in providing essential collection and recycling services to the communities we serve. HCD was the first private company to provide carted automated collection to Johnson County, Douglas County, and Leavenworth County, Kansas. Whether our customers have known us for 40 plus years, or are just getting to know us, they can always be assured that we will perform above and beyond expectations which is a unique quality in the waste industry. At HCD, we do what we say we will do, that is evident in our long-term relationships with municipalities since 1978.

## 5.15 Quality Control/Service Complaints

HCD works to provide the highest quality waste service in the marketplace. Any missed pick-ups will be serviced within 24 hours. Customer complaints will be addressed on the day of issue. HCD has a long history of providing quality, high level service to our clients wherein complicated issues are resolved before they escalate into problems. All trucks utilize drive cam, software tracking, and service verification software. HCD employs best management practices and controls in the collection operations to achieve a high degree of collection efficiency as well as improve worker safety. HCD will coordinate with Baldwin City to develop a reasonable complaint and quality control model.

As a member of the NWRA National Safety Committee HCD is able to implement best-in-class safety and customer service to their clients. We use Drive Cams and route verification software to provide the best waste and recycling collection services.



## 5.9 Christmas Pick up

Residents can place out 12 extra bags of waste for the weeks after Christmas and New Year's.

## 5.10 Equipment

HCD will service all single-family customers normal trash and recycling using an (ASL) Automated side loader.

#### A. ASL Truck:

The ASL vehicle is a right-hand drive only vehicle. These trucks are equipped with efficient hydraulic systems that allow for compaction and arm movement at idle speeds or even while on the move and a large hopper that reduces the chance for blowing debris. All collection trucks are equipped with GPS and camera systems that record all routes for safety and stop



verification. HCD uses automated trucks successfully in all the municipalities that we service. This technology is proven to retrieve and return carts in even the most hard to reach locations, enabling the industry's most efficient, safe, and environmentally responsible automated curbside service.

#### B. Rear Load Truck:

The Rear Load truck has a 25-yard capacity and will be used for bulk item collection.



#### 5.11 Personnel

HCD employees will be appropriately licensed with a valid CDL to operate vehicles throughout their employment. Employees will be neatly dressed in the appropriate safety garments, courteous, and competent. They shall be appropriately trained and equipped and shall operate their vehicles in a safe and responsible manner.

## 5.12 Holiday Schedule



| Zand alle                                 |
|---|
| AUTHORIZED SIGNATURE                      |
| Randel Weldon                             |
| PLEASE PRINT OR TYPE AUTHORIZED SIGNATURE |
| GM  |
| TITLE                                     |
| 11/2/23                                   |
| DATE                                      |
|   |
|   |
| LEGAL STATUS OF CORPORATION:              |
| INDIVIDUAL; PARTNERSHIP; LLC CORPORATION  |
| JOINT VENTURE                             |

## CERTIFIED STATEMENT

|  | hereby cer        | tify that the following supporting data, as outlined in  |
|--|-------------------|--|
| the City of Baldwin City's R<br>CONTRACTOR, Section (a<br>whether our company is a | a) through (d) is | posal on Solid Waste, Section 12: COMPETENCY Of<br>true and complete and shall be used in determining<br>insible vendor. |
| Randel Weldon  | - 10 00 FE        | Print Name   |
|  | Carabage 12       | Ford Willel  |
|  | Signature         |  |
|  |                   | Honey Creek Disposal Service LLC   |

State of Missouri

County of CASS

The Kansas Legislature Kansas State Capitol 300 SW 10<sup>th</sup> Street Topeka, Kansas 66612

Dear Representatives and Senators,

The Baldwin City Council supports the passage of SB 163 in the 2024 Kansas legislative session. Over the years since, Peaslee Tech has become a major component of Douglas County's economic development efforts by providing technical training to county residents and area businesses. The Baldwin City community has directly benefited through the enrollment of Baldwin City adult and high school students residents in Peaslee Tech programs.

In its inaugural year of 2015, Peaslee Tech had 100 enrollments. In November of 2017, Peaslee Tech was approved by the Kansas Board of Regents as a non-profit, post-secondary institution. By 2019, Peaslee Tech had more than 1,800 enrollments. Today, Peaslee Tech offers 27 technical programs and 19 apprenticeships, making it the largest provider of apprenticeship programs in Kansas. Peaslee Tech has continued to add programs to meet the needs of Douglas County employers.

Since its inception, Peaslee Tech has been primarily funded through annual requests to Douglas County and the City of Lawrence. We support the opportunity provided by SB 163 for Douglas County voters to determine the establishment of a special district for the long-term funding of Peaslee Tech, through a ballot initiative.

Sincerely,

#### SENATE BILL No. 163

By Committee on Local Government

2-6

AN ACT creating the Dwayne Peaslee technical training center district act; requiring submission of the question of creating the Dwayne Peaslee technical training center district to the voters of Douglas county; providing for the establishment of such district and the powers and duties of its board of directors.

1 2

Be it enacted by the Legislature of the State of Kansas:

Section 1. Sections 1 through 7, and amendments thereto, shall be known and may be cited as the Dwayne Peaslee technical training center district act.

- Sec. 2. As used in sections 1 through 7, and amendments thereto:
- (a) "Board" means the board of directors of the Dwayne Peaslee technical training center district; and
- (b) "district" means the Dwayne Peaslee technical training center district, which includes all territory located in Douglas county.
- Sec. 3. (a) The board of county commissioners of Douglas county shall submit the question of the creation of the Dwayne Peaslee technical training center district to the voters of the county at the next primary election or general election or at a special election called and held in accordance with provisions of K.S.A. 10-120, and amendments thereto. Upon the adoption of a resolution calling for an election pursuant to this section, the county election officer shall cause the following proposition to be placed on the ballot at the election called for that purpose: "Shall a Dwayne Peaslee Technical Training Center district be established and authorized to levy a tax not to exceed 0.5 mills on all taxable tangible property located in the district to fund the budget of the Dwayne Peaslee Technical Training Center as determined by the board of directors of the district?"
- (b) If the question of establishing the district is approved by a majority of those voting on the issue, the existing board of directors of the Dwayne Peaslee technical training center shall be dissolved. The board of county commissioners by resolution shall establish the first board of directors of the district to include a seven-member board, the criteria for serving on the board and term of office for members of the first board.
- (c) Once appointed, the district board shall select board officers and the method of selection and the term of office for future board members.

SB 163 2

Sec. 4. All contracts previously entered into by the Dwayne Peaslee technical training center shall be binding on the district, and all outstanding bonds, debts and other obligations of the center shall become an obligation of the district.

- Sec. 5. (a) Each year the board of directors shall meet and organize by the election of a chairperson, secretary and treasurer and such other officers as the board may deem necessary by a majority vote. The board shall fix the date and place of its regular meetings. Special meetings may be called by the chairperson or a majority vote of the district board. Written notice stating the time, place and purpose of any special meeting, unless waived, shall be given to each director at least two days prior to such meeting, and no business other than that stated in the notice shall be transacted at such meeting. The district board may adopt such bylaws as the board may deem appropriate, consistent with the provisions of this act.
- (b) The treasurer shall give bond, in an amount fixed by the board. The bond shall be filed with the Douglas county clerk. The treasurer shall pay out the funds on orders of the board, signed by the chairperson and secretary of the board. The treasurer shall keep an accurate record of all moneys received and disbursed thereby and make a monthly report thereof to the board, or as often as the board requires.
- Sec. 6. The district shall constitute a body corporate and politic and shall have the power to:
  - (a) Enter into contracts;
  - (b) sue and be sued;
  - (c) acquire, hold and convey real and personal property;
- (d) make and adopt rules and regulations for the administration of the district;
- (e) lease a site or sites and lease a building or buildings for district purposes;
  - (f) acquire material and equipment deemed necessary by the board for the maintenance and extension of the technical training center;
    - (g) employ such persons as the board deems necessary;
  - (h) receive, accept and administer any moneys appropriated or granted to it by the state, the federal government or private industry;
  - (i) receive and accept any gift or donation to the district and administer the same in accordance with any provisions thereof; and
- (j) make annual reports to the board of county commissioners of Douglas county, on or before January 31 of each year for the preceding calendar year, showing receipts and disbursements from all funds under its control and showing such statistical information relating to students served and programs offered.
- Sec. 7. (a) The district board shall prepare and publish an annual budget for the maintenance and support of the district in accordance with

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the provisions of K.S.A. 79-2925 et seq., and amendments thereto.

- (b) The board is authorized to levy a tax of not to exceed 0.50 mills on all taxable tangible property in the district to fund the budget as determined by the district board. The tax shall be levied and collected in like manner as other taxes and shall be kept by the district in a separate fund. The tax levy shall not be considered a tax levy of Douglas county or the city of Lawrence.
- 8 Sec. 8. This act shall take effect and be in force from and after its publication in the statute book.

| Published in Lawrence Journal World on the day of, 2023   |
|---|
| ORDINANCE NO  |
| AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT FOR THE ESTABLISHMENT OF A SHORT-TERM RENTAL / AIRBNB WITHIN THE CORPORATE LIMITS OF THE CITY OF BALDWIN CITY, KANSAS.   |
| WHEREAS, application has been made by Kyle Carlson and Staci Carlson, requesting a Conditional Use Permit to allow the establishment of a Short-Term Rental / Airbnb located on the property at 404 5th Street, Baldwin City, Kansas; and,  |
| WHEREAS, the Baldwin City Planning Commission conducted a public hearing following published notification in accordance with K.S.A. 12-741, et. seq., as amended, on October 10, 2022; and,   |
| WHEREAS, the Baldwin City Planning Commission has recommended that the City Council of the City of Baldwin City, Kansas, not to approve the Conditional Use Permit to allow the establishment of a Short-Term Rental / Airbnb on property at 404 5th Street, Baldwin City, Kansas, be approved subject to certain conditions; |
| NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF BALDWIN CITY, KANSAS, THAT:   |
| <b>SECTION 1. SUBJECT REAL ESTATE.</b> The following described real estate (the " <b>Subject Real Estate</b> ") is hereby generally described as Lots 68 & 70 LESS the South 80 feet on Dearborn Street and addressed as 404 5th Street.  |
| <b>SECTION 2. CONDITIONAL USE PERMIT.</b> A Conditional Use Permit (" <b>CUP</b> ") for the Subject Real Estate is hereby approved in accordance with the CUP application.  |
| <b>SECTION 3. CONDITIONAL USE PERMIT.</b> The CUP is and shall be expressly subject to the following conditions of approval:  |
| 1. Strict compliance with all applicable zoning and use regulations not modified by the CUP   |
| 2. Any failure to comply with the CUP or other applicable zoning and use regulations following notice from the City specifying such failure of compliance shall result in revocation of the CUP and all uses permitted by the CUP shall cease immediately.  |
| <b>SECTION 4. EFFECTIVE DATE OF ORDINANCE.</b> This Ordinance shall take effect on its passage and upon its publication as required by law.   |
| Passed by the City Council on day of, 2023.   |
| G. G: M   |
| Casey Simoneau, Mayor   |
| ATTEST:Amara Packard, City Clerk  |
| Amara Packard, City Clerk (Approved as to Form):  |
| Dakota Loomis, City Attorney  |

