

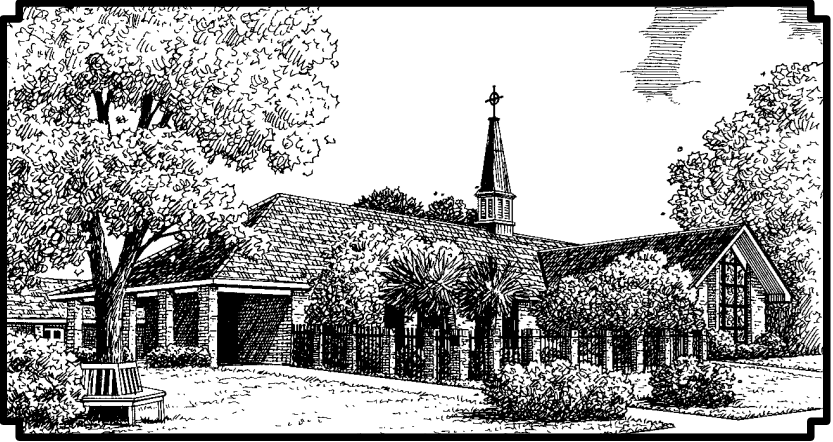
# ST. LUKE'S EPISCOPAL CHURCH

8833 Goodwood Boulevard Baton Rouge, LA 70806

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June 14, 2026 - 10:00 a.m.

Third Sunday after Pentecost



*Worshipping God; Caring for others; Growing in Christ.*

*(Romans 12:1; Galatians 5:14; Ephesians 4:15)*

The Reverend Dr. Bryan Owen, Rector

The Reverend Trish Toburen, Associate Rector & Chaplain

### ***Mission Statement:***

*“We are a community committed to caring for one another,  
to spiritual growth, and to bringing others closer  
to God through Jesus Christ.”*



# MINISTRY OF THE WORD FROM HOLY EUCHARIST, RITE II

*The following is sung by the Congregation, all standing.*

Opening Hymn

No. 51

We the Lord's People

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by the Congregation, all standing.*

Gloria

S-280

*Celebrant* The Lord be with you

*People* And also with you.

*Celebrant* Let us pray.

Collect for the Third Sunday after Pentecost

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the

Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

## Psalm 100

- 1 Be joyful in the Lord, all you lands; \*  
    serve the Lord with gladness  
    and come before his presence with a song.
- 2 Know this: The Lord himself is God; \*  
    he himself has made us, and we are his;  
    we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
    go into his courts with praise; \*  
    give thanks to him and call upon his Name.
- 4 For the Lord is good;  
    his mercy is everlasting; \*  
    and his faithfulness endures from age to age.

## Second Lesson

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the

ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*All stand and remain standing for the Gospel.*

*The following is sung by the Congregation.*

Sequence Hymn

*Alleluia*



Al-le-lu-ia, Al - le-lu-ia, Al-le - lu - ia.

Gospel

Matthew 9:35-10:8

*Deacon or Priest*    The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People*            Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Deacon or Priest*    The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

Sermon

Fr. Bryan Owen

Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People: Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve  
you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the  
world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another.*

## Announcements

## THE HOLY COMMUNION

Offertory Anthem

Lee

Best of All Friends

Praise God, from whom all blessings flow;  
 praise him, all creatures here below;  
 praise him above, ye heavenly host:  
 praise Father, Son, and Holy Ghost.

### The Great Thanksgiving: Eucharistic Prayer A

*The people remain standing. The Celebrant says*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said by the Celebrant who then continues with*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The following is sung by the Congregation*

Sanctus

S-130

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## The Lord's Prayer

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Receiving Holy Communion** - All baptized Christians are welcome to receive Communion in The Episcopal Church.

*The following is sung by the Congregation.*

Communion Hymn

No. 321

My God, Thy Table Now is Spread

## Seek Ye First the Kingdom of God

*When there is a dismissal of Lay Eucharistic Visitors, the following form is used:*

## Dismissal of Lay Eucharistic Visitors

*The Celebrant and People say together:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. who are many share one bread, one cup, because we are one Body in Christ Jesus. Amen.

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and people*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The following is sung by the Congregation, all standing*

## Closing Hymn

Come, Labor On

## Dismissal

*A Deacon or Priest says the Dismissal*

*The People respond:*       **Thanks be to God.**

## Postlude



# Lay Ministers Serving Today

## Acolytes

Tinsley Boone

Katie Boone

Simon MacDowell

## Altar Guild

Susan Alligood

Margo Gonzales

Joan Barron

Liz Guerry

Lynda Bedeian

Marsha Sills

## Eucharistic Ministers

Becky Williams

Adam MacDowell

Courtney Breaux

## Eucharistic Visitors

Paula Carter

Mimi Macmurdo

## Flower Guild

Loree Fields

Carolyn Grace Millet

## Greeters

Sharon Edmon

Carlie Boone

## Lector

Joseph Kalher

## MC

Wanda Allphin

## Ushers

Alex Anderson

John East

Buck Copeland

Rob Hinkle

### **Parish Choir**

Sarah Bolt	Dr. Jo Ann Puissegur
Owen Cope	Robin Sills
Peter Fogg	Sarah Stogner-Dickinson
Don Hill	Ben Thomas
Steve Irving	Laura Thomas
Keith James	Dr. Richard Webb
Jennifer Johnson	Dr. Mark Zielinski
Cody King	Rhonda Zielinski
Ana Litvinoff	Wilma Loe, Accompanist
Jaden LeBean	Terry R. Bowman, Director
Katherine Norton	

### **Hospitality Team**

Chinyere Agu	Marianne Denker
Brookie Allphin	Margo Gonzalez
Brittany Attuso	Rob Hawkins
Jean Blanche	Jackie Lawless
Joanne Carver	Mary Leteff
Robin Coever	Carolyn Grace Millet
Bridget Collins	Robin Sills
Jason Danos	

### **Vestry**

Laura Thomas, Sr. Warden	Sharon Edmon
Adam MacDowell, Jr. Warden	Tessie Edmonds
Lacey Anderson, Secretary	David Holladay
Brian Binck	Mary Leteff
Gordon Denker	Gloria McKenzie
John East	David Palmer

TODAY'S ALTAR FLOWERS ARE  
GIVEN TO THE GLORY OF GOD  
BY PAULA CARTER  
IN CELEBRATION AND THANKSGIVING FOR  
HER DAUGHTER SHELLY'S AND GRANDSON SCOTT'S  
JUNE BIRTHDAYS