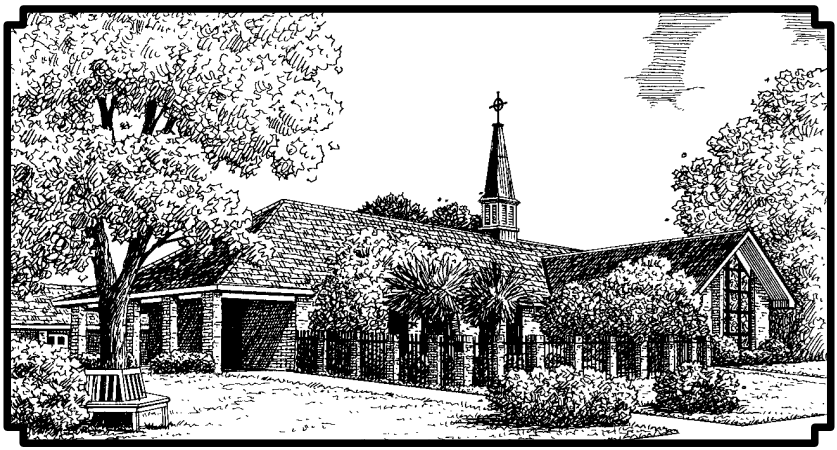
St. Luke's Episcopal Church

8833 Goodwood Boulevard Baton Rouge, LA 70806
www.stlukesbr.org 225.926.5343 www.stlukesbrschool.org

November 8, 2026 - 10:00 a.m.
The Twenty-Fourth Sunday after Pentacost



Worshipping God; Caring for others; Growing in Christ.
(Romans 12:1; Galatians 5:14; Ephesians 4:15)

The Reverend Dr. Bryan Owen, Rector
The Reverend Trish Toburen, Associate Rector & School Chaplain

Mission Statement:
"We are a community committed to caring for one another,
to spiritual growth, and to bringing others closer
to God through Jesus Christ."

Ministry of the Word from Holy Eucharist, Rite II

The following is sung by the Congregation, all standing.

Opening Hymn No. 68

Rejoice! Rejoice, Believers

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen*.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung by the Congregation, all standing.

Gloria Smith: Mass in E (page 3)

Celebrant The Lord be with you
People And also with you.
Celebrant Let us pray.

Collect for The Twenty-FourthSunday after Pentacost

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Lesson Wisdom 6:12–16

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.

She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 70

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

Second Lesson 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For

the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People Thanks be to God.

All stand and remain standing for the Gospel.

The following is sung by the Congregation.

Sequence Hymn No. 58
Lo! He Comes, With Clouds Descending

Gospel Matthew 25:1-13

Deacon or Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

D*eacon or Priest* The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon Mtr. Trish Toburen

Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form III

The Leader and People pray responsively
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

The Celebrant says
Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another.

Announcements

The Holy Communion

Offertory Anthem — Hagenberg

You Do Not Walk Alone

Doxology — Hymn No. 380, v.3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant who then continues with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The following is sung by the Congregation

Sanctus Smith: Mass in E (page 5)

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People
Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

Receiving Holy Communion - *All baptized Christians are welcome to receive Communion in The Episcopal Church.*

The following is sung by the Congregation.

Communion Hymn No. 324
Let All Mortal Flesh Keep Silence

Communion Hymn No. 53
Once He Came in Blessing

When there is a dismissal of Lay Eucharistic Visitors, the following form is used:

Dismissal of Lay Eucharistic Visitors

The Celebrant and People say together:
In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of

Christ's Body and Blood. We who are many share one bread, one cup, because we are one Body in Christ Jesus. *Amen*.

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and people
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen*.

Blessing

The priest blesses the people, saying
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

The following is sung by the Congregation, all standing

Closing Hymn No. 690

Guide Me, O Thou Great Jehovah

Dismissal

A Deacon or Priest says the Dismissal
The People respond: Thanks be to God.

Postlude

Lay Ministers Serving Today

Acolytes

Oliver Hendrick Simon MacDowell Madeline MacDowell

Eucharistic Ministers

Becky Williams Sharon Edmonds

Donna Berry

Eucharistic Visitors

Karen deFrances Linda Adams

Flower Guild

Janet Holladay

Greeters

David Stockinger Linda Stockinger

Lectors

Brian Juban Mike Gaudet

MC

Ashley McIlwain

Ushers

Lacy Howe David Palmer

Tyler deFrances Pat Van Burkleo

TODAY'S ALTAR FLOWERS ARE
GIVEN TO THE GLORY OF GOD
BY ROBIN COERVER
IN MEMORY OF
LOVED ONES

Altar Guild

Susan Alligood
Joan Barron
Lynda Bedeian
Donna Berry
Debby Boies
Trish Boughton
Janie Braud
Paula Carter
JoAnne Carver
Marianne Denker
Wilma Desselle
Gretchen Godbee
Liz Guerry
Jeanneen Higgins
Jeanmarie Hinkle
Sandra Hopson
Brooke McKey
Cheryl Patterson
Luanne Pusateri
Shannon Riley
Marsha Sills
Karen Stephens

Parish Choir

Sarah Bolt
Peter Fogg
Briana Fulgence
Don Hill
Steve Irving
Keith James
Jennifer Johnson
Cody King
Ana Litvinoff
Jaden LeBean
Mary Lobos
Katherine Norton
Dr. Jo Ann Puissegur
Robin Sills
Sarah Stogner-Dickinson
Ben Thomas
Laura Thomas
Ashlynn Voytas
Dr. Richard Webb
Dr. Mark Zielinski
Rhonda Zielinski
Wilma Loe, Accompanist
Terry R. Bowman, Director

Hospitality Team

Chinyere Agu
Brookie Allphin
Brittany Attuso
Jean Blanche
Joanne Carver
Robin Coever
Bridget Collins
Jason Danos
Marianne Denker
Rob Hawkins
Jackie Lawless
Mary Leteff
Carolyn Grace Millet
Robin Sills

Vestry

Laura Thomas, Sr. Warden
Adam MacDowell, Jr. Warden
Tessie Edmonds, Secretary
Brian Binck
Gordon Denker
John East
Sharon Edmon
David Holladay
Mary Leteff
Gloria McKenzie
Katherine Norton
David Palmer