APUPDTOO Thu Nov 2, 2023 3:29 PM City of Baldwin City OPER: JF PAGE 1
07:01.21 POSTING DATE: 11/07/2023 SCHEDULED PAYMENT UPDATE DETAIL JRNL:8668
CALENDAR 11/2023, FISCAL 11/2023

| TWATCE  | LN          | DIST ID   | DUE DATE REFERENCE  | PAID AMT  | CHECK NO  |     |                  |
|---|-------------|---|---|---|---|-----|------------------|
| 38931622  | 1           | 515 LINDE<br>01   | E GAS & EQUIPMENT INC.<br>11/07/23 WELDING SUPPLIES   | 97.27   | 66329   |     |                  |
| 39101939  | 1           | 11  | 11/07/23 PLAS MACH PMX45 XP CSA 2   | 2260.00   | 66329   |     |                  |
|   |             |   | ** VENDOR TOTAL **  | 2357.27   | 2357.27   | .00 | 2357.27          |
| 150501  | 1           | 10012 A & H<br>01   | H AIR & HEATING,INC.<br>11/07/23 A/C REPAIRS AT CITY HALI   | . 172.50  | 662,91  |     |                  |
|   |             |   | ** VENDOR TOTAL **  | 172.50  | 172.50  | .00 | 172.50           |
| 12397612  | 1           | 10185 ALTEC<br>11   | INDUSTRIES, INC.<br>11/07/23 BIG BUCKET TRUCK SWITCH  | 68.68   | 66292   |     |                  |
|   |             |   | ** VENDOR TOTAL **  | 68.68   | 68.68   | .00 | 68.68            |
| ACCT#3261_SEPT2023<br>ACCT#3261_SEPT2023<br>ACCT#3261_SEPT2023  | 1<br>2<br>3 | 10341 ARROV<br>11<br>11<br>11                                     | WHEAD HARDWARE-#3261<br>11/07/23 EL DEPT<br>11/07/23 EL DEPT<br>11/07/23 EL DEPT<br>** TOTAL **   | 24.01<br>116.83<br>10.90<br>151.74  | 66297<br>66297<br>66297<br>151.74   | .00 | 151.74           |
|   |             |   | ** VENDOR TOTAL **  | <b>1</b> 51.74  | 151.74  | .00 | 151.74           |
| ACCT #6822 OCT 2023 |             | 10343 ARROW<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01 | NHEAD HARDWARE-ACCT#6822  11/07/23 16PK AA BATTERIES  11/07/23 CLEANING SUPPLIES  11/07/23 CAR WASH SUPPLIES  11/07/23 GROMMET, UTILITY CORD  11/07/23 CABLE TIES, U-POSTS  11/07/23 SOPT DEHUMIDIFIER  11/07/23 MACIC SLIDER, SEALANT  11/07/23 ROTARY HAWMER DRILL  11/07/23 AIR BLOWER/MOVER  11/07/23 BRASS BIG SHOT NOZZLE  11/07/23 250 PSI FIREMAN NOZZLE  ** TOTAL ** | 21.99<br>123.50<br>70.95<br>16.48<br>29.97<br>369.99<br>40.48<br>44.99<br>35.99<br>11.99<br>14.00<br>780.33 | 66299<br>66299<br>66299<br>66299<br>66299<br>66299<br>66299<br>66299<br>66299<br>780.33 | .00 | 780.33<br>780.33 |
| ACCT #6427 OCT 2023<br>ACCT #6427 OCT 2023  | 1 2         | 10345 ARROY<br>01<br>01   | HEAD HARDWARE-ACCT#6427  11/07/23 STRAW BALES, PUMPKINS  11/07/23 PUMPKINS  ** TOTAL **  ** VENDOR TOTAL **   | 48.06<br>10.58<br>58.64<br>58.64  | 66298<br>66298<br>58.64   | .00 | 58.64<br>58.64   |
| 664311  | 1           | 12425 ATRON<br>01   | NIC ALARMS, INC<br>11/07/23 BATTERY FOR ALARM AT FI   | R 164.00  | 66301   |     |                  |
| er ik   |             |   | ** VENDOR TOTAL **  | 164.00  | 164.00  | .00 | 164.00           |
|   |             | 20060 BALDV   | VIN CITY LIBRARY BOARD  |   |   |     |                  |

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| INVOICE  | LN          | DIST ID                       | DUE DATE REFERENCE  | PAID AMT              | CHECK NO                                   |              |         |  |
|--|-------------|-------------------------------|---|-----------------------|--|--------------|---------|--|
| 2023 DISTRIBUTION #  | 5 1         | 20060 BALDW<br>02             | TIN CITY LIBRARY BOARD<br>11/07/23 10/31/2023 DG CO TAX D   | IS 1737.37            | 66302                                      |              |         |  |
|  |             |                               | ** VENDOR TOTAL **  | 1737.37               | 1737.37                                    | .00          | 1737.37 |  |
| 2328   | 1           | 20209 BIRD<br>01              | JANITORIAL<br>10/15/23 JANITORIAL SVCS 10/15/   | 23 528.00             | 4145545E                                   |              | _       |  |
| 2329   | 1           | 01                            | 10/15/23 JANITORIAL SVCS 10/25/   | 23 296.00             | 4145546E                                   |              |         |  |
| 2342<br>2342   | 1           | 01<br>11                      | 10/15/23 JANITORIAL SVCS 10/15/<br>10/15/23 JANITORIAL SVCS 10/15/<br>** TOTAL **   | 23 193.00             | 4145561E<br>4145561E<br>386.00             | .00          | 386.00  |  |
|  |             |                               | ** VENDOR TOTAL **  | 1210.00               | 1210.00                                    | .00          | 1210.00 |  |
| UMB_SEP2023_MR9254<br>UMB_SEP2023_MR9254<br>UMB_SEP2023_MR9254 | 1<br>2<br>3 | 30027 UMB-C<br>11<br>03<br>01 | ARD SERVICES  10/19/23 USPS:SHIP PKG FOR POWE  10/19/23 BRINLY-HARDY SPREADER  10/19/23 ADOBE ACROBAT OCT 2023  ** TOTAL ** | PA 119.90<br>21.84    | 4145549E<br>4145549E<br>4145549E<br>158.17 | .00          | 158.17  |  |
| UMB_SEP2023_TA0582<br>UMB_SEP2023_TA0582<br>UMB_SEP2023_TA0582 | 1<br>2<br>3 | 11<br>11<br>11                | 10/19/23 NAPA:BRAKE HOSE FOR ELI<br>10/19/23 NAPA:BRKT CAL FOR ELEC<br>10/19/23 NAPA:CORE DEPOSIT REFUI<br>** TOTAL **      | D 143.09<br>ND 72.34- | 4145550E<br>4145550E<br>4145550E<br>110.21 | .00          | 110.21  |  |
|  |             |                               | ** VENDOR TOTAL **  | 268.38                | 268.38                                     | . <b>0</b> 0 | 268.38  |  |
| 354012   | 1           | 30240 FAIRB<br>11             | ANKS MORSE, LLC<br>11/07/23 GASKETS   | 164.90                | 66315                                      |              |         |  |
|  |             |                               | ** VENDOR TOTAL **  | 164.90                | 164.90                                     | .00          | 164.90  |  |
| 15189  | 1           | 30269 CMC N<br>01             | EPTUNE LLC<br>11/07/23 2024 RADID SERVICE   | 1620.00               | 66309                                      |              |         |  |
|  |             |                               | ** VENDOR TOTAL **  | 1620.00               | 1620.00                                    | .00          | 1620.00 |  |
| 166617   | 1           | 30279 COMPA<br>01             | NION ANIMAL HOSPITAL<br>11/07/23 STRAY MALTESE CHARGES  | 141.35                | 66310                                      |              |         |  |
|  |             |                               | ** VENDOR TOTAL **  | 141.35                | 141.35                                     | .00          | 141.35  |  |
| CVCS489396   | 1           | 40000 DALE 1                  | WILLEY AUTOMOTIVE<br>11/07/23 EL ONLY VENDOR:TAXABLE  | 7587.68               | 66313                                      |              |         |  |
|  |             |                               | ** VENDOR TOTAL **  | 7587.68               | 7587.68                                    | .00          | 7587.68 |  |
| 122180   | 1           | 40011 DC TO<br>01             | OLS & SUPPLY<br>11/07/23 M18 FUEL SAWZALL RECIP   | S 199.00              | 66330                                      |              |         |  |

| APUPDTOO T<br>07:01.21 POSTI          | hu Nov 2, 2<br>NG DATE: | 2023 3:29 PM<br>11/07/2023    | City of Baldwin City<br>SCHEDULED PAYMENT UPDATE<br>CALENDAR 11/2023, FISCAL  | DETAIL   |                                    | : JF<br>:8668 | PAC     | SE 3 |
|---------------------------------------|-------------------------|-------------------------------|---|----------|------------------------------------|---------------|---------|------|
| <u>TŴOĪĆ</u> E                        | LN                      |                               |   | PAID AMT | CHECK NO                           |               |         |      |
| <u></u>                               |                         | 40011 DC TOOLS &              | SUPPLY  ** VENDOR TOTAL **  | 199.00   | 199.00                             | .00           | 199.00  |      |
| AR041751                              | 1                       | 40699 DOUGLAS COI<br>01 11/07 | UNTY SHERIFF<br>7/23 MUNB2023#-INMATE HOUSING<br>INV# AR#######   | 452.30   | 66314                              |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 452.30   | 452.30                             | .00           | 452.30  |      |
| 10/31/2023                            | 1                       | 50533 EVERGY<br>12 11/10      | 6/23 906 E 1600 WATER PUMPINO<br>STATION BY LAWRENCE  | 3419.66  | 4145585E                           |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 3419.66  | 3419.66                            | .00           | 3419.66 |      |
| 10/27/23                              | 1                       | 50534 EVERGY<br>12 11/13      | 3/23 4380 OCONNELL RD   | 62.43    | 4145580E                           |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 62.43    | 62.43                              | .00           | 62.43   |      |
| 10/30/23                              | 1                       | 50535 EVERGY<br>12 11/07      | 2/23 1646 N 400   | 18.78    | 4145578E                           |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 18.78    | 18.78                              | .00           | 18.78   |      |
| 1()}                                  | 1                       | 50536 EVERGY<br>01 11/0       | 2/23 BC ENTRANCE SIGN ELECTRI   | 38.91    | 4145577E                           |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 38.91    | 38.91                              | .00           | 38.91   |      |
| 11/01/23                              | 1                       | 50537 EVERGY<br>12 11/07      | 2/23 1900 56 HWY  | 19.00    | 4145579E                           |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 19.00    | 19.00                              | .00           | 19.00   |      |
| KS0TT128385                           | 1                       | 60050 FASTENAL CO<br>01 11/07 | OMPANY<br>7/23 NUTS AND BOLTS FOR PLOWS   | 5 114.61 | 66318                              |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 114.61   | 114.61                             | .00           | 114.61  |      |
| 19054                                 | 1                       | 60234 FRATERNAL (<br>01 11/03 | ORDER OF POLICE<br>7/23 USE OF RANGE 7/6/23   | 250.00   | 66320                              |               |         |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 250.00   | 250.00                             | .00           | 250.00  |      |
| 3805<br>3805<br>3805                  | 1<br>2<br>3             | 11 11/07                      | KEEPING SERVICE<br>7/23 OCT 2023 PAYROLL & A/P 5<br>7/23 OCT 2023 PAYROLL & A/P 5<br>7/23 OCT 2023 PAYROLL & A/P 5<br>** TOTAL ** | 1400.00  | 66319<br>66319<br>66319<br>4000.00 | .00           | 4000.00 |      |
|                                       |                         |                               | ** VENDOR TOTAL **  | 4000.00  | 4000.00                            | .00           | 4000.00 |      |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                         | 70525 GT DISTRIB              | UTORS, INC.   |          |                                    |               |         |      |

