



**CITY OF GARY**  
**EDDIE D. MELTON**  
MAYOR

DEPARTMENT OF  
**REDEVELOPMENT**

February 27, 2026

## **Request for Proposals (RFP): Professional Land Surveying Services**

**Project:** Jefferson Street Modular Housing Development (ARPA Funded)

### Project Overview

The City of Gary Department of Redevelopment is seeking a qualified surveying firm to provide comprehensive land surveying services for three City-owned parcels on Jefferson Street. These surveys are a critical first step in the City's mission to construct high-performance, modular single-family homes using American Rescue Plan Act (ARPA) funds.

The City is operating on an aggressive development schedule to ensure housing completion by **October 1, 2026**.

### Scope of Services

The selected consultant shall provide a unified survey deliverable for each parcel that includes:

- **ALTA/NSPS Land Title Survey:** Must meet current minimum standard detail requirements.
- **Topographic Survey:** Inclusion of 1-foot contours, spot elevations, and significant site features to support modular foundation engineering.
- **Utility Infrastructure:** Location of all above-ground and marked underground utilities (electric, water, gas, sewer) to facilitate all-electric, "smart" home integration.
- **Existing Built Conditions:** Documentation of current site improvements, adjacent sidewalk/curb conditions, and encroachments.
- **Specific Lot Detail:** For **1800 Jefferson St**, the survey must clearly delineate the two existing lots to facilitate potential separation.

## Target Properties

The following parcels are the subject of this RFP:

| Parcel Number            | Address                              | Description                              |
|--------------------------|--------------------------------------|--|
| 45-08-09-438-012.000-004 | 1800 Jefferson St, Gary, IN 46407    | Consists of 2 lots that may be separated |
| 45-08-09-438-017.000-004 | 1828-30 Jefferson St, Gary, IN 46402 | Single Parcel                            |
| 45-08-09-438-018.000-004 | 1832-34 Jefferson St, Gary, IN 46407 | Single Parcel                            |

## Submission Summary

|                            |                                 |               |
|----------------------------|---------------------------------|---------------|
| <b>Submission Deadline</b> | March 18, 2026, 8am             | 3 HARD COPIES |
| <b>Award Date</b>          | March 25, 2026                  |               |
| <b>Funding Source</b>      | American Rescue Plan Act (ARPA) |               |

## Submission & Contact Information

Please submit all proposals to:

Genesis Burris

Board of Works

City Hall, 401 Broadway, 1st Floor, Gary, IN 46402

### RFP Contact persons:

LaTrea Reed, Director

Email: [lreed@gary.gov](mailto:lreed@gary.gov)

-or-

Corrie Sharp

Email: [csharp@gary.gov](mailto:csharp@gary.gov)