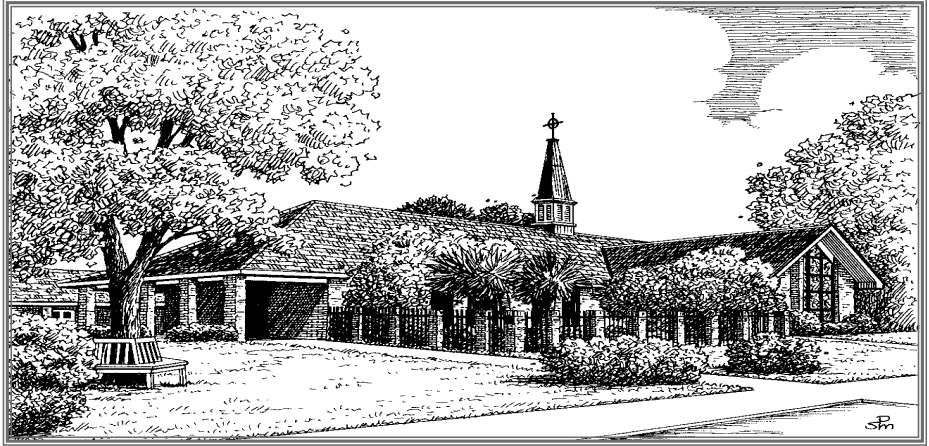


ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

July 20, 2025—10:00 a.m.
Sixth Sunday after Pentecost



Worshipping God; Caring for others; Growing in Christ.

(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector

The Reverend Trish Toburen, Associate Rector & Chaplain

Mission Statement:

*“We are a community committed to caring for one another,
to spiritual growth, and to bringing others closer
to God through Jesus Christ.”*

MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

The following is sung by the Congregation, all standing

Opening Hymn

Hymn No. 423

Immortal, Invisible, God Only Wise

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung by the Congregation, all standing

Gloria

S-280

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us Pray

Collect for Sixth Sunday after Pentecost

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalms 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
7 Whoever does these things *
shall never be overthrown

Second Lesson

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn

Hymn No. 178

Alleluia! Give Thanks to the Risen Lord

Gospel

Luke 10:38-42

Deacon or Priest The Holy Gospel of our Lord Jesus Christ

according to Luke.

People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon or Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Mtr. Trish Toburen

Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the
world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Proulx

O Day of Peace That Dimly Shines

Doxology

Hymn No. 380, v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The following is sung by the Congregation

Sanctus

S-129

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Receiving Holy Communion - *All baptized Christians are welcome to receive Communion in The Episcopal Church.*

The following is sung by the Congregation.

Communion Hymn

Hymn No. 314

Humbly I Adore Thee, Verity Unseen

Communion Hymn

Hymn No. 467

Sing, My Soul, His Wondrous Love

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

Dismissal of Lay Eucharistic Visitors

The Celebrant and People say together:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. *Amen.*

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and people

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

The following is sung by the Congregation, all standing

Closing Hymn

See next page

Standing on the Promises

Dismissal

A Deacon or Priest says the Dismissal

The People respond: Thanks be to God.

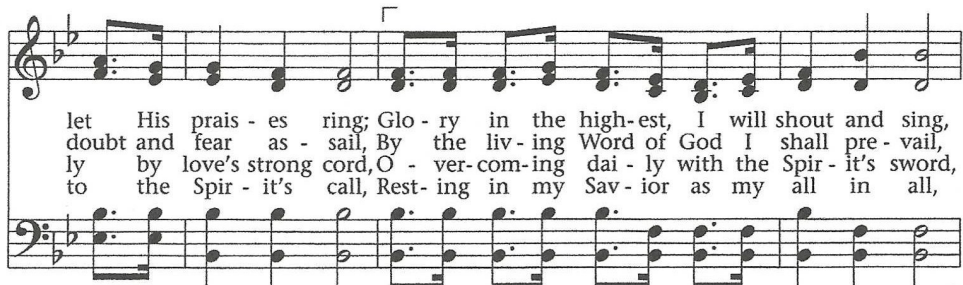
Postlude

Standing on the Promises

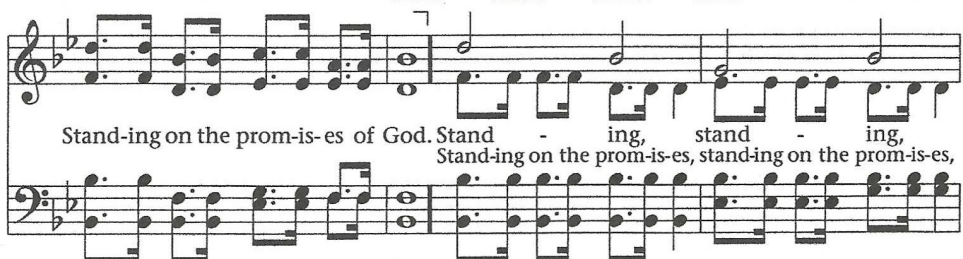
He has given us his very great and precious promises — 2 Peter 1:4 NIV