| INVOICE   | LN                              | DIST ID DUE DATE REFERENCE  | PAID AMT  | CHECK NO  |     |         |  |
|---|---------------------------------|---|---|---|-----|---------|--|
| INV0970593  | 1                               | 70525 GT DISTRIBUTORS, INC.<br>01 11/07/23 511 PANTS  | 52.20   | 66321   |     |         |  |
|   |                                 | ** VENDOR TOTAL   | ** 52.20  | 52.20   | .00 | 52.20   |  |
| 36269   | 1                               | 80135 HAWK WASH WINDOW CLEANING<br>01 11/07/23 SEMI-ANNUAL WINDOW S<br>HAWKWASH@QMAIL.COM                                     | SERVI 234.00  | 66322   |     |         |  |
|   |                                 | ** VENDOR TOTAL   | ** 234.00   | 234.00  | .00 | 234.00  |  |
| 0293273-IN  | 1                               | 80573 H.M. CRACG CO.<br>11 11/07/23 ENERSYS GENESIS 12V   | BATT 4727.45  | 66323   |     |         |  |
|   |                                 | ** VENDOR TOTAL   | ** 4727.45  | 4727.45   | .00 | 4727.45 |  |
| 8284016   | 1                               | 90000 IBT INC<br>01 11/07/23 60B511 1 SPROCKET FO   | R PA 23.67  | 66324   |     |         |  |
|   |                                 | ** VENDOR TOTAL   | ** 23.67  | 23.67   | .00 | 23.67   |  |
| OCT 2023 CMB  | 1                               | 110750 KANSAS DEPARTMENT OF REVENUE<br>01 11/07/23 CMB LICENSE FOR GAME   | INOS 25.00  | 66326   |     |         |  |
|   |                                 | ** VENDOR TOTAL   | <b>**</b> 25.00   | 25.00   | .00 | 25.00   |  |
| WP-1_Q3_2023<br>WP-1_Q3_2023                                | 1 2                             | 110815 KDOR-MISCELLANEOUS TAX SECTION 12 11/07/23 Q3 2023 WA PROTECTION 12 11/07/23 Q3 2023 CLN DRNK WAT Q3 2023 CLN DRNK WAT | ER F 813.99   | 66327<br>66327  |     |         |  |
|   |                                 | t* TOTAL  |   | 1682.25   | .00 | 1682.25 |  |
|   |                                 | ** VENDOR TOTAL   | ** 1682.25  | 1682.25   | .00 | 1682.25 |  |
| 2024 PERMIT FEE   | 1                               | 110951 KDHE-BUREAU OF WATER<br>18 11/07/23 WWTP #KS0097381/M-MC   | 04-0 185.00   | 66325   |     |         |  |
|   |                                 | ** VENDOR TOTAL   | ** <b>185.00</b>  | 185.00  | .00 | 185.00  |  |
| KMCA-BA-2023-09   | 1                               | 111199 KANSAS MUNICIPAL GAS ANGENCY<br>11 11/06/23 SEP 2023   | 35.00   | 4145548E  |     |         |  |
|   |                                 | ** VENDOR TOTAL   | ** 35.00  | 35.00   | .00 | 35.00   |  |
| 18281<br>18281<br>18281<br>18281<br>18281<br>18281<br>18281 | 1<br>2<br>3<br>4<br>5<br>6<br>7 | 111250 KANSAS MUNICIPAL UTILITIES  01   | UES 87.10<br>UES 113.86<br>UES 414.22<br>UES 113.86<br>UES 455.45 | 66328<br>66328<br>66328<br>66328<br>66328<br>66328<br>66328 |     |         |  |

| APUPDTOO Thu N<br>D7.01.21 POSTING D |         |                    | City of Baldvin City<br>SCHEDULED PAYMENT UPDATE<br>CALENDAR 11/2023, FISCAL |                 |                | : JF<br>:8668 |          | PAGE | 5 |
|--------------------------------------|---------|--------------------|--|-----------------|----------------|---------------|----------|------|---|
| INVOICE                              | LN      | DIST ID            | DUE DATE REFERENCE   | PAID AMT        | CHECK NO       |               |          |      |   |
|                                      |         | 111250 KANSA       | S MUNICIPAL UTILITIES  |                 |                |               |          |      |   |
| 18281                                | 8       | 11                 | 11/07/23 SAFETY TRAINING Q3 DUES   |                 | 66328          |               |          |      |   |
| 18281<br>18281                       | 9<br>10 | 12<br>18           | 11/07/23 SAFETY TRAINING Q3 DUES 11/07/23 SAFETY TRAINING Q3 DUES            | 309.10<br>15.56 | 66328<br>66328 |               |          |      |   |
| 10701                                | 10      | 10                 | ** TOTAL **  | 2730.54         |                | .00           | 2730.54  |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 2730.54         | 2730.54        | .00           | 2730.54  |      |   |
|                                      |         | 112151 KMEA        | EMP1 OPERATING FUND  |                 | *              |               |          |      |   |
| MP1-BA-2023-09                       | 1       | 11                 | 10/20/23 SEP 2023 KMEA EMP1 OP FU  | 75786.75        | 4145547E       |               |          |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 75786.75        | 75786.75       | .00           | 75786.75 |      |   |
|                                      |         |                    | R STATES INDUSTRIES, INC   |                 |                |               |          |      |   |
| 927218295                            | 1       | 11                 | 11/07/23 KLEIN TOOL  | 38.22           | 66306          |               |          |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 38.22           | 38.22          | .00           | 38.22    |      |   |
| 2004 5                               | 4       |                    | Y CONCEPTS, LTD.   | 402.04          |                |               |          |      |   |
| 38915                                | 1       | 01                 | 11/07/23 LITTLE PEOPLE BOOKS   | 183.86          | 66316          |               |          |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 183.86          | 183.86         | .00           | 183.86   |      |   |
| OCTIONAL DETRINACIONAL               | 1       | 130077 MASON       |  | 02.65           | 66334          |               |          |      |   |
| OCTZ023_REIMBRSMNT                   | 1       | 01                 | 11/07/23 REIMBRS FOR FLOWER BEDS   | 82.65           | 66331          |               |          |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 82.65           | 82.65          | .00           | 82.65    |      |   |
| เมาวาก                               | 1       |                    | NELL MACHINERY CO., INC.   | 105 33          | 66333          |               |          |      |   |
| [N23329                              | 1       | 01                 | 11/07/23 KUBOTA BUSHINGS / BLADES  | 165.32          | 66332          |               |          |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 165.32          | 165.32         | .00           | 165.32   |      |   |
| 363335                               | 1       | 130679 MID W<br>01 | EST EXTERMINATORS, INC<br>11/07/23 MONTHLY PEST SERVICE                      | E0 00           | CCCOA          |               |          |      |   |
| 505535                               | 1       | OT.                | •  | 50.00           | 66334          |               |          |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 50.00           | 50.00          | .00           | 50.00    |      |   |
| i37946                               | 1       | 130693 MIDWE<br>01 | ST CONCRETE MATERIALS INC<br>11/07/23 CONCRETE @ N400 & E1700                | 1026.00         | 66335          |               |          |      |   |
| .57510                               | •       | VI                 |  |                 |                | 00            | 4036.00  |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 1026.00         | 1026.00        | .00           | 1026.00  |      |   |
| 4459                                 | 1       | 140020 N ZON<br>11 | E SPORTSWEAR<br>11/07/23 PWRPLNT PROMO ITEMS                                 | 587.86          | 66336          |               |          |      |   |
|                                      |         |                    | ** VENDOR TOTAL **   | 587.86          | 587.86         | .00           | 587.86   |      |   |
|                                      |         | 140497 NEW D       | TRECTTONS  |                 |                |               |          |      |   |
| NV-30751                             | 1       | 140497 NEW D       | 11/07/23 EAP SVCS: NOV-JAN 2024  | 201.92          | 66337          |               |          |      |   |
| NV-30751                             | 2       | 11                 | 11/07/23 EAP SVCS: NOV-JAN 2024  | 201.92          | 66337          |               |          |      |   |
| NV-30751                             | 3       | 12                 | 11/07/23 EAP SVCS: NOV-JAN 2024  | 201.98          | 66337          |               |          |      |   |

| APUPDTOO Thu<br>07.01.21 POSTING |     |                          |                 | ty of Baldwin City<br>SCHEDULED PAYMENT UPDATE<br>CALENDAR 11/2023, FISCAL        |                         |                          | R: JF<br>L:8668 |         | PAGE | 6 |
|----------------------------------|-----|--------------------------|-----------------|---|-------------------------|--------------------------|-----------------|---------|------|---|
| INVOICE                          | LN  | DIST ID                  | DUE DATE        | REFERENCE   | PAID AMT                | CHECK NO                 |                 |         |      |   |
|                                  |     | 140497 NEW D             | IRECTIONS       | ** TOTAL **   | 605.82                  | 605.82                   | .00             | 605.82  |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 605.82                  | 605.82                   | .00             | 605.82  |      |   |
|                                  |     | 150030 BOB A             | LLEN FORD       | -OTTAWA   |                         |                          |                 |         |      |   |
| 14876FOW                         | 1   | 01                       | 11/07/23        | SOCKET FOR FIRE DEPT  | 425.34                  | 66305                    |                 |         |      |   |
| 14890F0R                         | 1   | 01                       | 11/07/23        | CODE'S DEPT. WHEEL HUB C  | 96.61                   | 66305                    |                 |         |      |   |
| 14905F0W                         | 1   | 01                       | 11/07/23        | HOSE  | 22.80                   | 66305                    |                 |         |      |   |
| F0CS243794                       | 1   | 01                       | 11/07/23        | UNIT 52 - BELT HOSE FLUI  | 829.98                  | 66305                    |                 |         |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 1374.73                 | 1374.73                  | .00             | 1374.73 |      |   |
| RECRUITMENT BANNER               | R 1 | 154020 TIM D<br>01       |                 | REIMBURSE RECRUITMENT BA  | 138.69                  | 66349                    |                 |         |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 138.69                  | 138.69                   | .00             | 138.69  |      |   |
| 2360194177                       | 1   | 160009 PACE<br>18        |                 | L SERVICES, LLC<br>MONTHLY TESTING FEE  | 250.00                  | 66338                    |                 |         |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 250.00                  | 250.00                   | .00             | 250.00  |      |   |
|                                  |     | 160260 POCKE             |                 |   |                         |                          |                 |         |      |   |
| 134402                           | 1   | 01                       | 11/07/23        | KS CRIMINAL/TRAFFIC BOOK  | 309.78                  | 66340                    |                 |         |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 309.78                  | 309.78                   | .00             | 309.78  |      |   |
| 93817243                         | 1   | 180795 ROYAL<br>11       |                 | D. INC.<br>GENERATOR PAD FLOOR PLAT   | 5860.12                 | 66343                    |                 |         |      |   |
| 93818051                         | 1   | 11                       | 11/07/23        | PAD COLUMNS FOR GENERATO  | 1467.18                 | 66343                    |                 |         |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 7327.30                 | 7327.30                  | .OD             | 7327.30 |      |   |
| 667987<br>667987                 | 1 2 | 180899 RUESC<br>11<br>12 | 11/07/23        | UNICATIONS<br>ANSWR SRVC CALLS SEPT 20<br>ANSWR SRVC CALLS SEPT 20<br>** TOTAL ** |                         | 66344<br>66344<br>224.50 | .00             | 224.50  |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 224.50                  | 224.50                   | .00             | 224.50  |      |   |
| OCT 2023<br>OCT 2023             | 1   | 190498 SECRE<br>01<br>01 | 11/07/23        | SHREDDDING SVC<br>SHREDDING<br>SHREDDING<br>** TOTAL **                           | 58.00<br>29.00<br>87.00 | 66345<br>66345<br>87.00  | .00             | 87.00   |      |   |
|                                  |     |                          |                 | ** VENDOR TOTAL **  | 87.00                   | 87.00                    | .00             | 87.00   |      |   |
|                                  |     | 190558 FURTH             | <del>I</del> ER |   |                         |                          |                 |         |      |   |

| M/UTLE                                     | LN | DIST ID      | DUE DATE    | REFERENCE                 | PAID AMT | CHECK NO |     |          |
|--|----|--------------|-------------|---------------------------|----------|----------|-----|----------|
|  |    | 190558 FURTH | ier         |                           |          |          |     |          |
| 10768976                                   | 1  | 01           |             | AFONJA HRA FEES           | 50.00    | 4145562E |     |          |
| 10768976                                   | 2  | 01           |             | AFONJA HRA FEES           |          | 4145562E |     |          |
| 0768976                                    | 3  | 11           |             | AFONJA HRA FEES           |          | 4145562E |     |          |
| 0768976                                    | 4  | 12           |             | AFONJA HRA FEES           |          | 4145562E |     |          |
| 0768976                                    | 5  | 18           |             | AFONJA HRA FEES           |          | 4145562E |     |          |
| 0768976                                    | 6  | 24           |             | AFONJA HRA FEES           |          | 4145562E |     |          |
| 107 0037 0                                 | U  | 24           | 10/ 10/ 23  | ** TOTAL **               | 100.00   | 100.00   | .00 | 100.00   |
|  |    |              |             | "- IVIAL ""               | 100.00   | 100.00   | .00 | 100.00   |
|  |    |              |             | ** VENDOR TOTAL **        | 100.00   | 100.00   | .00 | 100.00   |
|  |    | 200025 CINTA |             |                           |          |          |     |          |
| 180738464                                  | 1  | 01           | 11/07/23    | CABINET REFILL            | 102.41   | 4145574E |     |          |
| 180738471                                  | 1  | 11           | 11/07/23    | FIRST AID BOX REFILL      | 30.61    | 4145575E |     |          |
| 180738431                                  | 1  | 01           | 11/07/23    | FIRST AID BOX REFILLS     | 41.18    | 4145576E |     |          |
| 180738431                                  | 2  | 11           |             | FIRST AID BOX REFILLS     |          | 4145576E |     |          |
| 180738431                                  | 3  | 18           |             | FIRST AID BOX REFILLS     |          | 4145576E |     |          |
| 180738431                                  | 4  | 03           |             | FIRST AID BOX REFILLS     |          | 4145576E |     |          |
| 1007 30 131                                | •  | V3           | 11,01,13    | ** TOTAL **               | 126.34   | 126.34   | .00 | 126.34   |
|  |    |              |             | ** VENDOR TOTAL **        | 259.36   | 259.36   | .00 | 259.36   |
|  |    | 200075 TAPCO | י ספטטוונדכ | m                         |          |          |     |          |
| C4040/202262/20071                         | 1  |              |             |                           | 25 42    | CCLAT    |     |          |
| (\$^^^\\\\?62662/260521                    |    | 01           |             | 10/03/23 MAT SVC:PD       | 25.43    | 66347    |     |          |
| 262662/260521                              |    | 01           |             | 10/17/23 MAT SVC:PD       | 25.43    | 66347    |     |          |
| <sub>ษ</sub> ิสัชส <b>ธ</b> /262662/260521 | 3  | 01           | Щ/0//23     | 10/31/23 MAT SVC:PD       | 25.43    | 66347    |     |          |
|  |    |              |             | ** TOTAL **               | 76.29    | 76.29    | .00 | 76.29    |
|  |    |              |             | ** VENDOR TOTAL **        | 76.29    | 76.29    | .00 | 76.29    |
|  |    | 200077 TAPCO | ) PRODUCTS  | CO                        |          |          |     |          |
| CT0BER 2023                                | 1  | 01           |             | MAT SERVICE CITY HALL     | 131.73   | 66346    |     |          |
|  |    |              |             |                           |          |          |     |          |
|  |    |              |             | ** VENDOR TOTAL **        | 131.73   | 131.73   | .00 | 131.73   |
| 20050                                      |    | 200250 TFMC0 |             | 0.010 pro.100 can can     | 700.00   | 003.40   |     |          |
| 29958                                      | 1  | 01           | 11/0//23    | RADIO REPAIRS FOR FIRE D  | 708.00   | 66348    |     |          |
| 30129                                      | 1  | 45           | 11/07/23    | INSTALL POLICE EQUIP, TES | 14993.00 | 66348    |     |          |
|  |    |              |             | ** VENDOR TOTAL **        | 15701.00 | 15701.00 | .00 | 15701.00 |
|  |    | 200431 TRANS | SINTON RTS  | K & ALTERNATIVE           |          |          |     |          |
| 225421-202310-1                            | 1  | 01           |             | OCT 2023 - TLO            | 110.00   | 66350    |     |          |
|  |    |              |             | ** VENDOR TOTAL **        | 110.00   | 110.00   | .00 | 110.00   |
|  |    | 300540 US AU | ITOFORCE    | -                         |          |          |     |          |
| NV0002277527                               | 1  | 01           |             | 275/65R18 TIRES           | 287.98   | 66352    |     |          |
| NV0002277527                               | 2  | 12           |             | 275/65R18 TIRES           | 287.98   | 66352    |     |          |