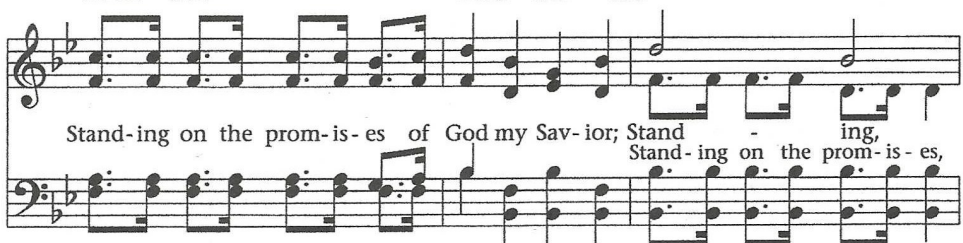
1. Stand - ing on the prom - is - es of Christ my King, Thro' e - ter - nal a - ges
 2. Stand - ing on the prom - is - es that can - not fail, When the howl - ing storms of
 3. Stand - ing on the prom - is - es of Christ the Lord, Bound to Him e - ter - nal -
 4. Stand - ing on the prom - is - es I can - not fall, Lis - t'ning ev - 'ry mo - ment



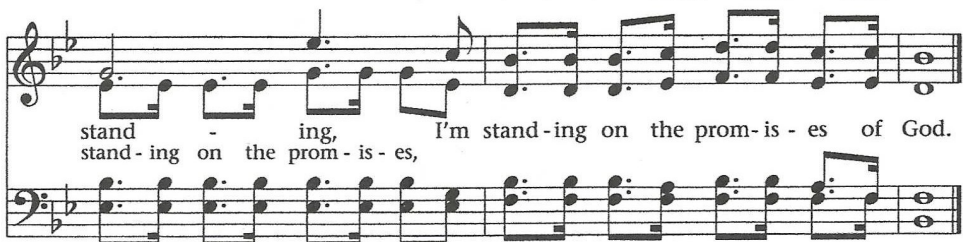
let His prais - es ring; Glo - ry in the high - est, I will shout and sing,
 doubt and fear as - sail, By the liv - ing Word of God I shall pre - vail,
 ly by love's strong cord, O - ver - com - ing dai - ly with the Spir - it's sword,
 to the Spir - it's call, Rest - ing in my Sav - ior as my all in all,



Stand - ing on the prom - is - es of God. Stand - ing, stand - ing,
 Stand - ing on the prom - is - es, stand - ing on the prom - is - es,



Stand - ing on the prom - is - es of God my Sav - ior; Stand - ing, stand - ing,
 Stand - ing on the prom - is - es,



stand - ing, I'm stand - ing on the prom - is - es of God.
 stand - ing on the prom - is - es,

Lay Ministers Serving Today

Acolyte

Lily Baucom

Clayton Baucom

Ayne deFrances

Altar Guild

Donna Berry

Janie Braud

Paula Carter

Wilma Desselle

Becky Moppert

Luanne Pusateri

Stephanie Cauley

Trish Boughton

Lector

Brookie Allphin

LEM

Debbie Copeland

Celeste deFrances

Becky Williams

Denise Carvalho

MC

Jim Thompson

Usher

Lacy Howe

David Palmer

Tyler deFrances

Pat VanBurkleo

LEV

Denise Carvalho

Cheryl Patterson

Greeter

Peggy Guynn

Flower Guild

Loree Fields

Ginger Speer

Parish Choir

Terry R. Bowman, Director
Don Hill, Accompanist
Jennie Bae
Skyler Bluemel
Owen Cope
Steve Irving
Keith James
Jennifer Johnson
Cody King
Ana Litvinoff

Katherine Norton
Dr. Jo Ann Puissegur
Robin Sills
Sarah Stogner-Dickinson
Ben Thomas
Laura Thomas
Nina Wachter
Dr. Richard Webb
Dr. Mark Zielinski
Rhonda Zielinski

Hospitality Team

Marianne Denker
Joanne Carver
Brookie Allphin
Jason Danos
Mary Leteff
Rob Hawkins

Robin Coever
Jean Blanche
Robin Sills
Carolyn Grace Millet
Brittany Allphin-Smith

Vestry

Joe Kahler-Sr. Warden
Courtney Breaux-Jr. Warden
Janie Braud-Secretary
Lacey Allphin Anderson
Brian Binck
Gordon Denker

Sharon Edmon
Steve Irving
Adam MacDowell
Gloria McKenzie
David Palmer
Laura Thomas

TODAY'S ALTAR FLOWERS ARE
GIVEN TO THE GLORY OF GOD BY
SANDRA HOPSON
IN MEMORY OF HER BROTHER,
BT PRICE
AND REMEMBERING HER PARENTS,
BILL AND MARIE PRICE