| DIST ID DUE DATE REFERENCE   |                     |    |              |            | ty of Baldwin City<br>SCHEDULED PAYMENT UPDATE<br>CALENDAR 11/2023, FISCAL |                  |          | ER: JF<br>NL:8668 |          | PAGE | 8 |
|--|---------------------|----|--------------|------------|--|------------------|----------|-------------------|----------|------|---|
| 1  | INVOICE             | LN | DIST ID      | DUE DATE   | REFERENCE  | PAID AMT         | CHECK NO |                   |          |      |   |
| 1  |                     |    | 300540 US AU | TOFORCE    |  | - <b></b>        |          |                   |          |      |   |
| 1  | INV0002277527       | 3  | 18           | 11/07/23   | 275/65R18 TIRES<br>** TOTAL **   | 288.00<br>863.96 |          | .00               | 863.96   |      |   |
| 1  | INV0002421679       | 1  | 01           | 11/07/23   | UNIT 52-TIRES  | <b>87</b> 9.96   | 66352    |                   |          |      |   |
| 00004A855R403 1 12 11/07/23 POSTAGE TIEMS SENT OUT 39.97 66351  00004A855R413 1 11 11/07/23 POSTAGE FOR SENDING OIL 24.82 66351  ** VENDOR TOTAL ** 64.79 64.79 .00 64.79  500652 CORKY'S EQUIPMENT  648985 1 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 2 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 3 12 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 4 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 6 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 7 101 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 10 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 ** TOTAL ** 273.25 273.25 .00 273.25  ** VENDOR TOTAL ** 273.25 273.25 .00 273.25  ** VENDOR TOTAL ** 9.49 9.49 .00 9.49  7001039961 1 600027 EMPLOYERS MUTUAL CASUALTY CO 7001039961 1 0176 11/01/23 MONTHLY INSURANCE PAYMEN 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 600087 CHAPPELLE, JASON 250.00 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 01 11/03/23 203 15T 5T POLICE STATION 107.67 4145565E  |                     |    |              |            | ** VENDOR TOTAL **   | 1743.92          | 1743.92  | .00               | 1743.92  |      |   |
| 00004A85SR413 1 11 11/07/23 POSTACE FOR SENDING OIL 24.82 66351  ** VENDOR TOTAL ** 64.79 64.79 .00 64.79  500652 CORKY'S EQUIPMENT  648985 1 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 3 12 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 4 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 65 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 7 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 8 1 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 8 1 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 1 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 9 1 11/07/23 MARKERS 9 9.49 66342  ** VENDOR TOTAL ** 273.25 273.25 .00 273.25  ** VENDOR TOTAL ** 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 600087 CHAPPELLE, JASON 00239 ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 600088 KANSAS GAS SERVICE - 203  |                     |    | 300626 UNITE |            |  | _                |          |                   |          |      |   |
| # VENDOR TOTAL ** 64.79 64.79 .00 64.79  ** VENDOR TOTAL ** 65.06312 66312 66312 66395 66312 66395 66312 648985 3 12 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 4 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 65 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 65 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 65 01 11/07/23 MARKERS 273.25 273.25 .00 273.25  ** VENDOR TOTAL ** 273.25 273.25 .00 273.25  ** VENDOR TOTAL ** 9 .49 9 .49 .00 9 .49  ** VENDOR TOTAL ** 9 .49 9 .49 .00 9 .49  ** VENDOR TOTAL ** 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  ** VENDOR TOTAL ** 26505.36 .00 26505.36  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36   | 00004A855R403       | 1  | 12           | 11/07/23   | POSTAGE ITEMS SENT OUT   | 39.97            | 66351    |                   |          |      |   |
| SOUGSZ CORKY'S EQUIPMENT   | 00004A855R413       | 1  | 11           | 11/07/23   | POSTAGE FOR SENDING OIL  | 24.82            | 66351    |                   |          |      |   |
| 648985 1 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 2 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 3 12 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 4 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 *** TOTAL *** 273.25 273.25 .00 273.25  *** VENDOR TOTAL *** 273.25 273.25 .00 273.25  *** VENDOR TOTAL *** 9.49 9.49 .00 9.49  7001039961 1 00176 11/01/23 MONTHLY INSURANCE PAYMEN 26505.36 4145544E  *** VENDOR TOTAL *** 26505.36 26505.36 .00 26505.36  00239 1 001 11/07/23 VCNT LOTS 14-15 MONING 0 250.00 66307  *** VENDOR TOTAL *** 250.00 250.00 .00 250.00  10/18/23 1 01 11/03/23 203 1ST ST POLICE STATION   |                     |    |              |            | ** VENDOR TOTAL **   | 64.79            | 64.79    | .00               | 64.79    |      |   |
| 648985 2 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 663985 3 12 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 4 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 ** TOTAL ** 273.25 273.25 .00 273.25 ** TOTAL ** 273.25 273.25 .00 273.25 ** TOTAL ** 273.25 273.25 .00 273.25 ** VENDOR TOTAL ** 9.49 66342 ** VENDOR TOTAL ** 9.49 9.49 .00 9.49 ** VENDOR TOTAL ** 26505.36 4145544E ** VENDOR TOTAL ** 26505.36 4145544E ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36 ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36 ** VENDOR TOTAL ** 250.00 66307 ** VENDOR TOTAL ** 250.00 250.00 .00 250.00 ** VENDOR TOTAL ** 250.00 ** VENDOR TOTAL ** 250.00 250.00 ** VENDOR TOTAL ** 250.00 ** V |                     |    | 500652 CORKY | ''S EQUIPM | ENT  |                  |          |                   |          |      |   |
| 648985 3 12 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 4 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312 ** TOTAL ** 273.25 273.25 .00 273.25  ** VENDOR TOTAL ** 273.25 273.25 .00 273.25  ** VENDOR TOTAL ** 9.49 66342  ** VENDOR TOTAL ** 9.49 9.49 .00 9.49  7001039961 1 0176 11/01/23 MONTHLY INSURANCE PAYMEN 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 001 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 01 11/03/23 203 1ST ST POLICE STATION   | 648 <del>9</del> 85 | 1  | 01           | 11/07/23   | CALIBRATION OF TIRE MACH   | 54.65            | 66312    |                   |          |      |   |
| 648985 4 11 11/07/23 CALIBRATION OF TIRE MACH 54.65 66312  |                     |    | 01           |            |  |                  |          |                   |          |      |   |
| 648985 5 01 11/07/23 CALIBRATION OF TIRE MACH  |                     |    |              |            |  |                  |          |                   |          |      |   |
| ** TOTAL ** 273.25 273.25 .00 273.25   |                     | 4  |              |            |  |                  |          |                   |          |      |   |
| ** VENDOR TOTAL ** 273.25 273.25 .00 273.25  34986670 1 600014 QUILL CORPORATION 1 01 11/07/23 MARKERS 9.49 66342  ** VENDOR TOTAL ** 9.49 9.49 .00 9.49  7001039961 1 600027 EMPLOYERS MUTUAL CASUALTY CO 17001039961 1 0176 11/01/23 MONTHLY INSURANCE PAYMEN 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 01 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 01 11/03/23 203 15T ST POLICE STATION  107.67 4145565E  | 648985              | 5  | 01           | 11/07/23   |  |                  |          |                   |          |      |   |
| 34986670 1 600014 QUILL CORPORATION 1 11/07/23 MARKERS 9.49 66342  *** VENDOR TOTAL *** 9.49 9.49 0.00 9.49  7001039961 1 600027 EMPLOYERS MUTUAL CASUALTY CO 170 1039961 1 600087 CHAPPELLE, JASON 11/07/23 WONTHLY INSURANCE PAYMEN 26505.36 26505.36 0.00 26505.36  00239 1 600087 CHAPPELLE, JASON 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  *** VENDOR TOTAL *** 250.00 250.00 0.00 250.00  10/18/23 1 600089 KANSAS GAS SERVICE - 203 11/03/23 203 15T ST POLICE STATION  107.67 4145565E  |                     |    |              |            | ** TOTAL **  | 273.25           | 2/3.25   | .00               | 273.25   |      |   |
| 34986670 1 01 11/07/23 MARKERS 9.49 66342  ** VENDOR TOTAL ** 9.49 9.49 .00 9.49  7001039961 1 600027 EMPLOYERS MUTUAL CASUALTY CO  ** VENDOR TOTAL ** 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 600087 CHAPPELLE, JASON  01 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 600089 KANSAS GAS SERVICE - 203  POLICE STATION 107.67 4145565E   |                     |    |              |            | ** VENDOR TOTAL **   | 273.25           | 273.25   | .00               | 273.25   |      |   |
| 34986670 1 01 11/07/23 MARKERS 9.49 66342  ** VENDOR TOTAL ** 9.49 9.49 .00 9.49  7001039961 1 600027 EMPLOYERS MUTUAL CASUALTY CO  ** VENDOR TOTAL ** 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 600087 CHAPPELLE, JASON  00239 1 01 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 01 11/03/23 203 1ST ST POLICE STATION  107.67 4145565E  |                     |    | 600014 OUILL | CORPORAT   | ION  |                  |          |                   |          |      |   |
| 7001039961 1 0176 11/01/23 MONTHLY INSURANCE PAYMEN 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 600087 CHAPPELLE, JASON 21 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 01 11/03/23 203 1ST ST POLICE STATION  107.67 4145565E  | 34986670            | 1  |              |            |  | 9.49             | 66342    |                   |          |      |   |
| 7001039961 1 0176 11/01/23 MONTHLY INSURANCE PAYMEN 26505.36 4145544E  ** VENDOR TOTAL ** 26505.36 26505.36 .00 26505.36  00239 1 01 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  10/18/23 1 01 11/03/23 203 1ST ST 107.67 4145565E  POLICE STATION  |                     |    |              |            | ** VENDOR TOTAL **   | 9.49             | 9.49     | .00               | 9.49     |      |   |
| 00239 1 01 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  600089 KANSAS GAS SERVICE - 203  10/18/23 1 01 11/03/23 203 1ST ST 107.67 4145565E  POLICE STATION   | 7001039961          | 1  |              |            |  | 26505.36         | 4145544E |                   |          |      |   |
| 00239 1 01 11/07/23 VCNT LOTS 14-15 MOWING 0 250.00 66307  ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  600089 KANSAS GAS SERVICE - 203  10/18/23 1 01 11/03/23 203 1ST ST 107.67 4145565E  POLICE STATION   |                     |    |              |            | ** VENDOR TOTAL **   | 26505.36         | 26505.36 | .00               | 26505.36 |      |   |
| ** VENDOR TOTAL ** 250.00 250.00 .00 250.00  600089 KANSAS GAS SERVICE - 203  10/18/23 1 01 11/03/23 203 1ST ST 107.67 4145565E  POLICE STATION  | 00239               | 1  |              |            |  | 250.00           | 66307    |                   |          |      |   |
| 600089 KANSAS GAS SERVICE - 203<br>10/18/23 1 01 11/03/23 203 1ST ST 107.67 4145565E<br>POLICE STATION   |                     |    |              |            |  |                  | 250 00   | 00                | 250 00   |      |   |
| 10/18/23 1 01 11/03/23 203 1ST ST 107.67 4145565E POLICE STATION   |                     |    | capage was:  | c          | -  | 230.00           | 230.00   | .00               | 230.00   |      |   |
| ** VENDOR TOTAL ** 107.67 107.67 .00 107.67  | 10/18/23            | 1  |              |            | 203 1ST ST   | 107.67           | 4145565E |                   |          |      |   |
|  |                     |    |              |            | ** VENDOR TOTAL **   | 107.67           | 107.67   | .00               | 107.67   |      |   |
| 600168 PREMIER TRUCK GROUP<br>808037173 1 11 11/07/23 LITTLE BUCKET TRUCK AIR 690.59 66341   | 808037173           | 1  |              |            |  | 690.59           | 66341    |                   |          |      |   |
| ** VENDOR TOTAL ** 690.59 690.59 .00 690.59  |                     |    |              |            | ** VENDOR TOTAL **   | 690.59           | 690.59   | .00               | 690.59   |      |   |
| . 600170 DIY ENTERPRISES LLC   |                     | •  | 600170 DIY E | NTERPRISE  | S LLC  |                  |          |                   |          |      |   |

| APUPDTOO T<br>07.01.21 POSTI |        | 2023 3:29 PM<br>11/07/2023 | City of Baldwin City<br>SCHEDULED PAYMENT UPDATE<br>CALENDAR 11/2023, FISCAL |                    |                | : JF<br>:8668 |          | PAGE | 9 |
|------------------------------|--------|----------------------------|--|--------------------|----------------|---------------|----------|------|---|
| INVOICE                      | LN     | DIST ID                    | DUE DATE REFERENCE   | PAID AMT           | CHECK NO       |               |          |      |   |
|                              |        |                            | ENTERPRISES LLC  |                    |                |               |          |      |   |
| INV-0021                     | 1      | 01                         | 11/07/23 CARWASHES   | 924.00             | 66303          |               |          |      |   |
|                              |        |                            | ** VENDOR TOTAL **   | 924.00             | 924.00         | .00           | 924.00   |      |   |
|                              |        | 600176 CORE                |  | 104 53             | 65744          |               |          |      |   |
| T499983                      | 1      | 11                         | 11/07/23 USB FLEXNET MICROTRANS_'  | 491.63             | 66311          |               |          |      |   |
|                              |        |                            | ** VENDOR TOTAL **   | 491.63             | 491.63         | .00           | 491.63   |      |   |
|                              |        | 600198 FAST                | N FRIENDLY LLC   |                    |                |               |          |      |   |
| IFNF14078                    | 1      | 11                         | 11/07/23 DYED DIESEL   | 19398.26           | 66317          |               |          |      |   |
| IFNF14078                    | 2      | 01                         | 11/07/23 ON ROAD DIESEL  | 1207.62            | 66317          |               |          |      |   |
| IFNF14078                    | 3      | 12                         | 11/07/23 ON ROAD DIESEL  | 902.65             | 66317          |               |          |      |   |
| IFNF14078                    | 4      | 11                         | 11/07/23 ON ROAD DIESEL  | 1699.55            | 66317          |               |          |      |   |
| IFNF14078                    | 5      | 11                         | 11/07/23 ON ROAD DIESEL  | 1163.17<br>1172.37 | 66317<br>66317 |               |          |      |   |
| IFNF14078<br>IFNF14078       | 6<br>7 | 18<br>01                   | 11/07/23 ON ROAD DIESEL<br>11/07/23 ON ROAD DIESEL                           | 724.87             | 66317          |               |          |      |   |
| 11/11/14/10                  | ,      | 01                         | ** TOTAL **  | 26268.49           | 26268.49       | .00           | 26268.49 |      |   |
|                              |        |                            | ** VENDOR TOTAL **   | 26268.49           | 26268.49       | .00           | 26268.49 |      |   |
|                              |        | 600199 ARRO                | √ GATES & SECURITY LLC   |                    |                |               |          |      |   |
| 23-697                       | 1      | 01                         | 11/07/23 GATE REMOTES  | 167.85             | 66296          |               |          |      |   |
| 1                            |        |                            | ** VENDOR TOTAL **   | 167.85             | 167.85         | .00           | 167.85   |      |   |
| × /                          |        | 600202 ARROY               | WHEAD HARDWARE-ACCT#6871   |                    |                |               |          |      |   |
| ACCT#6871_SEPT2              | 023 1  | 18                         | 11/07/23 WASTE WATER TREATMENT   | 11.27              | 66300          |               |          |      |   |
|                              |        |                            | ** VENDOR TOTAL **   | 11.27              | 11.27          | .00           | 11.27    |      |   |
|                              |        | 600225 PI M                | AWAGED SERVICES LLC  |                    |                |               |          |      |   |
| INV0015207                   | 1      | 01                         | 11/07/23 IPAD, MONITOR, MS OFFICE  | 1011.74            | 66339          |               |          |      |   |
| INV0020736                   | 1      | 01                         | 11/07/23 IT SERVICES OCT 2023  | 4165.20            | 66339          |               |          |      |   |
| INV0020736                   | 2      | 03                         | 11/07/23 IT SERVICES OCT 2023  | 213.60             |                |               |          |      |   |
| INV0020736                   | 3      | 11                         | 11/07/23 IT SERVICES OCT 2023  | 2563.20            | 66339          |               |          |      |   |
| INV0020736                   | 4      | 12                         | 11/07/23 IT SERVICES OCT 2023  | 1602.00            | 66339          |               |          |      |   |
| INV0020736                   | 5      | 18                         | 11/07/23 IT SERVICES OCT 2023  | 1602.00            | 66339          |               |          |      |   |
| INV0020736                   | 6      | 24                         | 11/07/23 IT SERVICES OCT 2023  | 534.00             |                |               |          |      |   |
|                              |        |                            | ** TOTAL **  | 10680.00           | 10680.00       | .00           | 10680.00 |      |   |
| INV0021352                   | 1      | 01                         | 11/07/23 SINGULARITY VIRUS PROT 2  | 3617.20            | 66339          |               |          |      |   |
| INV0021352                   | 2      | 03                         | 11/07/23 SINGULARITY VIRUS PROT 2  |                    |                |               |          |      |   |
| INV0021352                   | 3      | 11                         | 11/07/23 SINGULARITY VIRUS PROT 2  |                    | 66339          |               |          |      |   |
| INV0021352                   | 4      | 12                         | 11/07/23 SINCULARITY VIRUS PROT 2  | 1391.23            |                |               |          |      |   |
| INV0021352                   | 5      | 18                         | 11/07/23 SINGULARITY VIRUS PROT 2  |                    | 66339          |               |          |      |   |
| INV0021352                   | 6      | 24                         | 11/07/23 SINGULARITY VIRUS PROT 2  |                    | 66339          |               |          |      |   |
|                              |        |                            | - ** TOTAL **  | 9274.88            | 9274.88        | .00           | 9274.88  |      |   |

20966.62

\*\* VENDOR TOTAL \*\*

20966.62

.00

20966.62

600263 BRIGHTSPEED

|                          | Thu Nov 2,<br>POSTING DATE: |              |             | ty of Baldwin City<br>SCHEDULED PAYMENT UPDATE<br>CALENDAR 11/2023, FISCAL |          |                  | OPER: JF<br>JRNL:8668 |        | PAGE | 10 |
|--------------------------|-----------------------------|--------------|-------------|--|----------|------------------|-----------------------|--------|------|----|
| INVOICE                  | LN                          | DIST ID      | DUE DATE    | REFERENCE  | PAID AMT | CHECK NO         |                       |        |      |    |
|                          |                             | 600263 BRIG  | (TSPFFD     |  |          |                  |                       |        |      | ·  |
| 10/19/2023               | 3 1                         | 01           | 11/08/23    | ACCT #320003394  | 8.69     | 4145564E         |                       |        |      |    |
| 10/19/2023               | 3 2                         | 01           | 11/08/23    | ACCT #320003394  | 1.74     | 4145564E         |                       |        |      |    |
| 10/19/2023               | 3                           | 01           | 11/08/23    | ACCT #320003394  |          | 4145564E         |                       |        |      |    |
| 10/19/2023               | 3 4                         | 01           | 11/08/23    | ACCT #320003394  |          | 4145564E         |                       |        |      |    |
| 10/19/2023               | 5                           | 11           | 11/08/23    | ACCT #320003394  |          | 4145564E         |                       |        |      |    |
| 10/19/2023<br>10/19/2023 |                             | 11<br>12     |             | ACCT #320003394<br>ACCT #320003394   |          |                  |                       |        |      |    |
| 10/19/2023               |                             | 18           |             | ACCT #320003394  |          |                  |                       |        |      |    |
| 10/13/2013               | , ,                         | 10           | 11/00/23    | ** TOTAL **  | 43.47    | 43.47            | .00                   | 43.47  |      |    |
|                          |                             |              |             | 771112   | .3       | 131 11           |                       | .5     |      |    |
|                          |                             |              |             | ** VENDOR TOTAL **   | 43.47    | 43.47            | .00                   | 43.47  |      |    |
|                          |                             | 600265 BRIGH |             |  |          |                  |                       |        |      |    |
| 10/25/23                 | 1                           | 11           | 11/14/23    | 594-0573 & 2186 & 3724<br>ACCT #314270700                                  | 85.35    | 4145583E         |                       |        |      |    |
| 10/25/23                 | 2                           | 11           | 11/14/23    | 594-0573 & 2186 & 3724<br>ACCT #314270700                                  | 85.35    | 4145583E         |                       |        |      |    |
|                          |                             |              |             | ** TOTAL **  | 170.70   | 170.70           | .00                   | 170.70 |      |    |
|                          |                             |              |             | ** VENDOR TOTAL **   | 170.70   | 170.70           | .00                   | 170.70 |      |    |
|                          |                             | 600266 BRIG  | ITSPEED - ( | 0240   |          |                  |                       |        |      |    |
| 10/25/23                 | 1                           | 01           | 11/14/23    | MAIN PHONE #785-594-3850<br>ACCT #313370240                                | 84.28    | 4145584E         |                       |        |      |    |
|                          |                             |              |             | ** VENDOR TOTAL **   | 84.28    | 84.28            | .00                   | 84.28  |      |    |
|                          |                             | 600267 BRIGH | TTSPEED     |  |          |                  |                       |        |      |    |
| 10/25/23                 | 1                           | 01           |             | 785-594-7023 PW MODEM ACCT #313955681                                      | 12.13    | 4145582E         |                       |        |      |    |
| 10/25/23                 | 2                           | 11           | 11/14/23    | 785-594-7023 PW MODEM ACCT #313955681                                      | 12.13    | 4145582E         |                       |        |      |    |
| 10/25/23                 | 3                           | 12           | 11/14/23    | 785-594-7023 PW MODEM<br>ACCT #313955681                                   | 24.26    | 4145582E         |                       |        |      |    |
| 10/25/23                 | 4                           | 18           | 11/14/23    | 785-594-7023 PW NODEM ACCT #313955681                                      | 12.13    | 4145582E         |                       |        |      |    |
|                          |                             |              |             | ** TOTAL **  | 60.65    | 60.65            | .00                   | 60.65  |      |    |
|                          |                             |              |             | ** VENDOR TOTAL **   | 60.65    | 60.65            | .00                   | 60.65  |      |    |
|                          |                             | 600268 BRIGH |             |  |          |                  |                       |        |      |    |
| 10/25/23                 | 1                           | 01           | 11/14/23    | MAIN PHONE #785-594-6427<br>ACCT #313982913                                | 197.74   | 4145581E         |                       |        |      |    |
| 10/25/23                 | 2                           | 01           | 11/14/23    | MAIN PHONE #785-594-6427<br>ACCT #313982913                                | 13.18    | 4145581E         |                       |        |      |    |
| 10/25/23                 | 3                           | 01           | 11/14/23    | MAIN PHONE #785-594-6427<br>ACCT #313982913                                | 13.18    | 4145581E         |                       |        |      |    |
| 10/25/23                 | 4                           | 01           | 11/14/23    | MAIN PHONE #785-594-6427<br>ACCT #313982913                                | 13.18    | 4145581E         | -                     |        |      |    |
| 10/25/23                 | 5                           | 01           | 11/14/23    | MAIN PHONE #785-594-6427<br>ACCT #313982913                                | 13.18    | 41455 <b>81E</b> |                       |        |      |    |

| INVOICE                          | LN     | DIST ID           | DUE DATE   | REFERENCE                                     | PAID AMT       | CHECK NO  |     |        |
|----------------------------------|--------|-------------------|------------|---|----------------|-----------|-----|--------|
|                                  |        | 600268 BRIG       | TSPEED     |   |                |           |     |        |
| 10/25/23                         | 6      | 01                | 11/14/23   | MAIN PHONE #785-594-6427                      | 65.91          | 4145581E  |     |        |
| 10 /25 /22                       | 7      | 03                | 11 /14 /22 | ACCT #313982913<br>MAIN PHONE #785-594-6427   | 7 12 19        | 4145581E  |     |        |
| 10/25/23                         | 7      | UO                | 11/14/23   | ACCT #313982913                               | 13,10          | 41403010  |     |        |
| 10/25/23                         | 8      | 11                | 11/14/23   | MAIN PHONE #785-594-642                       | 7 92.28        | 4145581E  |     |        |
| 40 (00 (00                       |        | 44                | 44 (44 (22 | ACCT #313982913                               |                | 44 455045 |     |        |
| 10/25/23                         | 9      | 11                | 11/14/23   | MAIN PHONE #785-594-642<br>ACCT #313982913    | /2.50          | 4145581E  |     |        |
| 10/25/23                         | 10     | 12                | 11/14/23   | MAIN PHONE #785-594-642                       | 7 151.60       | 4145581E  |     |        |
| •                                |        |                   |            | ACCT #313982913                               |                |           |     |        |
| 10/25/23                         | 11     | 18                | 11/14/23   | MAIN PHONE #785-594-642                       | 7 13.19        | 4145581E  |     |        |
|                                  |        |                   |            | ACCT #313982913<br>** TOTAL **                | 659.12         | 659.12    | .00 | 659.12 |
|                                  |        |                   |            | IOIAL   | 0,7,17         | 47.50     | .00 | 033.12 |
|                                  |        |                   |            | ** VENDOR TOTAL **                            | 659.12         | 659.12    | .00 | 659.12 |
|                                  |        | C003C0 DDTC       | ITCDEED.   |   |                |           |     |        |
| 10/17/23                         | 1      | 600269 BRIG<br>01 |            | ACCT #482076420                               | 55 82          | 4145563E  |     |        |
| 10/11/23                         | •      | VI                | 11/00/23   | ACCI PHOLOTOTEO                               | 33.02          | 111JJUJL  |     |        |
|                                  |        |                   |            | ** VENDOR TOTAL **                            | 55.82          | 55.82     | .00 | 55.82  |
|                                  |        | 600332 AMAZ       | N CAPTTAI  | CERVICEC                                      |                |           |     |        |
| 11X1-DHXK-1TVC                   | 1      | 01                |            | COPY PAPER                                    | 49.99          | 66295     |     |        |
| 11X1-DHXK-1TVC                   | 2      | 01                |            | 961-KEEPERS                                   | 9.89           |           |     |        |
| 11Y1 DUXK-1TVC                   | 3      | 01                |            | LAMINATING SHEETS                             | 5.89           |           |     |        |
|                                  |        |                   |            | ** TOTAL **                                   | 65.77          | 65.77     | .00 | 65.77  |
| •                                | 1      | 18                | 11 /07 /22 | THE EAD COADA DOTHTED                         | 48.00          | 66295     |     |        |
| 13LK-QRMD-3947                   | 1      | 10                | 11/0//23   | INK FOR SCADA PRINTER                         | 40.00          | 00233     |     |        |
| 149J-36QP-T3RK                   | 1      | 11                | 11/07/23   | 32 REAMS COPY PAPER FOR                       | 78.20          | 66295     |     |        |
| 149J-36QP-T3RK                   | 2      | 12                | 11/07/23   | 32 REAMS COPY PAPER FOR                       | 78.20          | 66295     |     |        |
| 149J-36QP-T3RK                   | 3      | 01                |            | 240 KITCHEN TRASH BAGS                        | 40.72          | 66295     |     |        |
|                                  |        |                   |            | ** TOTAL **                                   | 197.12         | 197.12    | .00 | 197.12 |
| LAUTE ZECCE LABOUR               | 1      | 10                | 11 /07 /12 | DECK CHAID PURE OFFICE                        | 170 27         | 66295     |     |        |
| 14HT-7DCR-WRQH                   | 1      | 18                | 11/07/23   | DESK CHAIR WWTP OFFICE                        | 178.32         | 00293     |     |        |
| 1661-6NTF-YJ49                   | 1      | 01                | 11/07/23   | DISPOSABLE GLOVES                             | 35.86          | 66295     |     |        |
| 1661-6NTF-YJ49                   | 2      | 11                |            | DISPOSABLE GLOVES                             | 35.87          | 66295     |     |        |
| 1661-6NTF-YJ49                   | 3      | 01                |            | MOWER TIRES                                   | 113.50         |           |     |        |
| 1661-6NTF-YJ49                   | 4      | 01                |            | VARIOUS SUPPLIES                              | 45.81          | 66295     |     |        |
| 1661-6NTF-YJ49                   | 5      | 11                |            | VARIOUS SUPPLIES                              | 45.81          |           |     |        |
| 1001 0111 1343                   | ,      |                   | 11/01/13   | ** TOTAL **                                   | 276.85         | 276.85    | .00 | 276.85 |
|                                  |        |                   |            |   |                |           | -   |        |
| 19PC-4XWQ-JR1X                   | 1      | 18                |            | COFFEE K-CUP                                  | 73.98          |           |     |        |
| 19PC-4XWQ-JR1X                   | 2      | 01                | 11/07/23   | STEP LADDER                                   | 49.99          | •         |     | 133 07 |
|                                  |        |                   |            | ** TOTAL **                                   | 123.97         | 123.97    | .00 | 123.97 |
| 1HH3-N793-1R7Q                   | 1      | 11                | 11/07/23   | ABSORBENT PADS                                | 88.48          | 66295     |     |        |
| 1V]  ) PT1 1410                  | 1      | D1                | 11 /07 /27 | MICC AMAZON DUDGUAGES                         | בח חר          | cconc     |     |        |
| 1KJL-NRT1-141D<br>1KJL-NRT1-141D | 1<br>2 | D1<br>01          |            | MISC. AMAZON PURCHASES MISC. AMAZON PURCHASES | 69.96<br>82.14 |           |     |        |
| TIVAL MINITATE                   | 4      | OI                | 11/01/23   | HITAC! URMEDIA LANCINOTO                      | 01.14          | 00533     |     |        |

| APUPDTOO Thu N<br>07.01.21 POSTING D |     |                     |           |   |                    |                  | R: JF<br>IL:8668 |         | PAGE | 12 |
|--------------------------------------|-----|---------------------|-----------|---|--------------------|------------------|------------------|---------|------|----|
| INVOICE                              | LN  | DIST ID             | DUE DATE  | REFERENCE   | PAIO AMT           | CHECK NO         |                  |         |      |    |
|                                      |     | 600332 AMAZO        | N CAPITAL | SERVICES  |                    |                  |                  |         |      | ,  |
| 1KJL-NRT1-141D<br>1KJL-NRT1-141D     | 3   | 11                  | 11/07/23  | MISC. AMAZON PURCHASES                                    | 82.15              | 66295            |                  |         |      |    |
| TV1C-4KIT-14TD                       | 4   | UI                  | Щ/07/23   | MISC. AMAZON PURCHASES MISC. AMAZON PURCHASES ** TOTAL ** | 250.55             | 66295<br>250.55  | .00              | 250.55  |      |    |
| 1KND-7F6W-6YTD                       | 1   | 01                  | 11/07/23  | KLEENEX, CLOROX, TOILET                                   | 100.70             | 66295            |                  |         |      |    |
| 1KNK-9J0X-JJTF                       | 1   | 01                  | 11/07/23  | TIRE AND WHEEL DECK CAST                                  | 113.50             | 66295            |                  |         |      |    |
| 1LM3-OFYD-T6PX                       | 1   | 01                  | 11/07/23  | PAPER BOWLS, PAPER PLATE                                  | 55.07              | 66295            |                  |         |      |    |
| 1P69-XD3T-4YLM                       | 1   | 11                  | 11/07/23  | 4 EYE WASH 160Z BOTTLES                                   | 48.72              | 66295            |                  |         |      |    |
| 1RF9-6YG7-9VQL                       | 1   | 01                  | 11/07/23  | BLUE / CREEN PEN REFILLS                                  | 14.84              | 66295            |                  |         |      |    |
| 1RRY-MWXP-XJV4                       | 1   | 01                  | 11/07/23  | INTERNAL SOLID STATE DRI                                  | 59.99              | 66295            |                  |         |      |    |
| 1V49-KJVJ-G9L3                       | 1   | 01                  | 11/07/23  | 6-PACK FLY SWATTERS                                       | 11.95              | 66295            |                  |         |      |    |
| 1V49-KJVJ-G9L3                       | 2   | 01                  |           | 10-PACK FLASH DRIVES FOR                                  |                    | 66295            |                  |         |      |    |
| 1V49-KJVJ-G9L3                       | 3   | 01                  | 11/07/23  | 240 KITCHEN TRASH BAGS<br>** TOTAL **                     | 30.78<br>62.27     | 66295<br>62.27   | .00              | 62.27   |      |    |
| 1VTQ-GTYC-TKQK                       | 1   | 01                  | 11/07/23  | RETURNED 300 PAPER BOWLS                                  | 29.99-             | 66295            |                  |         |      |    |
| 1X76-NN16-3WLK                       | 1   | 01                  | 11/07/23  | WHEEL WEIGHTS   | 97.29              | 66295            |                  |         |      |    |
|                                      |     |                     |           | ** VENDOR TOTAL **  | 1751.45            | 1751.45          | .00              | 1751.45 |      |    |
|                                      |     | 600342 BALDW        | IN RETIRE | MENT COMPLEX INC  |                    |                  |                  |         |      |    |
| SALES TAX REFUND                     | 1   |                     |           | SALES TAX REFUNO 09/20 -                                  | 736.11             | 66304            |                  |         |      |    |
| SALES TAX REFUND                     | 2   | 12                  |           | SALEX TAX REFUNO 09/20 -                                  | 1065.85            | 66304            |                  |         |      |    |
|                                      |     |                     |           | ** TOTAL **   | 1801.96            | 1801.96          | .00              | 1801.96 |      |    |
|                                      |     |                     |           | ** VENDOR TOTAL **  | 1801.96            | 1801.96          | .00              | 1801.96 |      |    |
|                                      |     | 600343 CITY         |           |   |                    |                  |                  |         |      |    |
| 202310043529                         | 1   | 11                  |           | SUBSTATION TRAINING                                       | 1566.00            | 66308            |                  |         |      |    |
| 202310043529                         | 2   | 11                  | 11/0//23  | SUBSTATION TRAINING  ** TOTAL **                          | 1566.00<br>3132.00 | 66308<br>3132.00 | .00              | 3132.00 |      |    |
|                                      |     |                     |           | ** VENDOR TOTAL **  |                    |                  | .00              | 3132.00 |      |    |
|                                      |     |                     |           | ** VENDUK TUTAL **  | 3132.00            | 3132.00          | .00              | 3132.00 |      |    |
| 16049-2023 RESTITUTI                 | I 1 | 600344 MEEHAI<br>01 |           | A<br>RESTITUTION PAYMENT                                  | 697.47             | 66333            |                  |         |      |    |
|                                      |     |                     |           | ** VENDOR TOTAL **  | 697.47             | 697.47           | .00              | 697.47  |      |    |
| 40 /40 /55                           | _   | 1054206 KANSA       |           |   | ., ==              | 44 48            |                  |         |      |    |
| 10/18/23                             | 1   | 03                  | ⊥1/03/23  | 1402 4TH ST<br>CEMETERY                                   | 44.85              | 4145573E         |                  |         |      |    |
|                                      |     |                     |           | ** VENDOR TOTAL **  | 44.85              | 44.85            | .00              | 44.85   |      |    |

1587466 KANSAS GAS SERVICE-605FRN

|          | Thu Nov 2,<br>POSTING DATE: |                     |  | in City<br>PAYMENT UPDATE (<br>L/2023, FISCAL : |          |          | ; ]F<br>:8668 | PAGI   | E 13 |
|----------|-----------------------------|---------------------|--|---|----------|----------|---------------|--------|------|
| INVOICE  | LN                          | DIST ID             | DUE DATE REFERENCE   | i   | PAID AMT | CHECK NO |               |        |      |
| 10/18/23 | 1                           | 1587466 KANSA<br>11 | S GAS SERVICE-605FRN<br>11/03/23 605 HIGH -<br>PUBLIC WORK   |   | 61.18    | 4145567E |               |        |      |
|          |                             |                     | ** VEND  | OOR TOTAL **                                    | 61.18    | 61.18    | .00           | 61.18  |      |
| 10/18/23 | 1                           | 1587475 KANSA<br>01 | S GAS SERVICE -610H<br>11/03/23 610 HIGH<br>FIRE STATIO      |   | 45.67    | 4145568E |               |        |      |
|          |                             |                     | ** VEND  | OOR TOTAL **                                    | 45.67    | 45.67    | .00           | 45.67  |      |
| 10/18/23 | 1                           | 1587480 KANSA<br>01 | S GAS SERVICE -610I<br>11/03/23 610 INDIANA<br>OLD YELLOW    | N<br>SHOP BUILDING                              | 51.55    | 4145569E |               |        |      |
|          |                             |                     | ** VEND  | OOR TOTAL **                                    | 51.55    | 51.55    | .00           | 51.55  |      |
| 10/18/23 | 1                           | 1623809 KANSA<br>01 | S GAS SERVICE - 317<br>11/03/23 317 FREMONT<br>POOL          |   | 42.39    | 4145566E |               |        |      |
|          |                             |                     | ** VENO  | OOR TOTAL **                                    | 42.39    | 42.39    | .00           | 42.39  |      |
| 10/10/23 | 1                           | 1683051 KANSA<br>11 | S GAS SERVICE-BLDG/PF<br>11/03/23 1100 ORANGE<br>PUBLIC WORK | ST BLDG SALE                                    | 100.05   | 4145572E |               |        |      |
|          |                             |                     | ** VEND  | OOR TOTAL **                                    | 100.05   | 100.05   | .00           | 100.05 |      |
| 10/18/23 | 1                           |                     | S GAS SERVICE - 803<br>11/03/23 803 8TH<br>CITY HALL         |   | 84.78    | 4145570E |               |        |      |
|          |                             |                     | . ** VEND  | OR TOTAL **                                     | 84.78    | 84.78    | .00           | 84.78  |      |
| 10/18/23 | 1                           | 2035297 KANSA<br>01 | S GAS SERVICE - 1015<br>11/03/23 1015 ORANGE<br>PUBLIC WORK  |   | 18.96    | 4145571E |               |        |      |
| 10/18/23 | 2                           | 01                  | 11/03/23 1015 ORANGE<br>PUBLIC WORK                          |   | 3.95     | 4145571E |               |        |      |
| 10/18/23 | 3                           | 01                  | 11/03/23 1015 ORANGE   |   | .86      | 4145571E |               |        |      |
| 10/18/23 | 4                           | 01                  | PUBLIC WORK<br>11/03/23 1015 ORANGE                          |   | 7.35     | 4145571E |               |        |      |
| 10/18/23 | 5                           | 03                  | PUBLIC WORK<br>11/03/23 1015 ORANGE                          |   | 4.24     | 4145571E |               |        |      |
| 10/18/23 | 6                           | 11                  | PUBLIC WORK<br>11/03/23 1015 ORANGE                          |   | .29      | 4145571E |               |        |      |
| 10/18/23 | 7                           | 11                  | PUBLIC WORK<br>11/03/23 1015 ORANGE                          |   | 31.64    | 4145571E |               |        |      |
| 10/18/23 | 8                           | 11                  | PUBLIC WORK 11/03/23 1015 ORANGE                             |   | 1.99     | 4145571E |               |        |      |
| . 5      |                             |                     | PUBLIC WORK  | O BATEMINA .                                    |          |          |               |        |      |

APUPDT00 Thu Nov 2, 2023 3:29 PM 07.01.21 POSTING DATE: 11/07/2023

City of Baldwin City SCHEDULED PAYMENT UPDATE DETAIL CALENDAR 11/2023, FISCAL 11/2023 OPER: JF JRNL:8668

| INVOICE  | LN | DIST ID       | DUE DATE   | REFERENCE  | PAID AMT  | CHECK NO  |     |                                     |  |
|----------|----|---------------|------------|--|-----------|-----------|-----|-------------------------------------|--|
|          |    | 2035297 KANSA | IS GAS SER | vice - 1015  |           |           |     |                                     |  |
| 10/18/23 | 9  | 12            | 11/03/23   | 1015 ORANGE<br>PUBLIC WORKS BUILDING                             | 29.14     | 4145571E  |     |                                     |  |
| 10/18/23 | 10 | 18            | 11/03/23   | 1015 ORANGE<br>PUBLIC WORKS BUILDING                             | 8.98      | 4145571E  |     |                                     |  |
|          |    |               |            | ** TOTAL **  | 107.40    | 107.40    | .00 | 107.40                              |  |
|          |    |               |            | ** VENDOR TOTAL **   | 107.40    | 107.40    | .00 | 107.40                              |  |
|          |    |               |            | ** E-PAYMENT TOTAL **  ** PRINTD CHK TOTAL **  ** GRAND TOTAL ** | 226839.22 | 226839.22 | .00 | 109443.21<br>117396.01<br>226839.22 |  |

City of Baldwin City GENERAL LEDGER SUMMARY CALENDAR 11/2023, FISCAL 11/2023

OPER: JF JRNL:8668

| / "\ <sub>\</sub> | ACCOUNT NUMBER | ACC0UI | NT TITLE                | DEBITS     | CREDITS    | NET        |
|-------------------|----------------|--------|-------------------------|------------|------------|------------|
| <_/               | 01.00.0001     |        | AL FUND CASH ACCT       | .00        | 26,561.46  | 26,561.46- |
|                   | 01.00.0020     |        | NTS PAYABLE             | 26,561.46  | .00        | 26,561.46  |
|                   | 02.00.0001     | LIBRA  | ry fund cash acct       | .00        | 1,737.37   | 1,737.37-  |
|                   | 02.00.0020     | ACC0U  | NTS PAYABLE             | 1,737.37   | .00        | 1,737.37   |
|                   | 03.00.0001     | Cemeti | ERY FUND CASH ACCOUNT   | .00        | 399.10     | 399.10-    |
|                   | 03.00.0020     |        | NTS PAYABLE             | 399.10     | .00        | 399.10     |
|                   | 11.00.0001     | ELECTI | RIC UTILITY CASH ACCT   | 00         | 58,363.49  | 58,363.49- |
|                   | 11.00.0020     | ACCOU! | NTS PAYABLE             | 58,363.49  | .00        | 58,363.49  |
|                   | 12.00.0001     | WATER  | UTILITY CASH ACCT       | .00        | 9,128.11   | 9,128.11-  |
|                   | 12.00.0020     | ACCOUR | NTS PAYABLE             | 9,128.11   | .00        | 9,128.11   |
|                   | 18.00.0001     | WASTE\ | NATER UTILITY CASH ACCT | .00        | 5,215.73   | 5,215.73-  |
|                   | 18.00.0020     | ACCOU! | NTS PAYABLE             | 5,215.73   | .00        | 5,215.73   |
|                   | 24.00.0001     | REFUSI | E UTILITY CASH ACCT     | .00        | 997.75     | 997.75-    |
|                   | 24.00.0020     | ACCOU! | NTS PAYABLE             | 997.75     | .00        | 997.75     |
|                   | 45.00.0001     | CIP -  | SALES TAX               | .00        | 14,993.00  | 14,993.00- |
|                   | 45.00.0020     | ACCOU  | NTS PAYABLE             | 14,993.00  | .00        | 14,993.00  |
|                   |                | TRANSA | ACTION TOTALS           | 117,396.01 | 117,396.01 | .00        |
|                   |                | FUND   | NAME                    | DEBITS     | CREDITS    |            |
|                   |                | 01     | GENERAL FUND            | 26,561.46  | 26,561.46  |            |
|                   |                | 02     | LIBRARY                 | 1,737.37   | 1,737.37   |            |
|                   |                | 03     | CEMETERY                | 399.10     | 399.10     |            |
| 1                 |                | 11     | ELECTRIC UTILITY        | 58,363.49  | 58,363.49  |            |
|                   |                | 12     | WATER UTILITY           | 9,128.11   | 9,128.11   |            |
|                   |                | 18     | WASTEWATER UTILITY      | 5,215.73   | 5,215.73   |            |
| •                 |                | 24     | REFUSE UTILITY          | 997.75     | 997.75     |            |
|                   |                | 45     | CAPITAL IMPRV SALES TAX | 14,993.00  | 14,993.00  |            |
|                   |                |        | TOTALS                  | 117,396.01 | 117,396.01 |            |

## Baldwin City Police Department 2023 Report Statistics

|                            |   | Jan    | Feb    | Mar     | Apr    | May    | June   | July   | Aug    | Sept   | Oct | Nov | Dec | Tota              |
|----------------------------|---|--------|--------|---------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-------------------|
| PART 1<br>FELONY OFFENSES: | CRIMINAL HOMICIDE/ATT MURDER  |        |        |         |        |        |        |        |        |        |     |     |     | 0                 |
|                            | RAPE/SEX OFFENSES   |        | 4      |         |        |        |        | 1      |        | 2      |     |     |     | 7                 |
|                            | ROBBERY   |        |        |         |        |        |        |        |        |        |     |     |     | 0                 |
|                            | AGGRAVATED ASSAULT/BATTERY  |        | 2      |         |        | 1      |        |        |        | 1      |     |     |     | 4                 |
|                            | DOMESTIC BATTERY  |        | 1      |         |        | 1      |        |        |        |        |     |     |     | 2                 |
|                            | BURGLARY/ATTEMPTED BURG   | 1      | 1      |         |        |        |        |        |        | 3      |     |     |     | 5                 |
|                            | LARCENY   | 2      |        |         |        |        |        |        | 3      | 1      |     |     |     | 6                 |
|                            | AUTO THEFT  |        |        |         |        |        |        | 1      |        |        |     |     |     | 1                 |
|                            | ARSON   |        |        |         |        |        |        |        |        |        |     |     |     | 0                 |
|                            | CRIMINAL DAMAGE   | 2      |        |         |        |        |        |        |        |        |     |     |     | 2                 |
|                            | OTHER FELONY OFFENSES   | 1      | 5      |         |        |        |        |        | 3      | 1      |     |     |     | 10                |
| PART 2<br>MISD. OFFENSES:  | SIMPLE ASSAULT/BATTERY  | 1      |        | 2       |        | 1      | 1      |        | 1      | 3      |     |     |     | 9                 |
|                            | SIMPLE ASSAULT-DOMESTIC   | 2      |        |         |        | 1      |        |        | 1      | 1      |     |     |     | 5                 |
|                            | CRIMINAL DAMAGE   | 2      | 1      | 1       | 1      |        | 3      | 1      | 3      | 3      |     |     |     | 15                |
|                            | FORGERY/COUNTERFEITING  |        |        |         |        |        |        |        | 1      |        |     |     |     | 1                 |
|                            | EMBEZZLMENT   |        |        |         |        |        |        |        | 1      |        |     |     |     | 1                 |
|                            | FRAUD   |        |        |         | 1      |        |        |        |        |        |     |     |     | 1                 |
|                            | POSSESSION OF STOLEN PROPERTY   |        |        |         |        |        |        |        |        |        |     |     |     | 0                 |
|                            | WEAPONS OFFENSE   |        |        |         |        |        |        |        |        |        |     |     |     | 0                 |
|                            | SEX OFFENSE   |        |        |         |        |        |        |        |        |        |     |     |     | 0                 |
|                            | NARCOTIC/DRUG VIOLATIONS  |        | 5      | 3       | 4      | 3      | 7      |        | 3      | 3      |     |     |     | 2                 |
|                            | LIQUOR LAW VIOLATIONS   |        |        |         |        | 1      | 1      |        | 1      |        |     |     |     | 3                 |
|                            | DUI   | 1      |        | 1       | 1      |        |        |        | 1      | 1      |     |     |     | 5                 |
|                            | DISORDERLY CONDUCT  |        |        |         |        | 1      |        |        | 1      | 1      |     |     |     | 3                 |
|                            | LARCENY   | 4      | 3      | 3       | 1      |        | 4      | 1      |        | 4      |     |     |     | 20                |
|                            | VAGRANCY  |        |        |         |        |        |        |        |        |        |     |     |     | 0                 |
|                            | TRESPASS  |        |        |         | 1      |        |        | 1      |        | 1      |     |     |     | 3                 |
|                            | WARRANT ARREST  | 3      | 1      |         | 1      | 3      | 3      | 3      | 1      | 1      |     |     |     | 10                |
|                            | MISC. OFFENSE   | 3      | 5      | 6       | 2      | 1      | ,      | ,      | 6      | 2      |     |     |     | 2:                |
|                            | MISC. REPORTS   | 14     | 14     | 13      | 16     | 5      | 8      | 10     | 17     | 15     |     |     |     | 11                |
|                            | TOTAL REPORTS   | 36     | 42     | 29      | 28     | 18     | 27     | 18     | 43     | 43     | 0   | 0   | 0   | 28-               |
| ACCIDENTS                  | TOTAL ACCIDENTS   | 0      | 3      | 4       | 4      | 2      | 6      | 1      | 2      | 1      |     |     |     | 22                |
| TICKETS                    | Speed   | 1      | 0      | 0       | 4      | 5      | 10     | 4      | 2      | 2      |     |     |     | 28                |
|                            | Failure to stop/Failure to Yield<br>Parking                               | 1<br>1 | 2<br>0 | 10<br>1 | 6<br>1 | 2<br>0 | 5<br>0 | 1<br>0 | 5<br>4 | 4<br>5 |     |     |     | 12                |
|                            | Illegal/No Registration/Expired Tag<br>No DL in Poss./DL restrictions/DWS | 2      | 2 4    | 0       | 2 2    | 3 2    | 6 2    | 5<br>4 | 1 2    | 6      |     |     |     | 20                |
|                            | Insurance   | 2      | 3      | 1       | 2      | 1      | 12     | 3      | 4      | 1      |     |     |     | 29                |
|                            | Possession Drugs/Paraphernalia  | 0      | 0      | 3       | 0      | 1      | 5      | 0      | 1      | 2      |     |     |     | 12                |
|                            | MIP/MIC/Open Container DUI/PBT Refusal                                    | 0      | 0      | 0<br>1  | 0<br>1 | 2      | 1      | 0      | 0<br>1 | 0<br>0 |     |     |     | 3                 |
|                            | Seatbelts/Child Restraints  | 0      | 0      | 0       | 0      | 7      | 4      | 0      | 0      | 0      |     |     |     | 1                 |
|                            |   | 0      | 0      | 0       | 0      | 0      | 1      | 0      | 1      | 0      |     |     |     | 2                 |
|                            | Assault   | U      | U      | U       | U      |        |        |        |        |        |     |     |     |                   |
|                            | Disorderly Conduct  | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 1      | 0      |     |     |     | II .              |
|                            | Disorderly Conduct<br>Criminal Damage to Property                         | 0      | 0<br>1 | 0       | 0      | 0      | 0      | 0      | 1      | 0      |     |     |     | 2                 |
|                            | Disorderly Conduct  | 0      | 0      | 0       | 0      | 0      | 0      | 0      |        |        |     |     |     | 1<br>2<br>9<br>34 |